



September 2011

# Clark County Clover Leaf

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Dear 4-H Members, Families & Friends,

It is that time of year again to re-enroll in 4-H! 4-H members and leaders need to fill out re-enrollment forms while new members complete enrollment forms. This is a great time of year to recruit your friends to join 4-H or promote the 4-H spirit by participating in the 4-H promotion contest sponsored by the 4-H Leaders Federation – full details on page 8. Your 4-H leaders will get your re-enrollment forms and other club materials at the banquet on October 9<sup>th</sup>. You can also pick them up at the UW-Extension Office after September 12<sup>th</sup>. Enrollment forms are due to UW-Extension Office by **November 15<sup>th</sup>**.

There is always some confusion as to what to enroll in for projects. Enroll in projects that you would like to exhibit at the county fair or you would like to learn more about. There are project materials available in the UW-Extension Office to help you get started in nearly any project area!

### 4-H Ages

Cloverbud Members (5 year old Kindergarten thru 2<sup>nd</sup> grade)

Participate in club activities, trips, day camps, Exploration Day, Prepare for the Fair, and the Clark County Fair.

Explorer Members (3<sup>rd</sup> – 4<sup>th</sup> grade)

Exploring is an opportunity for members to try lots of things AND also start to focus on other projects, exploring members may enroll in projects in addition to exploring and exhibit animals at the fair.

4-H members (any youth in grades 3—13<sup>th</sup>; 1 year out of high school)

Read the newsletter and talk to your club leader about opportunities specific to youth your age – such as camps, trips, older youth group, leaders federation and project meetings!

There are lots of great 4-H materials at [www.uwex.edu/ces/4-H/youth](http://www.uwex.edu/ces/4-H/youth)

Have a great start to the 2011-12 school year!

Sincerely,

4-H Youth Development Agent

Your county  
extension office



**UW**  
**Extension**  
Cooperative Extension  
Clark County

Clark County 4-H Leaders Federation Board Meeting  
ADS—Greenwood  
August 29, 2011

Present: Judy Morrow, Maria Bendixen, Sara Gronski, Joan Buchholz, Ben Kind, Hanna Durrstein, Barb Finkleson, Jo Elmer, Melissa Brecke, Susan Stiemann, and Rebecca Stiemann

The Leaders Federation meeting was called to order by President Judy Morrow at 7:15 p.m. Rebecca Stiemann read the secretary's minutes from the July 25, 2011 meeting. Barb Finkleson moved to accept the secretary's report. Ben Kind seconded the motion and it passed. Joan Buchholz presented the treasurer's report. Jo Elmer questioned how members get reimbursed for participating at the state fair. It was noted that those seeking reimbursement are required to submit a letter of request for reimbursement to the board. Hanna Durrstein moved to accept the treasurer's report. Seconded by Melissa Brecke and carried.

The junior members of the board moved to another room to discuss plans for the upcoming Awards Banquet. Sara Gronski distributed a document from the state 4-H organization which delineates the roles of the 4-H Youth Development Educator, 4-H Leader Organization, and the Executive Board within the county. Discussion was held regarding an incident that occurred during the fair this year and possible steps that could be taken to resolve it.

Junior members returned to the meeting. Barb Finkleson reported on the progress of the new 4-H signs. She stated that two of the old type of signs were discovered in storage, so there are now seven signs that need to be put up. Judy Morrow stated that Bright As Stars club will replace the sign on highway 10. Jo Elmer's husband will look into replacing the signs on Highways H and 98.

Melissa Brecke and Pam Selz-Pralle have discussed plans for the upcoming Awards Banquet. Junior members reported that they discussed changing the order of the program to intersperse award presentations with drama/music group presentations and power point presentations. This would break the monotony of award presentations. They also stated that having members check in so that only the names of those present are actually read is a good way of keeping the program moving. Joan Buchholz stated that the older youth group will help with centerpieces.

Plans for the 4-H promotional spread for The Shopper in October were discussed. Members reported that businesses have been slow to respond when they have sought sponsorship for the spread. We have received two positive responses. Barb Finkleson moved that board members make great effort in the next couple of days to secure funding for the ads to support the spread, but that the 4-H Leaders Federation Board will make up the difference as needed. Hanna Durrstein seconded the motion and it carried.

Barb Finkleson reported that working in the 4-H Food Stand went well. She recommended that we seriously consider installing a walk-in cooler in the building. Alan Buchholz and Peggy Erickson are planning to meet to evaluate the running of the food stand. It was recommended that a committee be formed to take up their suggestions regarding future administration of the 4-H Food Stand.

Jo Elmer stated that she had received comments regarding the fair including the need to educate teachers on what is required for fair projects where students are making projects in the schools for the fair. She also questioned if clubs have any restrictions in place for the minimum and maximum number of projects they require members to exhibit at the fair. Judy Morrow requested that these concerns be noted in the minutes to be taken up at a later meeting.

A request from Caleb and Haley Holger was read for reimbursement for their participation at the state fair with their beef. They will be reimbursed for \$50 each.

Judy Morrow read a request for funding for the Retired Agents Endowment Fund in Mike Perkol's name. Barb Finkleson moved that the board donate \$200 to the RAE fund in Mike Perkol's name. Seconded by Jo Elmer and carried.

The following dates were noted:

- September 26, 2011 will be the next Leaders Federation Board Meeting.
- IW2K! Camp for 6<sup>th</sup>-8<sup>th</sup> graders registration deadline is Sept. 3. Cost: \$35.
- The Action of Leadership Camp is scheduled for November 11-12.
- M.E. forms are due in December.
- Record books are due by September 15. The Awards Committee will meet September 19.

Sara Gronski stated that these dates and more information will be in the newsletter coming out this week.

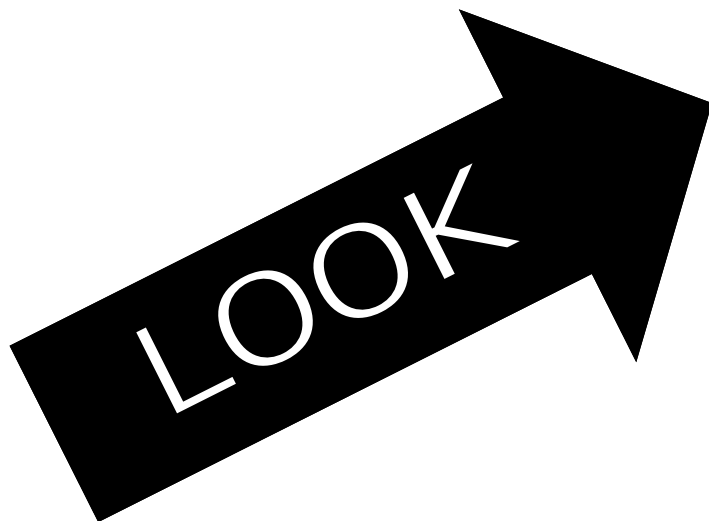
Barb Finkleson moved to adjourn. Hanna Durrstein seconded and the meeting was adjourned at 9:02 p.m.

Submitted by:  
Rebecca Stiemann, secretary

## 4-H MEETING DATES / EVENTS AND ACTIVITIES

Registration form (if needed) can be found at <http://clark.uwex.edu/>

<b>September 6</b>	Swine Committee Meeting	Greenwood HS Library	8:00 p.m.
<b>September 6</b>	Beef Committee Meeting	Greenwood HS Library	8:00 p.m.
<b>September 9</b>	Clark County Clean Sweep	Loyal Owen	8:30 a.m. 2:00 p.m.
<b>September 10</b>	Clark County Clean Sweep	Neillsville	9:00 a.m.
<b>September 10</b>	Kids & Cows Family Day	Barron Co Fairgrounds	8:30 a.m.
<b>September 10</b>	Make it With Wool Contest	Jefferson County	
<b>September 14</b>	Dairy Project Committee Meeting	ADS—Greenwood	7:00 p.m.
<b>September 14</b>	Sheep Committee Meeting	ADS—Greenwood	7:00 p.m.
<b>September 19</b>	Awards Committee Meeting	ADS—Greenwood (staff dining room)	6:00 p.m.
<b>September 21</b>	4-H Leader Volunteer Training	Courthouse—Neillsville	7:00 p.m.
<b>September 29</b>	Livestock Committee Meeting—all species	Greenwood HS Library	7:30 p.m.
<b>October 7—8</b>	IW2K! Camp	Beaver Creek Reserve	
<b>October 9</b>	4-H Awards Recognition Banquet	Greenwood High School	12:30 p.m.
<b>October 18</b>	4-H Fall Leader Meeting	Greenwood Legion Hall	6:30 p.m.
<b>November 11-12</b>	Fall Camp	Babcock	
<b>December 10</b>	Fall Youth Leadership Conference	Chula Vista, WI Dells	



## CLUB NEWS

### Lucky Clovers / August (Jessi Quicker)

- Roll call was a project that you are working on
- Potluck was enjoyed by members and their families
- Will not be doing a saw cow this due to lack of butter boxes
- Record books are due at September 12 meeting
- Took a club picture for our scrapbook being all members were present

### Pleasant Ridge / July

- Pledges were read and roll call was taken
- Discussed the newsletter
- Following the meeting families present enjoyed ice cream

### Reseburg Ramblers / July (Chelsea Neisius)

- Pledges led by Brittany and Chelsea Neisius
- Record books are due September 1
- Next meeting is September 11, 3:30 p.m. and election for officers will be held



## 4-H Leaders Federation Executive Board Elections

October 9, 2011

### 4-H Recognition Night

Thank you to the current board members: Judy Morrow (president), Jo Elmer (vice president), Rebecca Stiemann (secretary), Joan Buchholz (treasurer), Barb Finkelson, Melissa Brecke, Pam Selz-Pralle, Susan Stiemann, Chandra Pecha, Sebastian Neisius, Hannah Durrstein, Chad Emling, and Ben Kind

Positions up for election this year: Barb Finkelson (N), Pam Selz-Pralle (C), Chandra Pecha (N), Rebecca Stiemann (C), and Chad Emling (S)

- All 4-H volunteer leaders are eligible to run for the Executive Board. Contact Sara Gronski at [sara.gronski@ces.uwex.edu](mailto:sara.gronski@ces.uwex.edu) to be included on the ballot.
- Youth members must be 14 as of January 1<sup>st</sup>.
- Terms are for 2 years and adults may serve two 2-year terms in a row; youth may only serve one 2 year term.

Executive Board members work on county level 4-H programming such as Exploration Day and Recognition Night, develop a budget and organize fundraisers. Serving on the 4-H Leader Federation Executive Board is a great opportunity to learn more about the Clark County 4-H and contribute to the organization.

## Rural Youth Loans

How do you grow respect, responsibility, and resourcefulness? The Farm Service Agency's (FSA) Rural Youth Loan program provides financial assistance and business planning to help rural youth get a start on their futures, while ensuring the future of the family farms.

### Who Can Apply?

To qualify for a loan you must be a citizen of the United States or a permanent resident, you must be at least 10 years old but not older than 21, and live in rural community. You should also be capable of planning, managing, and operating the project with guidance and assistance from a project advisor.

This loans may be used to finance nearly any agriculturally based, income-producing project. Some common projects include: raising and breeding livestock, growing fruits or vegetables for resale, growing flowers or plants for resale, or producing field crops.

For more information you can visit your local FSA office in Neillsville (715-743-3164) or check out their website at:

<http://www.fsa/usda.gov>

# ANNUAL FALL LEADER MEETING

Tuesday, October 18  
6:30 p.m.

If attending you must RSVP  
by October 10  
to Sara Gronski at:

715-743-5121  
sara.gronski@ces.uwex.edu

## Club Activity Corner

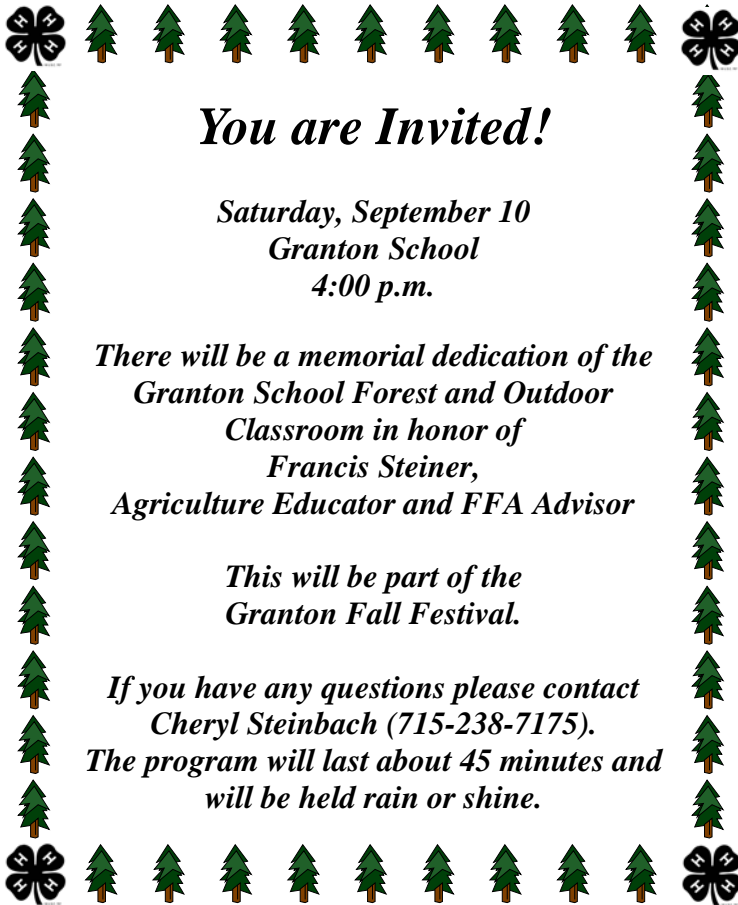
# Inside Dirt

Pick up a lump of soil and let it squish between your fingers. It's amazing to think that soft soil was once hard rock. Rock was softened by *weathering*—rain and wind breaking it into smaller and smaller pieces. That lump of soil is also made up of tiny bits of dead plants and animals. These are called *humus* or *organic matter*.

Do you want to take a close look at what the soil around your home is made of?

Use water to separate out the different soil particles and see.

1. Put a soil sample in a jar.
2. Add enough water to almost fill the jar.
3. Share; then let the jar stand.
4. Observe. Organic matter (dead plants and animals) will float to the top. Mineral particles (tiny pieces of rock) will sink.
5. Try this experiment with soil samples from several locations. Compare what you see in each jar.



## You are Invited!

Saturday, September 10  
Granton School  
4:00 p.m.

There will be a memorial dedication of the  
Granton School Forest and Outdoor  
Classroom in honor of  
Francis Steiner,  
Agriculture Educator and FFA Advisor

This will be part of the  
Granton Fall Festival.

If you have any questions please contact  
Cheryl Steinbach (715-238-7175).  
The program will last about 45 minutes and  
will be held rain or shine.



Dog Posture Answers from last newsletter:  
Stressed—T; Offensive Threat—T; Active Submission—T; Playbow—F\*\*;  
Defensive Threat—T; Alert—T; Relaxed—T

\* - I'm afraid; I'm surrendering to you / \*\* - I'm inviting you to play!



## ***NATIONAL 4-H WEEK CLUB CONTEST!***

*Start planning now to promote 4-H in your community during National 4-H Week October 2—8.*

*The Leaders Federation Executive Board is sponsoring a county wide contest to see which club can best promote 4-H in their community (or another!).*

*Official entries need to include:*

- *Club name*
- *Interesting details you would like to share about your club*
- *Pictures of your display*
- *Where display is/was located*

*All entries should be brought for display and voting at the 4-H Awards Recognition Banquet on October 9.*

*Be creative and let your clover spirit shine!*

## **CARE TO SHARE**

The 4-H Leaders Federation and Sara Gronski want to hear your ideas or suggestions for new ideas, changes and improvements.

4-H is about making the best better, and without everyone's ideas we can't continue to move forward!

All suggestions and ideas will be shared with the appropriate committee (remember all leaders and older youth are welcome at project committee meetings to help plan new programs and share their ideas!).

The form is available at:

<http://clark.uwex.edu/4-h-youth-development/>

## **SAVE THE DATE— FALL YOUTH LEADERSHIP CONFERENCE MORE DETAILS COMING SOON!**

There is a new date for the 7th Annual State 4-H Fall Youth Leadership Conference—it will be held **December 10** at Chula Vista, WI Dells.

This conference is open to all 4-H older members, 7th grade and older, to learn more about the importance of their role as a youth leader.

Mark your calendars and save the date! This is a new date for the conference and we wanted everyone to know that registration information will be available this summer.



**Loyal Lads and Lassies "C" Team Champions:**

(back left to right) coach Chris Lindner, Keralin Genteman, Kaitlyn Lindner, Emily Goodbrand, Trevyn Wilke, Elliot Genteman, coach Bob Wilke.

(front left to right) coach Jeremiah Hagen, Kaden Hagen, Aspen Hagen, Dalton Kroening, Seth Genteman and Jared Weber.

Note—this was received right after we went to print on the last newsletter

**2011 Clark County  
Ag & Household Clean Sweep  
and  
Tire, Battery, and Appliance Collection**

**Friday, September 9**  
County Garage—Loyal  
8:30—11:30 a.m.

County Garage—Owen  
2:00—5:00 p.m.

**Saturday, September 10**  
Clark County Fairgrounds—Neillsville  
9:00 a.m.—1:00 p.m.

For more information please contact the  
UW-Extension Office. Registration brochure and  
information is also available on line at:

<http://clark.uwex.edu/>

**4-H Awards Recognition  
Banquet (potluck)**

**Sunday, October 9**  
**Greenwood HS Cafetorium**  
**12:30 p.m.**

Pre-registration is appreciated—  
please call 715-743-5121.

**Northern District:**  
Dessert

**Central District:**  
Hotdish / Casserole

**Southern District:**  
Salad / Relish / Veggie / Cheese

## 2011 WISCONSIN JUNIOR POULTRY ASSOCIATION YOUTH PHOTO CONTEST

### Rules and Guidelines:

1. The Contest will be held September 24 at the Wisconsin International Poultry Show held at Portage County Fairgrounds.
2. The photo must be taken of domesticated show poultry (ducks, geese, turkeys, pigeons, chickens, guineas). All photos of wild poultry will **NOT** be considered. (raptors, song birds, pheasants, wild pigeons or wild turkeys).
3. All photos submitted **must be 8x10** and unframed or unmatd.
4. All photos will be judged on **quality, clarity, and composition**. The bird(s) should be *the main subject*.
5. *All entries must include your name, address, city, state, zip code & age printed on a piece of paper taped to the back of the entry.*
6. There are 3 categories: **10 and under, 11—13, and 14—18**. You may enter as many photos as you like, but the prizes will go to different youth so no one contestant wins all of the prizes for his/hers age category.
7. There is an entry **fee of \$1.00 for each photo** you enter. Cash or Check is accepted.
8. Final entry date is **September 12**. The photos must be postmarked by this date or they will not be considered.
9. All entries become property of the Wisconsin Junior Poultry Association and may be reproduced.
10. Make checks payable to and mail your entry/entries to:

Vanessa Beach  
P.O. Box 185  
Forest Junction, WI 54123  
920-989-1147



### 2011 BADGER KENNEL CLUB'S DOG FAIR PHOTO CONTEST

- The contest is open to all photographers
- The photos will be on display at the Alliant Energy Center in Madison on November 6 during the Dog Fair
- The deadline to enter is **September 30**
- Photos should be a minimum of 4"x6" to maximum of 8"x10"
- Photos will be judged based on quality of photograph, composition, originality and appeal
- Entry forms can be downloaded at <http://www.badgerkennelclub.com/docs/bkcphtocont.pdf>
- More information about the contest can be found at: <http://www.badgerkennelclub.com/docs/fagphotocont.pdf>

### WEST CENTRAL WI PIGEON & POULTRY CLUB ANNUAL FALL SHOW

**October 1**

Dunn County Fairgrounds—Menomonie

This is an open show for pigeons, doves, chickens, domestic waterfowl, turkeys, guinea fowl, and rabbits.

There will be a separate Junior Show for fanciers under the age of 18.

All entries must be received by September 12.

For more information and entry form please contact:

Dan Paff  
715-723-2750  
[juddan@live.com](mailto:juddan@live.com)

## NEW LEADER / VOLUNTEER TRAINING SESSION

The purpose of this program is to protect children through a two-part approach of orienting volunteers on the basics of the 4-H program and how it operates from a youth centered focus. It will also include information on the incidence of child abuse and how caring adults can help in the prevention of child abuse.

**All new leaders and parents who have not completed the training** and who wish to work with youth in the 4-H program this year and in the future are required to attend a training class. This means if you would like to coach volleyball or softball, help with drama/music festival, chaperone an event such as an overnight trip, or serve as a project or activity leader in your club **you are required to have this training course!**

Training will last approximately 2 hours and will be held on: **SEPTEMBER 21**  
Courthouse—Neillsville  
7:00 p.m.

You must **PRE-REGISTER** by **September 19** by calling / e-mailing Sara at:  
715-743-5121 / [sara.gronski@ces.uwex.edu](mailto:sara.gronski@ces.uwex.edu)

**You only have to attend one training session.**



### 2011 NORTH CENTRAL REGION 4-H VOLUNTEER E-FORUM

**SAVE THE DATES!**

**Dates for the 3 sessions:**

- Monday, 11/07
- Thursday, 11/17 &
- Tuesday, 11/22



**Time for each session:**

6:30—8:30 p.m.

Join with other 4-H Volunteers in your community to learn cutting edge information that will help you work with your 4-H members. Session topics include Positive Youth Development, 4-H Program Management, and New & Emerging Curriculum. More information about the location and additional details will be announced soon!

**Join the 4-H Techno Evolution!!**



## 4-H WILDLIFE CONNECTION

SAVE THE DATE!! You won't want to miss this great opportunity to attend a workshop designed to teach youth and adults alike a variety of wildlife ecology activities for enhancing shooting sports programs, club meetings, countywide events, camps and activities in the field. Some activities include plaster tracks, wildlife food identification, outdoor survival kits and GPS and compass activities.

4-H Youth (10 years old minimum) and adult 4-H leaders and non-leaders are encouraged to attend this full day Saturday workshop on **September 24** at the beautiful Wisconsin Lions Camp in Rosholt, WI.

This wildlife training (not a 4-H Shooting Sports Wildlife certification) is being held at the same time as the statewide 4-H Shooting Sports certification, so leaders and youth attending either the workshop or the certification are encouraged to travel together.

There will be some hands-on activities for wildlife participants from 6:00—9:00 p.m. on Friday evening should participants arrive early, however, the Friday evening session is optional and is not part of the 8:00 am.—4:30 p.m. Saturday workshop. The workshop registration fee is the same whether you use the Friday overnight accommodations at the Lion's Camp or you register for just the Saturday session.

The adult registration fee is \$15 and youth registration fee is \$10.

Both the Wildlife Workshop and the Shooting Sports certification programs run concurrently, so you will only be able to attend one or the other.

Registration and information will soon be posted at:

<http://www.uwex.edu/ces/4h/onlinpro/shooting/2011CertificationTraining.cfm>



## Kids & Cows Family Day Barron County Fairgrounds—Rice Lake

**September 10**  
**8:30—10:00 a.m. (registration)**

### Clinics will include:

- **Senior Clinics (13 and older)**
- **Junior Clinics and games (12 and under)**
- **Demonstrations and Sale Cattle Display**
- **Showmanship**

**For more information please contact:**

**Lori Lyons**  
**715-237-2746**

**Tracy Hurtgen**  
**715-263-4157**

**For early entry and rules go to:**

[www.kidsandcows.com](http://www.kidsandcows.com)

## Small Animal Swap

**October 8**

**7:00 a.m.**

## Clark County Fairgrounds

### RED CROSS BLOOD MOBILE DATES

September 7  
12:00—6:00 p.m.  
Abbotsford High School Gym

September 12  
12:15 p.m.—5:15 p.m.  
Greenwood High School East gym

# IW2K!



## A Science, Engineering, & Technology camp

Have you always wanted to know what makes things work, is that really possible, or how can I do that?  
If so, then IW2K! (I Want to Know!) is for you.

# IW2K!

- High Tech Treasure Hunting— Fun with GPS
- Discovery ROCKS! Environmental Science in the great outdoors.
- LEGO® Robotics: Get ready for fast-paced action!
- Soda Science: Poppin' soda

**When:** October 7-8, 2011  
6:00 pm arrival  
4:00pm departure

**Where:** Beaver Creek Reserve  
Fall Creek, WI

**Who:** Any youth grades 6-8

**Cost:** \$35.00  
includes all meals, lodging,  
t-shirt, and supplies

**Registration due Sept. 23**

Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Sign up TODAY!

Special financial circumstances will be handled on an individual basis.  
Contact Laura Pettersen (608-487-1966 / [laura.pettersen@ces.uwex.edu](mailto:laura.pettersen@ces.uwex.edu))



Find your way to IW2K! by contacting:  
Sara Gronski  
715-743-5121  
[sara.gronski@ces.uwex.edu](mailto:sara.gronski@ces.uwex.edu)

"An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity."

# IW2K! Registration Form

Child's Name: \_\_\_\_\_

County: \_\_\_\_\_ Grade: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

T-shirt Size: (all sizes ADULT) S M L XL

Military Family? YES NO Branch: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ has my permission to attend this program and participate in all activities.  
(child's name)

My child would like to be in a room with \_\_\_\_\_

List any special dietary needs \_\_\_\_\_

\*\* If necessary, please indicate below what accommodations your child would need, and for which activities:

\_\_\_\_\_  
\_\_\_\_\_

During the program, photographs may be taken to be used in news releases, 4-H promotional materials or displays. Do you give permission for your child to be included in the photographs?  
Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please print name of parent/guardian

**Those registered will receive additional information prior to camp.**

Please return Registration Form and \$35 check made out to Eau Claire UW-Extension by  
**September 23** to:

Eau Claire County UW-Extension  
IW2K! Camp  
227 1st Street West  
Altoona, WI 54720

**Leadership Adventures for Middle Schoolers**

**6th—8th Graders in Clark, Jackson, and Wood Counties**  
 A unique camp experience designed just for you!  
 This camp is created especially for young adults to build leadership skills  
 and explore the Action of Leadership.



**November 11-12, 2011**  
**5:15—5:45 p.m. (registration)**  
**5:15 p.m.—3:30 p.m. (camp activities)**  
**Sandhill Recreation Area—Babcock, WI**

**If your child in the 6th—8th grade during 2011-2012 school year they are eligible to attend this leadership camp. Space is limited to the first 24 applicants so register early! Full refunds will be granted if cancellation request is received before October 28.**

**\$35 registration fee includes lodging, meals, and supplies**  
**You must provide your own transportation**

**Activities Will Include:**

- Team building activities
- Outdoor activities
- Meeting new 4-H members
- Campfire activities
- Lodging in dormitory setting

**By Participating in this Camp You Will:**

- Gain self-confidence
- Gain skills to strengthen 4-H clubs
- Improve communication
- Learn how to record and edit digital video
- Explore video communication
- Have fun!

If you have questions please contact: Chris Viau, Wood County 4-H Agent 715-421-8440  
 Monica Lobenstein, Jackson County 4-H Agent 715-284-4257  
 Sara Gronski, Clark County 4-H Agent 715-743-5121

**4-H Adventures: Fall Camp**

Registrations due: **October 28, 2011**      Return to:  
 Clark County UW-Extension Office  
 517 Court Street, Room 104  
 Neillsville, WI 54456

Make checks payable to Clark County UW-EX

Name \_\_\_\_\_ County \_\_\_\_\_

Gender (circle one):    Male    Female      Grade \_\_\_\_\_      T-shirt size \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Parent / Guardian \_\_\_\_\_

Phone / Cell Number \_\_\_\_\_      Emergency # \_\_\_\_\_

E-mail Address \_\_\_\_\_

Ck#/cash: \_\_\_\_\_      Date received: \_\_\_\_\_

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## 2011 STATE FAIR DAIRY RESULTS

This year State Fair Junior Dairy Exhibitors handed out 400 chocolate straws to consumers as they walked through our exhibit. We also handed out over 500 brochures and postcards and put over 100 stickers on children as they looked at our cows. The Clark County Dairy Promotion committee also provided stickers, pencils, and erasers of which we handed out.

Part of the educational focus that earned Clark County an Educational Exhibit Award was encouraging consumers to taste dairy products. We distributed over 1,200 dairy-licious recipes during our four days at the WI State Fair!

Clark County also placed 5th in a very competitive County Herdsmanship Contest.

Congratulations to all the exhibitors for their hard work and excellent representation of Clark County!

Kaitlin Artac, Willard/Braun

White Jersey Summer Yearling

White Jersey Fall Yearling

Brent Bredlau, Neillsville FFA

White Guernsey Fall Calf

White Guernsey Spring Yearling

Sarah Kelley, Willard/Braun

White Milking Shorthorn Fall Calf

Red Milking Shorthorn Spring Yearling

Zack Kolzow, Maplewood Badgers

Pink Hohlstein Winter Heifer Calf

Jackie Meyer, Junior Hohlstein Association

Red Holstein Fall Yearling

Trevor Meyer, Maplewood Badgers

16th Showmanship, 12 yrs (53 exhibitors)

1st Red Holstein Fall Yearling

Kari Orzechowski, Independent Family

1st blue Ayrshire Fall Yearling

Jade Pinter, Woodgrove Workers

6th blue Holstein Fall Yearling

1st Bred and Owned Fall Yearling

Nicole Pralle, Willard/Braun

11th Showmanship, 13 yrs (72 exhibitors)

5th blue Holstein Winter Heifer Calf

Red Holstein Sr 2 Year Old Cow

Jessica Pralle, Willard/Braun

9th Showmanship, 15 yrs (93 exhibitors)

Blue Holstein Spring Summer Yearling

White Holstein Sr 3 Year Old Cow

Ryan Pralle, Willard/Braun

1st blue Holstein Jr 3 Year Old Cow

1st blue Bred and Owned 3 Year Old Cow

1st place 3YO Production Award Winner

2nd red Holstein Fall Heifer Calf

2nd high Individual in Dairy Skills

9th high Individual in Dairy Knowledge

Deveni Rowley, Beaver Center/Jolly Workers

2nd blue Guernsey Winter Calf

McKenzie Rowley, Beaver Center/Jolly Workers

1st blue Jersey Jr 2 Year Old Cow

White Holstein Fall Calf

4th Showmanship, 15 yrs (93 exhibitors)

Staci Suda, Greenwood Satellites

Red Holstein Spring Yearling

Taylor Suda, Greenwood FFA

Blue Holstein Summer Yearling

John Schmelzer, Woodgrove Workers

Pink Jersey Winter Calf

Julia Schmelzer, Woodgrove Workers

Pink Jersey Summer Yearling

Ryleigh Wilke, Loyal Lads & Lassies

4th Showmanship, 12 yrs (53 exhibitors)

Blue Holstein Fall Heifer Calf

Taylre Wilke, Loyal Lads & Lassies

1st Red Holstein Spring Yearling

Herdsmanship—5th place county herd

### Attention Dairy Project Members, Families, and Committee Members

A meeting has been scheduled for the Dairy Project on:

September 14

ADS—Greenwood

7:00 p.m.

Mark your calendars and plan on attending.



**2011 State Fair Dairy Participants**

Back row (left to right): Zack Kolzow, Trevor Meyer, Ryan Pralle, Brent Bredlau, Jessica Pralle, Staci Suda  
 Middle row (left to right): Jade Pinter, Julia Schmelzer, McKenzie Rowley, Nicolle Pralle, Taylre Wilke, Taylor Suda, Kari Orzechowski  
 Front row (left to right): Kaitlin Artac, Deveni Rowley, John Schmelzer, Ryleigh Wilke, Jackie Meyer

**JAMES W. CROWLEY 4-H LEADERSHIP AWARD**

Ryan Pralle, Willard/Braun (back row-4th person) placed 3rd high individual for the James Crowley 4-H Leadership Award. The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project and recognizes the top 15 candidates nominated from Wisconsin county extension offices.

Also at the WI State Fair is the Premier Exhibitor contest. Over 100 exhibitors compete in a four areas of showmanship, dairy judging, dairy skills, and dairy knowledge to earn a composite score for this prestigious recognition. Ryan placed 2nd in the Dairy Skills Contest and 9th in the Dairy Knowledge exam.



## **YOUTH LIVESTOCK RESOURCE INFORMATION**

Would you like to receive information on upcoming events, workshops, results from events, resource information as it relates to youth livestock (beef, sheep, swine and meat goats)?

If yes, please subscribe to the Youth Livestock Website at <http://fyi.uwex.edu/youthlivestock/>. There is a box with the subscribe, unsubscribe buttons, type in your email address and click subscribe. Then whenever there is new information posted, you will receive an email.

Follow us on Facebook: Search for Wisconsin Youth Livestock Program and like the page. We are also on Twitter; our twitter handle is @wiyouthlvstk

All of these methods will keep you up to date on all information as it relates to Youth Livestock in WI.

Please share with other livestock members!

## **STATE FAIR BEEF RESULTS**

Caleb Holger, Lucky Clovers  
Reserve Champion Early Jr Yearling Angus Heifer  
Red Limousin Steer  
3rd Showmanship (30 participants)

Haley Holger, Lucky Clovers  
Red Black Angus Steer  
White Black Angus Heifer



## **2011 HORSE LEADERS CONFERENCE (FOR YOUTH AND ADULTS) NOVEMBER 11-13 OSHKOSH**

Information, which includes the registration form, is available at:

[http://www.uwex.edu/ces/4h/events/  
horseleadership.cfm](http://www.uwex.edu/ces/4h/events/horseleadership.cfm)

For more information contact:

Liv Sandberg  
608-263-4303  
[sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu)

## **MAKE IT WITH WOOL CONTEST**

The Wisconsin Make It With Wool Contest will be held **September 10** during the Wisconsin Sheep & Wool Festival at Jefferson County Fair Park in Jefferson.

Garment competition is open to pre-teens through adults.

Quilt, afghan and novelty entries are open to all ages.

Complete contest information is available at:

[www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com) or  
[www.wisbc.com](http://www.wisbc.com)


For brochures, flyers, entry forms, questions or more information please contact:

Carol Battenberg  
Wisconsin Make It With Wool Director  
920-699-2233  
[batten2@tds.net](mailto:batten2@tds.net)

## SEPTEMBER 2011 4-H NEWSLETTER TRIVIA

Name \_\_\_\_\_

4-H Club \_\_\_\_\_

1. Where is IW2K! Being held? \_\_\_\_\_
2. When is the Fall Youth Leadership Conference? \_\_\_\_\_
3. What month is the North Central Region 4-H E-Forum held? \_\_\_\_\_
4. Where is the Horse Leaders Conference in 2012? \_\_\_\_\_
5. What page are the dog answers on? \_\_\_\_\_
6. When is the Action of Leadership? \_\_\_\_\_
7. What grades may attend the Action of Leadership? \_\_\_\_\_
8. What age are Cloverbud members? \_\_\_\_\_
9. When is National 4-H Week? \_\_\_\_\_
10. What is this month's Club Activity Corner called? \_\_\_\_\_
11. BONUS: How many 4-H Clovers  are printed in this newsletter? \_\_\_\_\_

**ENTRIES ARE DUE BY SEPTEMBER 15**

UW-Extension Office  
4-H Trivia  
517 Court Street, Room 104  
Neillsville, WI 54456

Save yourself the postage—email the answers  
to: Lori (lori.hendrickson@co.clark.wi.us)



## AUGUST TRIVIA WINNER

We had 3 correct entries for last month. This month's winner is Kate Schmelzer, Woodgrove Workers.

The correct answers were:

1. Clark County Trivia Contest
2. August 20
3. Barb Finkelson
4. August 20
5. McKenzie Rowley
6. Beaver Creek Reserve, Fall Creek
7. September 9—10
8. Chula Vista, WI Dells
9. Sara Gronski or Judy Morrow
10. October 2—8
11. 13

Congratulations — Kate,  
stop at the UW-Extension Office to  
pick out your prize

Also submitting correct entries were: Wyatt and Zena Thomas.

Your county extension office



**UW Extension**

Cooperative Extension  
Clark County

517 Court St., Room 104  
Neillsville, WI 54456-1982

Phone 715-743-5121  
Fax 715-743-5129

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yourcountyextensionoffice.org*

Clark County 4-H Mission Statement

*"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."*

4-H clover protected under 18 U.S.C. 707

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715-223-0305	Chandra Pecha
715-669-7351	Sebastian Neisus
715-267-6944	Rebecca Stiemann
715-267-4673	Hannah Durrstein
715-937-3031	Chad Emiling
715-743-6940	Ben Kind
<b>Youth</b>	
715-669-5130	Melissa Brecke
715-229-4494	Barb Finkelson
715-334-3434	Pam Seiz-Fralle
715-267-7401	Jo Elmer
715-743-2885	Judy Morrow
715-267-6944	Susan Stiemann
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**4-H Leaders Federation Executive Board**

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