**Clark County Market Animal Project Summary Record for Sheep, Beef, Swine**

All 4-H and FFA Youth are required to complete a Project Summary Record for the animal they are selling at the livestock sale. This completed form is **due at the livestock sale banquet** in order to receive one's livestock sale check.

1. Name: Age: Grade:

Address: City:

1. Parent or Guardian:
2. 4-H Club or FFA Chapter:

4. Animal Category: (Check one) \_\_\_\_\_\_\_ Steer \_\_\_\_\_\_\_Lamb \_\_\_\_\_\_Swine

A. Number of years in the Market Animal category checked above:

B. Number of years participating in the Livestock Sale:

5. Initial Weigh-in Weights (\*place an Asterisk in front of the animal that was sold in the livestock sale):

A. Tag # Weight D. Tag # Weight

B. Tag # Weight E. Tag # Weight

C. Tag # Weight

6. Date of Weigh-In:

7. Initial Value of Animal (Answer A or B - **NOT BOTH**)

A. If purchased - Actual Cost: $

B. If homebred - Assign a Cost: $ /LB x weigh in weight = $

(May use the current market price for a feeder animal the week of the weigh- in)

8. Housing (check one)

A. \_\_\_\_\_\_ My market animal is housed where I live.

B. \_\_\_\_\_\_ My market animal is housed at a place other than where I live.

Describe the agreement between you and the person housing your animal (e.g. How often do you go out to feed and work with the animal):

9. Feed Expenses (additional space available on page 4)

|  |  |  |
| --- | --- | --- |
| **Date Purchased** | **Type of Feed Purchased or Raised on Farm**  **(may use market prices to calculate feed costs raised on farm)** | **Cost** |
| Jan |  |  |
| Feb |  |  |
| Mar |  |  |
| Apr |  |  |
| May |  |  |
| Jun |  |  |
| Jul |  |  |
| Aug |  |  |
|  |  |  |
|  |  |  |
| **9A** | **TOTAL EXPENSES** |  |

10. Miscellaneous Expenses (veterinary, bedding, trucking, etc.)

|  |  |  |
| --- | --- | --- |
| **Date** | **Type of Expense** | **Cost** |
|  |  |  |
|  |  |  |
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| **10A** | **Total Miscellaneous Expenses** |  |

11. Total Costs of Raising Market Animal

A. Initial Cost (total from line 7A or 7B)

B. Feed Expenses (total from line 9A p.2 + p.4)

C. Miscellaneous Expenses (total from Line 10A)

D. Total Project Cost (add 11A, 11B, 11C) \_\_\_\_\_\_\_\_\_\_\_\_\_

12. Final Weigh-In Weight: Date of Weigh-In:

13. Total Pounds Gained:

- =

Final Weight Initial Weight Total Pounds Gained

14. Number of Days on Feed (circle appropriate species) *Need species chairperson to provide # days*

\_\_\_\_\_\_\_\_ Sheep \_\_\_\_\_\_\_\_ Beef \_\_\_\_\_\_\_\_ Swine

15. Average Daily Rate of Gain:

A. Total Pounds Gained (from line 13)

B. Number of Days on Feed (from line 14)

C. Daily Rate of Gain (divide 15A by 15B)

16. Net Returns (Actual Profit or Loss)

A. Net return through the Clark County livestock sale

a. Final Weigh-In Weight (from line 12) lbs.

b. Price per pound received at Clark County

Livestock Sale $

c. Total Income of Animal (multiply a x b)

d. Total Expenses (line 11D)

e. Sales deduction - 6% commission

(multiply 16A(c) x 0.06)

f. Amount of **PROFIT** OR **LOSS** (*circle one)*

(subtract line 16Ad and 16Ae from 16Ac $

B. Net return at Current Market Price

a. Final Weigh-In Weight (from line 12) lbs.

b. Price per pound at current market price

the week of the livestock sale

c. Total Income of Animal (multiply a x b)

d. Total Expenses (line 11D)

e. Amount of PROFIT OR (LOSS) *circle one*

(subtract line 16Bd from 16Bc) $

17. Events, shows, judging, demonstrations, project meeting, and dates you worked with animal, etc.

Please list what you have done in the project this year.

|  |  |
| --- | --- |
| **Date** | **Describe event** |
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18. Please share what you have learned in the project this year (additional space available on page 4)

**EXTRA SPACE IF NEEDED FOR CLARK COUNTY MARKET ANIMAL PROJECT SUMMARY RECORD**

*9. Feed Expenses (continued here)*

|  |  |  |
| --- | --- | --- |
| **Date Purchased** | **Type of Feed Purchased or Raised on Farm**  **(may use market prices to calculate feed costs raised on farm)** | **Cost** |
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| **9A** | **TOTAL EXPENSES** |  |

*18. Please share what you have learned in the project this year (continued here)*