The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year’s column as soon as you complete that activity. **One point** for each completed activity (except where noted).

**4-H PROJECT POINTS**

Write each different project name in the column only once. Should have a project sheet for each project you are enrolled in; include Youth Leadership as a project. Put one point by project each year you complete the project and exhibit it at the fair or your club meeting (except for youth leadership, which may be completed by helping your club).

**YOU MAY ONLY RECEIVE UP TO FOUR POINTS IN ANY ONE YEAR FOR YOUR COMPLETED PROJECTS**

<table>
<thead>
<tr>
<th>List Project Once</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td>1</td>
<td></td>
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<tr>
<td>2</td>
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<td>15</td>
<td></td>
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<tr>
<td>16</td>
<td></td>
</tr>
</tbody>
</table>

**Total Project Points**
(up to 4 per year)
### 4-H Activities

One point for each activity (except where noted)

*explain what you did on page 5*

<table>
<thead>
<tr>
<th>Club Level Activities</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td>1. Gave leader completed record book on time</td>
<td></td>
</tr>
<tr>
<td>2. Attended 7 4-H club meetings</td>
<td></td>
</tr>
<tr>
<td>3. Pictures in record book</td>
<td></td>
</tr>
<tr>
<td>4. Newspaper clippings in record book</td>
<td></td>
</tr>
<tr>
<td>5. Attended 2 club project training meetings</td>
<td></td>
</tr>
<tr>
<td>6. <strong>Member of club committee</strong></td>
<td></td>
</tr>
<tr>
<td>7. <strong>Chairman of club committee</strong></td>
<td></td>
</tr>
<tr>
<td>8. <strong>Officer of club</strong></td>
<td></td>
</tr>
<tr>
<td>9. Attended club tour, picnic, or trip</td>
<td></td>
</tr>
<tr>
<td>10. Youth leader in 4-H activity (drama, music, etc)</td>
<td></td>
</tr>
<tr>
<td>11. Youth in project or activity area</td>
<td></td>
</tr>
<tr>
<td>12. Gave talk or demonstration</td>
<td></td>
</tr>
<tr>
<td>13. Participated with club community service project</td>
<td></td>
</tr>
<tr>
<td>14. Participated with club conservation project</td>
<td></td>
</tr>
<tr>
<td>15. Participated with club health project</td>
<td></td>
</tr>
<tr>
<td>16. Participated with club history project</td>
<td></td>
</tr>
<tr>
<td>17. Participated with June Dairy Month promotion</td>
<td></td>
</tr>
<tr>
<td>18. Participated with club recreation project</td>
<td></td>
</tr>
<tr>
<td>19. Participated with club safety project</td>
<td></td>
</tr>
<tr>
<td>20. Helped get new club started or new members</td>
<td></td>
</tr>
<tr>
<td>21. <strong>Other 4-H club activity</strong></td>
<td></td>
</tr>
<tr>
<td>22. <strong>Other 4-H club activity</strong></td>
<td></td>
</tr>
<tr>
<td>23. <strong>Other 4-H club activity</strong></td>
<td></td>
</tr>
<tr>
<td>24. <strong>Other 4-H club activity</strong></td>
<td></td>
</tr>
<tr>
<td>25. <strong>Other 4-H club activity</strong></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL CLUB POINTS**
# 4-H Activities

One point for each activity (except where noted)
* explain what you did on the last page

<table>
<thead>
<tr>
<th>County Level Activities</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td>26 Attended 4-H Older Youth Group meeting or 4-H Leaders Federation meeting</td>
<td></td>
</tr>
<tr>
<td>27 Officer in 4-H Leaders Federation</td>
<td></td>
</tr>
<tr>
<td>28 Helped at county project training</td>
<td></td>
</tr>
<tr>
<td>29 Speaking/Demonstration event (2 points)</td>
<td></td>
</tr>
<tr>
<td>30 Clothing/Cake/Foods Revue (1 point per event)</td>
<td></td>
</tr>
<tr>
<td>31 Exhibited at county fair</td>
<td></td>
</tr>
<tr>
<td>32 Volunteer in the foodstand</td>
<td></td>
</tr>
<tr>
<td>33 Music Fest</td>
<td></td>
</tr>
<tr>
<td>34 Drama Fest</td>
<td></td>
</tr>
<tr>
<td>35 Fall Leadership Camp</td>
<td></td>
</tr>
<tr>
<td>36 Winter Leadership Camp</td>
<td></td>
</tr>
<tr>
<td>37 Attended 4-H Summer Camp</td>
<td></td>
</tr>
<tr>
<td>38 Participated in 4-H Promotion</td>
<td></td>
</tr>
<tr>
<td>39 Camp Counselor (2 points)</td>
<td></td>
</tr>
<tr>
<td>40 Visited school or PTA to promote 4-H (2 points)</td>
<td></td>
</tr>
<tr>
<td>41 Participated in county community service</td>
<td></td>
</tr>
<tr>
<td>42 Participated in county recreation (softball, volleyball, fishing, shooting sports - 1 point each)</td>
<td></td>
</tr>
<tr>
<td>43 4-H Instate/Interstate Award trips</td>
<td></td>
</tr>
<tr>
<td>44 Judging team member (livestock, dairy, horse – 2 points)</td>
<td></td>
</tr>
<tr>
<td>45 Attended 4-H Recognition night</td>
<td></td>
</tr>
<tr>
<td>46 Gave 4-H radio or TV presentation (2 points)</td>
<td></td>
</tr>
<tr>
<td>47 Worked at June Dairy Breakfast</td>
<td></td>
</tr>
<tr>
<td>48 Helped at county event</td>
<td></td>
</tr>
<tr>
<td>49 Attended county project meeting (2 points)</td>
<td></td>
</tr>
<tr>
<td>50 Livestock Show and Sale (1 point/educational session attended)</td>
<td></td>
</tr>
<tr>
<td>51 Attend county officer training</td>
<td></td>
</tr>
<tr>
<td>52 Member of county committee</td>
<td></td>
</tr>
<tr>
<td>53 Other 4-H County activity *</td>
<td></td>
</tr>
<tr>
<td>54 Other 4-H County activity *</td>
<td></td>
</tr>
<tr>
<td>55 Other 4-H County activity *</td>
<td></td>
</tr>
</tbody>
</table>

**Total County Points**
<table>
<thead>
<tr>
<th>District, State, National Level Activities</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
</tr>
<tr>
<td>58 Area Animal Science Day</td>
<td></td>
</tr>
<tr>
<td>59 State 4-H Youth Conference delegate</td>
<td></td>
</tr>
<tr>
<td>60 State 4-H Music program</td>
<td></td>
</tr>
<tr>
<td>61 Participated in State Fair</td>
<td></td>
</tr>
<tr>
<td>62 Participated in State 4-H Dog show</td>
<td></td>
</tr>
<tr>
<td>63 Participated in State 4-H Horse show</td>
<td></td>
</tr>
<tr>
<td>64 Participated in State Meats Judging</td>
<td></td>
</tr>
<tr>
<td>65 Participated in other 4-H State event</td>
<td></td>
</tr>
<tr>
<td>66 Participated in State 4-H workshop/camp</td>
<td></td>
</tr>
<tr>
<td>67 National 4-H Conference</td>
<td></td>
</tr>
<tr>
<td>68 Citizenship Washington Focus delegate</td>
<td></td>
</tr>
<tr>
<td>69 National 4-H Congress</td>
<td></td>
</tr>
<tr>
<td>70 Participated in national 4-H event</td>
<td></td>
</tr>
<tr>
<td>71 Other 4-H area activity *</td>
<td></td>
</tr>
<tr>
<td>72 Other 4-H area activity *</td>
<td></td>
</tr>
</tbody>
</table>

**Total District, State, National Points**

<table>
<thead>
<tr>
<th>TOTAL POINTS FOR 4-H ACTIVITIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Area Totals</td>
</tr>
<tr>
<td>Project Points Up to 4 per year</td>
</tr>
<tr>
<td>Club Activities</td>
</tr>
<tr>
<td>County Activities</td>
</tr>
<tr>
<td>District, State, National Activities</td>
</tr>
<tr>
<td>Total Points for Each Year</td>
</tr>
<tr>
<td>Total Accumulated Points for All Years</td>
</tr>
</tbody>
</table>

**Total Points for Each Year**

**Total Accumulated Points for All Years**
The ************ Page!

Please highlight the asterisk (*) areas you marked on this form. **Explain briefly below what you did in activities that you marked.** Please keep this to one page, succinct, concise, and informative.

Example: 2010 *(year)*
Item 6 – Worked on Christmas party committee and planned entertainment.
Item 23 – Worked two hours at our club bake sale.

Describe the things you learned this year or activities you participated in: committee work, county events (speaking, drama, foods revue, clothing, shooting sports, etc.), club officer positions, trips participated and so much more! Identify goals you attained. Date each entry and keep as part of your permanent record book pages.

Put the year by the award when you receive it. (You may receive each award only once.)

<table>
<thead>
<tr>
<th>Award</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Year Pin</td>
<td></td>
</tr>
<tr>
<td>Younger Youth Award</td>
<td></td>
</tr>
<tr>
<td>Youth Achievement Award</td>
<td></td>
</tr>
<tr>
<td>Youth Achievement – Intermediate Award</td>
<td></td>
</tr>
<tr>
<td>Youth Citizenship Award</td>
<td></td>
</tr>
<tr>
<td>Youth Leadership Award</td>
<td></td>
</tr>
<tr>
<td>Outstanding Dairy Exhibitor</td>
<td></td>
</tr>
<tr>
<td>Secretary’s Award</td>
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</tr>
<tr>
<td>Key Award</td>
<td></td>
</tr>
<tr>
<td>Citizenship Washington Focus</td>
<td></td>
</tr>
<tr>
<td>National 4-H Congress</td>
<td></td>
</tr>
<tr>
<td>State 4-H Youth Conference</td>
<td></td>
</tr>
<tr>
<td>Graduation Pin</td>
<td></td>
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<tr>
<td>Bronze Award</td>
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<tr>
<td>Silver Award</td>
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<tr>
<td>Gold Award</td>
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<tr>
<td>Honor Award</td>
<td></td>
</tr>
<tr>
<td>High Honor Award</td>
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</tr>
<tr>
<td>Excellence Award</td>
<td></td>
</tr>
</tbody>
</table>
AWARD DEFINITIONS
Each of the following awards may only be received one time.

First Year Pin
Members have completed first year in 4-H (or the leader’s discretion).

Bronze Award
Members have accumulated 40 points on the permanent record in the record book.

Silver Award
Members have accumulated 90 points on the permanent record in the record book.

Gold Award
Members have accumulated 140 points on the permanent record in the record book.

Honor Award
Members have accumulated 200 points on the permanent record in the record book.

High Honor Award
Members have accumulated 260 points on the permanent record in the record book.

Excellence Award
Members have accumulated 320 points on the permanent record in the record book.

GRADUATION RECOGNITION
Presented to 4-H members who have been active in 4-H for at least five years and whose membership is terminated due to age or high school graduation. Please check with possible graduates if they are in fact graduating from the 4-H program and review 4-H age guidelines.

KEY AWARD
The Key Award is the highest award a Wisconsin 4-H member can receive. It is presented to older 4-H members and is based on participation and excellence throughout their 4-H years. Applicants must complete a Key Award application and take part in an interview with the Awards Committee.

OUTSTANDING 4-H DAIRY EXHIBITOR AWARD** (sponsored by Harmony Country Coop)
Given to two dairy exhibitors (one male / one female) in Clark County, 14 and older. Recipient is not eligible to receive the award in consecutive years.

SECRETARY’S AWARD
Two awards are presented each year (one for 13 and younger; one for 14 and older). All secretary books are to be turned in to the Awards Committee for evaluation on neatness, thoroughness, and promptness in reporting.

YOUNGER YOUTH AWARD
Each club may recognize younger members (10 years and younger as of January 1st) as Outstanding Younger Youth (does not include Cloverbuds.) Awards will be based on the number of members in a club. You cannot exceed the number of awards per your membership.

<table>
<thead>
<tr>
<th>Number of Members</th>
<th>Number of Awards</th>
</tr>
</thead>
<tbody>
<tr>
<td>20 members or less</td>
<td>1 award</td>
</tr>
<tr>
<td>21 – 35 members</td>
<td>2 awards</td>
</tr>
<tr>
<td>36 – 50 members</td>
<td>3 awards</td>
</tr>
<tr>
<td>51 members or more</td>
<td>4 awards</td>
</tr>
</tbody>
</table>
YOUTH ACHIEVEMENT AWARD**
This award is for excellent project work overall by the members. Youth must achieve in project areas entered. Selection based on achievement in these areas as well as all around participation in activities and events. 4-H record (i.e. record book) must be submitted for this award consideration.

___ Up to nine (9) awards, for members between the ages of 14-19 (as of January 1\textsuperscript{st}), given yearly
___ Youth cannot receive this award more than once.

YOUTH ACHIEVEMENT – INTERMEDIATE – AWARD**
This award will be presented to 4-H members ages 11 – 13 (as of January 1\textsuperscript{st}). A nomination form must be completed and 4-H record (i.e. record book) must be submitted for this award consideration.

___ Up to nine (9) awards will be presented.
___ Youth cannot receive this award more than once.

YOUTH CITIZENSHIP AWARD**
This award is for members ages 14 – 19 (as of January 1\textsuperscript{st}) who are outstanding citizens within their school/club/community. 4-H record (i.e. record book) must be submitted for this award consideration. Completion of the one page Citizenship Nomination Form should be completed along with record book.

___ Up to nine (9) awards will be presented each year.
___ Youth cannot receive this award more than once.

YOUTH LEADERSHIP AWARD
This award is for the 14-19 year old (as of January 1\textsuperscript{st}) member who has demonstrated outstanding leadership in the club and county program. 4-H record (i.e. record book) must be submitted for consideration of this award. Youth do not need to be enrolled in the Youth Leadership project.

___ Up to nine (9) awards will be presented each year.
___ This award cannot be won more than once.