**STALL RESERVATION FORM DUE JULY 1**

**BEEF / DAIRY BEEF**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **ARE ANY OF THESE ANIMALS FLOATERS? IF YES LIST WHO ANIMAL IS SHARED WITH** | **How many stalls does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else?**  **Please list name** |
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| **TOTALS** |  |  |  |  |  |

If for any reason the animal(s) listed above will not be exhibited please contact the UW-Extension Office (715-743-5121 / [lori.hendickson@co.clark.wi.us](mailto:lori.hendickson@co.clark.wi.us)) **BEFORE AUGUST 1** so stall space can be re-allocated. Thank you!

**STALL RESERVATION FORM DUE JULY 1**

**DAIRY**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **# of Calves**  **< 12 months** | **# of Heifers**  **> 1 year**  **< 2 years** | **# of Cows**  **> 2 years**  **and older** | **Are any of these animals alternates?** | **Breed**  **If one exhibitor shows multiple different breeds please list age/breed for each** |
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| **TOTALS** |  |  |  |  |  |  |  |

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**STALL RESERVATION FORM DUE JULY 1**

**GOATS**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **How many pens does this exhibitior need?** | **Is this exhibitor sharing this stall space**  **with someone else?**  **If YES list name** |
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| **TOTALS** |  |  |  |  |

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**STALL RESERVATION FORM DUE JULY 1**



**HORSE**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **Is this horse/pony staying on the fairgrounds?** | **How many stalls does this exhibitor need?** | **Are any of these horses entered in the Mare & Foal category?** |
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| **TOTALS** |  |  |  |  |  |

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**STALL RESERVATION FORM DUE JULY 1**



**SHEEP**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **How many are RAMS** | **How many are EWES** | **How many are LAMBS** | **How many pens does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else? Please list name** |
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| **TOTALS** |  |  |  |  |  |  |  |

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**STALL RESERVATION FORM DUE JULY 1**

**SWINE**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **How many animals is exhibitor bringing to**  **the fair?** | **ARE ANY OF THESE ANIMALS FLOATERS? IF YES LIST WHO ANIMAL IS SHARED WITH** | **How many pens does this exhibitor need?** | **Is this exhibitor sharing this stall space with someone else? Please list name** |
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| **TOTALS** |  |  |  |  |  |

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**STALL RESERVATION FORM DUE JULY 1**

**RABBIT**

4-H Club / FFA Chapter

Contact Person

Phone Number

E-Mail Address

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| --- | --- | --- | --- | --- |
| **Exhibitor Name** | **Phone Number** | **BREED - ONE BREED PER LINE**  **(use multiple lines per exhibitor if needed)** | **How many of each Breed** | **How many cages does exhibitor need?** |
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| **TOTALS** |  |  |  |  |

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**STALL RESERVATION FORM DUE JULY 1**

**POULTRY / TURKEY**

4-H Club / FFA Chapter Contact Person

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| Exhibitor Name | Phone  Number | Total # of poultry coming to fair | Total # of cages needed | # of Chickens | # of Cages | # of Ducks | # of Cages | # of Geese | # of Cages | # of Turkeys | # of Cages | # of Pigeons | # of Cages | # of Others | List type – i.e. pheasant | # of Cages |
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**NOTE:** Due to space limitations, please double up your poultry in cages.

**If you have your own cages please bring them with you - ESPECIALLY FOR TURKEYS**.

If for any reason the animals listed above will not be exhibited please call John Galen (715-743-4943) **BEFORE AUGUST 1**

the fair so cage space can be re-allocated. Thank you.