



May 2011

Clark County Clover Leaf

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Your county extension office



UW
Extension
Cooperative Extension
Clark County

Hi All!

My name is Serena Mense and I am the 2011 Clark County Summer Ag/4-H Assistant. I attended Black River Falls High school and I am currently a sophomore at the UW-River Falls with an Animal Science-Equine Emphasis major.



During my 12-year career in 4-H I was a member of the Dog, Horse, Beef, and Rabbit Projects. Along with the animal end of the spectrum I also did scrapbooking, photography, and baking. My favorite among these was the Horse project mainly because I have shown horses my whole life. Something that was new to me that I did for two years was the beef project and I liked that a lot as well. In the dog project I showed my chocolate lab Tori in Showmanship, Agility, and Obedience; Agility being both of our favorite.

At home I have two dogs (Tori and a yellow lab Gunner), four horses, and three cats. When I am not at school or showing horses I love to hunt pheasants, fish, read, go 4-wheeling, and hang out with my friends.

One memorable 4-H experience I have was when I went to Washington D.C. for the 4-H Focus Citizenship trip. I saw so many historical places and people, it was very eye-opening and I met a lot of new people too!

I am very excited to start working with each and every one of you and I hope that I can add to your list of good 4-H memories!

**4-H Leaders Federation Board Meeting
April 4, 2011**

Present: Judy Morrow, Sebastian Neisius, Jo Elmer, Barb Finkelson, Hannah Durrstein, Rebecca Stiemann, Susan Stiemann, Joan Buchholz, Bobbie Neisius, and Sara Gronski

Judy Morrow called the meeting to order at 7:15 p.m. The Secretary's minutes from the March 7th meeting were read. Barb Finkelson moved to accept the secretary's minutes. Hannah Durrstein seconded and the motion passed. Joan Buchholz gave the treasurer's report. Jo Elmer moved to accept the treasurer's report. Barb Finkelson seconded and the motion passed.

Sara Gronski directed an activity on leadership.

Jo Elmer moved to accept Joan Buchholz's resignation from the treasurer's position. Seconded by Sebastian Neisius and carried. This leaves the Federation Board without a treasurer until by-law changes can be voted on at the fall annual meeting. Jo Elmer moved to suspend the rules for by-law changes requiring a two-thirds vote. Sebastian Neisius seconded the motion and it carried on a 7 yes, 0 no roll call vote. Barb Finkelson moved to temporarily approve the by-law changes regarding the treasurer's position until the annual meeting of 4-H leaders this fall. Sebastian Neisius seconded and the motion carried on a 7 yes, 0 no hand vote. The next order of business was to elect a treasurer from among the board members. Barb Finkelson nominated Jo Elmer. She declined. Judy Morrow nominated Susan Stiemann, who also declined. Joan Buchholz mentioned that Melissa Brecke had expressed an interest in the position. Judy Morrow will contact Melissa to see if she is interested and the matter was tabled until the May meeting.

The Foods/Cake Decorating Revue planning is underway and includes a number of learning activities for participants and visitors to get involved in at the event. It is hoped that the Clothing Revue will also have this type of learning experience.

Judy Morrow gave an update on the Volleyball Tournament, stating that she now has enough referees.

Barb Finkelson continues to work on the 4-H sign project. The Woodgrove Workers club is planning to head up frame construction and sign placement with other clubs that would be willing to help. Sebastian Neisius will look into the possibility of placing one of the signs along Highway 29 on the northwest side of the county.

Judy Morrow reported on her visit with Town and Country Partners 4-H club. An e-mail from Melissa Brecke regarding her visit with Reseburg Ramblers 4-H was shared with members. Susan Stiemann has contacted Atwood Aces and Parks Happy 13. Barb Finkelson is planning to contact Willard-Braun and Greenwood Satellites. Jo Elmer is contacting Loyal Lads & Lassies and Beaver Center/Jolly Workers. Jo Elmer related concerns from several leaders with board members regarding a perceived communication disconnect between leaders and Sara Gronski. Discussion followed regarding possible ways to mend this perceived situation. In an effort to encourage leaders/members to reconnect with the board and Sara Gronski, Barb Finkelson suggested the possibility of board members arriving 15 minutes before the monthly board meeting to allow for visitors to come and express concerns each month. This will begin with the May meeting. This topic will be placed on next month's agenda.

The dates for Prepare for the Fair Day have been set for June 15 and June 16. The summer intern who has been hired will be in charge of this event.

Sara Gronski reported that only two people were present at the Expansion and Review meeting held last month. It was mentioned that it is possible that people are not aware that these meetings are intended for them.

The Drama/Music/Speaking Festival held last month was reviewed. Following discussion, it was suggested that a committee of leaders begin meeting this fall to plan next year's event.

Judy Morrow stated that discussion regarding 4-H Week Promotion will be tabled until next meeting due to time constraints. Melissa Brecke will continue to make arrangements with Andrea Boehlke to speak at the Awards Banquet.

Sara Gronski expressed the need for more 4-H curriculum and that it is on sale this month. Barb Finkelson moved to allow Sara Gronski to purchase curriculum with \$500 from the Leaders Federation Treasury. Sebastian Neisius seconded, and the motion carried. Sara Gronski also reported that the Rabbit Committee is planning a project workshop and would like funds to hire a judge. Following discussion, it was suggested that the committee look into finding a knowledgeable leader who might donate their time as a judge for a workshop event.

Hannah Durrstein moved to adjourn. Sebastian Neisius seconded the motion, and the meeting was adjourned at 8:40 p.m.

Submitted by
Rebecca Stiemann, secretary

CLUB NEWS

Lucky Clovers / April (Jessi Quicker)

- Roll call was your favorite song
- Demonstrations given by Ellie Knodle (her new kitten Cloud), Haley Holger (prepare steer's legs for the fair)
- Easter egg hunt will be in May (if all the snow is gone)
- Brat sale is June 22
- Stiemann family provided snacks for the meeting
- Next meeting is May 9

Pleasant Ridge / March (Jill Richmond)

- Makayla Kleiman, Brady Zank, and Megan and Hannah Walter were recognized for top sellers for the Clark Pizza sale
- Sheet was passed around for people to sign up for items to donate and times to work for the gun shoot concession stand
- Speeches given by Jessica (FFA Rodeo and Mall of America), Jill (South Dakota), John (Florida)
- Next meeting is April 16 and will include hall clean up and nursing home visit

Reseburg Ramblers / April (Chelsea Neisius)

- Pledges were led by Melanie Hempleman and Kelly Fazendin
- Discussed making new club banner
- Guest Speaker was Sara Gronski
- Next Meeting is Friday, May 6, 7:00 p.m.



"Lets all work together to keep our Clark County youth safe during this graduation season"



4-H CAMP T-SHIRT DESIGN CONTEST

Clark County is the number one county in the state for dairy cattle. In recognition of this the Clark County Dairy Promotion Committee is once again sponsoring a T-shirt design contest for 4-H camp. The theme is **It's "Butter" In Clark County!**.

Show us how creative you can be by submitting a design for a 4-H camp T-shirt. If your design is chosen it will be used for the 2011 4-H Camp T-shirt and you be able to attend camp for free*!

Rules

1. Your design must include It's "Butter" in Clark County.
2. Must incorporate dairy and 4-H camping.
3. Design can not be larger than 6" x 6".
4. Must be one color.
5. Deadline for submissions is May 13.




Winner (if eligible camper age) will receive a free trip to 2011 4-H Summer Camp (June 22—24).

*Non campers are also welcome to design the T-shirt and will be eligible for another prize.

Once submitted all designs become property of the Clark County Dairy Promotion Committee.

MEETING DATES / EVENTS AND ACTIVITIES

Registration form (if needed) can be found at <http://clark.uwex.edu/>

May 5	Spring Leader Training (club leaders/officers, volunteers, older 4-H members) RSVP by MAY 2 to: 715-743-5121/sara.gronski@ces.uwex.edu)	Greenwood High School Cafetorium	7:00 p.m.
May 9	Animal Welfare and Ethics (counts as 1 educational point for the Livestock Sale)	Loyal City Hall	7:30 p.m.
May 10	4-H Volunteer Orientation Training RSVP by MAY 6 to: 715-743-5121 / sara.gronski@ces.uwex.edu	Loyal City Hall	6:30 p.m.
May 19	4-H Dog Kick Off—northern area 	Wehrman Residence N13140 HiLine Ave, Colby (Abbotsford School District on rainy days)	6:00 p.m.
June 8	Plant/Flower Project Workshop RSVP by June 6 to: 715-743-5121 / sara.gronski@ces.uwex.edu	ADS—Greenwood	7:00 p.m.
June 13	4-H Foods Revue/Cake Decorating Revue	Greenwood High School Cafetorium	6:00 p.m.
June 14	Prepare for Fair Day	Courthouse—Neillsville	3:00 p.m.
June 15	Camp Counselor meeting— MANDATORY	Courthouse—Neillsville	10:30 a.m.
June 16	Prepare for Fair Day	Owen (Old School Gym)	4:00 p.m.
June 18	4-H Clothing Revue	Greenwood High School Cafetorium	2:00 p.m.
June 22 –24	4-H Summer Camp	Camp Upham Woods	
July 12—14	Farm Tech Days	Marathon County	

VOLUNTEER ORIENTATION TRAINING

The purpose of this program is to protect children through a two-part approach of orienting volunteers on the basics of the 4-H program and how it operates from a youth centered focus. It will also include information on the incidence of child abuse and how caring adults can help in the prevention of child abuse.

All new leaders and parents who have not completed the training and who wish to work with youth in the 4-H program this year and in the future are required to attend a training class. This means if you would like to coach volleyball or softball, be a drama director / assistant, chaperone an event such as an overnight trip, or serve as a project or activity leader in your club—**you are required to have this training course!**








Training will last approximately 2 hours and will be held on: **MAY 10**
Loyal City Hall
6:30 p.m.

Participants must **RSVP by MAY 6** to 715-743-5121 / sara.gronski@ces.uwex.edu



4-H SUMMER CAMP

The weather is getting nice out (finally) and we are making plans for 4-H Summer Camp. Camp will be held on **JUNE 22—24** at Upham Woods, Wisconsin Dells. Base Camp is open to all Clark County 4-H members in 2nd—7th grade. Outpost Camp is designed for members in 6th—9th grade. Activities will include:

-  Swimming
-  Arts and crafts
-  Campfire singing and skits
-  Hiking on Blackhawk Island
-  Environmental programs
-  Outdoor Activities
-  And Much more

Participation fee is \$38 (early bird price if paid by May 20*) / \$45 (after May 20) per youth and will include food, lodging, transportation, camp T-shirt, and all arts and crafts materials.

Camp is limited to 80 youth. Openings will be filled on a first come, first paid basis so register early.

4-H youth interested in the summer camp program should complete the registration form which is available on-line or you can contact the UW-Extension Office. Registration and payment are due by **JUNE 8*** (check or money order made payable to 4-H Leaders Federation) to:

UW-Extension Office
Summer Camp
517 Court Street, Room 104
Neillsville, WI 54456

No refunds will be given.

Registration form can be found at:

[http://clark.uwex.edu/4-h-youth-development/
registration-for-events-and-activities/](http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/)

No registrations accepted after June 8.

Foods / Cake Decorating

June 13

6:00 p.m.

Clothing Revue

June 18

2:00 p.m.

Greenwood High School

Registration forms can be found at:

*[http://clark.uwex.edu/4-h-youth-
development/registration-for-events-and-
activities/](http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/)*

Registrations are due June 1.

4-H Softball Tournament July 21-24

Registration form can be found at:

**[http://clark.uwex.edu/4-h-youth-
development/registration-for-events-and-
activities/](http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/)**

Registrations are due July 1



4-H Volleyball Results

Forty-three teams (20 – A league; 12 – B league, and 11 – C league) participated in the annual 4-H Volleyball Tournament on April 9 – 10 at the Neillsville School. The first place winners were:

A League

Greenwood Satellites / Corner Clovers #1

Katie Stamp, Paige Lindner, Rachel Morrow, Staci Suda, Katrina Peterson, Isaac and Jacob Welsh. They were coached by Matt Welsh.

B League

Chili

Alex, Derrick, and Jeremy Brost, Taylor Martin, Britany Mayer, Roberto Melero, Cassie Pettit, Skylar Sautter, Chase Seubert, Hunter and Montana Wagner.

They were coached by Bob Brost.

C League

Reseburg Ramblers #2

Lance and McKenzie Hempleman, Kaitlyn and Alex Tyznik, Kelly Fazendin, Daniel and Rachel Boehlke, Kyle Noah, and Dylan Neisius.

They were coached by Al and Dezilyn Tyznik.

Sportsmanship awards were given to:

- A League – Parks Happy 13
- B League – Greenwood Satellites 1 – 2 – 3
- C League – Pleasant Ridge/Romadka

2010 TRACTOR SAFETY CLASSES OFFERED

These are the dates we have so far for tractor safety. Classes are open to all Clark County youth who meet requirements.

Loyal

Date: **June 20—23**
Time: 8:00 a.m. – 1:00 p.m.
Cost: \$20
Class Size 20 youth

Greenwood

Date: **June 21—24**
Time: 8:00 a.m.— 2:00 p.m.
Cost: \$20
Class Size 20 youth

Youth must be 12 years old or older at the time of the class session. No one under 12 will receive certification. Brochures/registration forms classes are available at:

- UW-Extension Office (743-5121)
- UW-Extension website
(<http://www.uwex.edu/ces/cty/clark/4h/TractorSafety.html>)
- Vo-Ag Instructor at schools listed above

Registrations are due by **JUNE 1**.



save the date!



4-H Day Camp is July 6
Registration will be available on-line in June.

Mark Your Calendars!

It's time for the 2011 Cloverbud and Explorer "Prepare for the Fair" Day

4-H Cloverbud and Explorer (K–3rd grade) members—now is the time to get started on your fair projects. So come to the "Prepare for the Fair Day" and get going! Plans are in the works for this exciting day but one thing is for sure—you will meet new friends and enjoy some healthy and delicious treats. Cost for this class is \$4.00 per person. Complete details will be sent after June ???? to everyone who registers.

Dates: **Tuesday, June 14**
 Courthouse Auditorium
 3:00—6:00 p.m.

Thursday, June 16
 Owen area (to be determined)
 4:00—7:00 p.m.

We are looking for adults and older youth who would like to help out at this event.
Please contact Serena Mense , 4-H Summer Assistant, at 743-5121.

CLOVERBUD / EXPLORER PREPARE FOR FAIR DAY REGISTRATION FORM

Participant's Name _____

Address _____

City _____ Phone Number _____

Parent/Guardian _____

4-H Club _____

I am a: ___ Cloverbud ___ Explorer

I will be attend: ___ Neillsville (3:00—6:00 p.m.)
 ___ Owen (4:00—7:00 p.m.) - TBD

Please complete the registration form and send with your payment of \$4.00 per person (made payable to 4-H Leaders Federation) to:

UW-Extension
Prepare for the Fair Day
517 Court Street, Room 104
Neillsville, WI 54456

Registrations
are due by
JUNE 3
4:30 p.m.

**2011 AREA ANIMAL SCIENCE DAYS
JULY 1
CLARK COUNTY FAIRGROUNDS**

Contests Available:

- Dairy Judging (contact Scott Pralle at 715-334-3434 for information); must be a 4-H member and on a team
- Dairy Showmanship
- Dairy Poster Contest
- Horse Hippology
- Horse Judging
- Horse Poster Contest

If interested in any of the contests please complete form below and send to the Sara Gronski, UW-Extension Office, 517 Court, Room 104, Neillsville, WI 54456. Registration forms are due by **May 6**.

Full event rules can be found at: <http://4h.uwex.edu/events/animalscience.cfm> (click on information and county registration forms for 2011 Area Animal Science Days. Prelim registration due April 30 to your preferred host site (bottom of page after location dates)

Livestock Judging Information (4-H or FFA members)

8:00 – 9:00 a.m., Registration
9:00 a.m. Orientation in respective areas
 Showmanship Contestants Report
9:15 a.m. Dairy Showmanship Contest Begins
 Judging Begins for: dairy, livestock, horse, posters
 Small Animal Workshop – if held
 Horse Project Activities begin
 Educational Theme Sessions throughout the day by species
11:30 a.m. Lunch
1:00 p.m. Hippology
 Horse Project Activities Continue
 Oral Reasons - Senior Dairy & Livestock Judges
 Junior Dairy & Livestock Educational Activity (Reasons)
3:00 p.m. Awards (Respective Areas)

**2011 Clark County Area Animal Science Day Registration Form
Due May 6**

Name _____

Address and City _____

Phone # _____

4-H Club / FFA Chapter _____

I would like to participate in the following contests: _____



Clark County 4-H recently sponsored an Archery class that was held at Eagle Eye Adventures in Thorp. This class teaches youth, ages 8-18, about handling and shooting bows. The course is sponsored by Clark County 4-H and Eagle Eye Adventures. Instructors for this class were Heidi Bower (Eagle Eye Adventures) and Dick Hughes (Thorp Pine Valley). Donations for this course came from the Thorp American Legion, Lublin American Legion, Thorp VFW, Northwest Turkey Federation, Rock Dam Rod and Gun Club, Roosevelt Rod and Gun Club, Thorp Sportsman Club, and Eagle Eye Adventures.

Pictured above are:

Back row (l—r): Cody Ballard, Sebastian Neisius, Tyler Ballard, Laura Bolstad, Courtney Okerglecki, Lyndsey Tyznik
 Middle row (l—r): Waylan Neisius, Torgor Crick, Hailey Zurakowski, Cody Okerglicki, Damian Pogodzinski, Elektra Zurakowski
 Front row (l—r): Alex Tyznik, Kaitlyn Tyznik, Danielle Kroeplin, Calvin Lara, Sam Larson, Daniel Boehlke, Michael Schmitt

You're Invited!

A project meeting for all 4-H members who are enrolled in the **Flowers and Vegetables** projects is scheduled for:

JUNE 8
 ADS—Greenwood
 7:00 p.m.

Items to be discussed will include

- What are judges looking for
- How to select an outstanding exhibit
-

Guest speakers will be John and Irene Dziekan, Clark County Master Gardeners.

Participants must **RSVP** (715-743-5121) at least two days prior to class so handouts can be prepared.

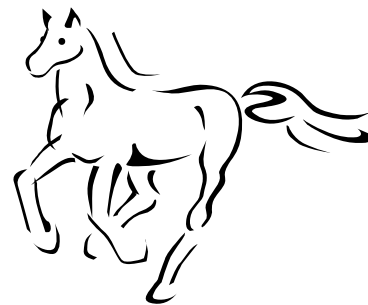
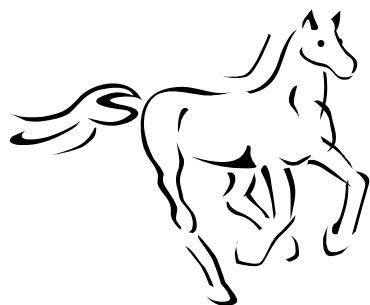


HORSE PROJECT MEETINGS AND EDUCATIONAL EVENTS

- April 26**
7:00 p.m. Horse Judging Training, UW-Extension Office (**must RSVP by April 21**)
Learn to judge and refine your skills to evaluate horses and horsemanship.
Practices are being held to prepare 4-H members for AASD on July 1—
all 4-H horse project members, leaders and parents are welcome!
- April 30**
10:00 a.m. **Corriente Veterinary Service Tour**—Plover
Dr. Gary Johnson, DMV (tour and question/answer session about this well known
Horse Clinic (www.correntevet.com)
11:30 a.m. Crane Echo Tack
Mary Jo is a Portage County 4-H Leader and has extensive knowledge about fitting
saddles (demonstrate at the shop/farm and an educational session with pizza to follow at the
shop for members. Located about 20 minutes north of Corriente. Car pooling encouraged
and please be prompt. **Let Missy if you are attending so she will know who is involved
in our touring group.**
- April 30**
10:00 a.m.—3:00 p.m. Horse Safety Clinic and Tack Swap, Jackson County Fairgrounds
- May 7**
9:00 a.m.—5:00 p.m.
(tentative) Spring Kick-Off, Clark County Fairgrounds
Day long clinic for members to bring-in their horses. Recommended focuses would
be breaking down the basics: controlling your horse from the ground (how to get your
horse set-up, how to pivot, backing, etc.) and controlling your horse in the saddle (safety,
stopping, and working toward a consistent, controlled, smooth gait.)
Secured clinician: Doyle Zimmerman. **Let Missy if you are attending.**
Coggins and Membership ID form must be handed-in prior to this event if attending.
- May 24**
7:00 p.m. Horse Judging Training, UW-Extension Office (**must RSVP by May 20**)
Learn to judge and refine your skills to evaluate horses and horsemanship.
Practices are being held to prepare 4-H members for AASD on July 1—
all 4-H horse project members, leaders and parents are welcome!
- June 23 -26**
4-H Horse Camp, Clark County Fairgrounds
Secured Horse Camp clinicians include: Shelby Mitchell and Christal Mulder.
Dessage demonstration by Lauri Ott
Saddle Tramps are planning on making slightly used items donation again this year
Registration forms available online, please complete ASAP
- July 1**
Area Animal Science Days, Clark County Fairgrounds
Offering: Horse Judging, Hippology, and Horse Poster Contest

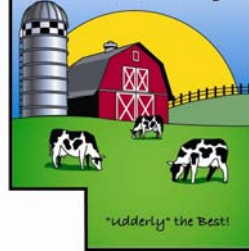
**Just a Reminder—ADDITIONAL horse information for Clark County
(and some other counties) can be found on the web at:**

<http://clark.uwex.edu/4-h-youth-development/project-area-information/>



CLARK COUNTY JUNE DAIRY MONTH BREAKFASTS

Dairy Producers of Clark County



Sunday, June 5

Abbotsford Dairy Breakfast
Blume Farms (Truck Terminal)
1 block west of Dorchester on County Road A
7:00 a.m.—12:30 p.m.

Sunday, June 5

Granton Dairy Breakfast
Tyler Family farm
N5254 Romadka Ave, Granton
7:00 a.m.—12:30 p.m.

Sunday, June 12

Neillsville Dairy Breakfast
Larry & Tina Opelt farm
N3468 River Ave, Neillsville
7:00 a.m.—12:00 p.m.

Sunday, June 12

Thorp/Stanley-Boyd Dairy Breakfast
Royce Wallenhurst farm
N14553 Tieman Ave, Thorp
7:00 a.m.—1:00 p.m.

Sunday, June 19

Loyal Dairy Breakfast (County-Wide)
Paul Bugar Trucking
W2944 Hwy 98, Loyal
7:00 a.m.—12:30 p.m.

Sunday, June 26

Greenwood Dairy Breakfast
Gary & Brenda Lindner farm
W4414 Spencer Rd, Loyal
7:00 a.m.—1:00 p.m.

Sunday, June 26

Colby Dairy Breakfast
Ron Gutenberger farm
W374 County Rd N, Colby
7:00 a.m.—12:00 p.m.

Whether you're a farmer wishing to have a good meal or an appreciative consumer of farm products, celebrating June Dairy Month with your community is a great way to spend your morning.

JUNE DAIRY MONTH RECIPE CONTEST

WEDNESDAY, JUNE 15

LOYAL CITY HALL

6:30—7:15 p.m. (registration)

7:30 p.m. (program starts)

Featuring “Dips”

The contest is open to all Clark County residents and newcomers are always welcome.

Rules:

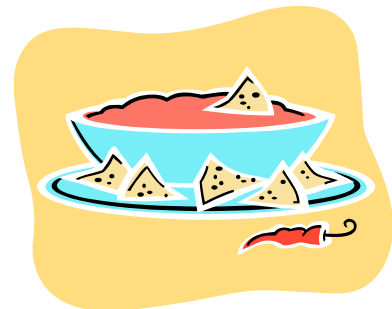
1. Two or more generous dairy products must be used in the recipe
2. Entries must be made from scratch
3. One entry per person
4. The recipe must be written out clearly indicating the two or more dairy products and the source of the recipe
5. The two dairy products must be circled in the recipe
6. The winner of the recipe contest will be the 2012 chairperson and will be allowed to select prizes, help find entertainment and choose the topic or topics for 2012; they can choose to do as little or as much as their time and availability allows

Pre-registration is not required—just bring your dip (ready to eat) to the event that night.

If you're interested in tasting some samples after the contest, you should arrive at 7:30 p.m. (enter through the north doors).

Sponsored by:

Clark County UW-Extension
Clark County Dairy Promotion Committee



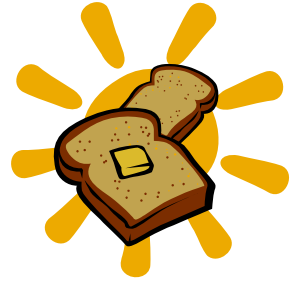


**WISCONSIN STATE FAIR DAIRY
INFORMATION**

Please complete the form below if you are interested in participating at the 2011 State Fair.

- 2011 State Fair forms are due to the UW-Extension by **June 24**.
- Late/incomplete entries will not be accepted.
- Managerial forms are due to the UW-Extension Office by **May 27**.

2011
Clark County
Fair Theme /
Barn Decorations
and
Saw Cow Theme



It's
"Butter"
In
Clark
County



WI STATE FAIR DAIRY

Name _____ Age _____

4-H Club / FFA Chapter _____ Grade _____

Address / City / Zip _____

Phone _____ E-Mail _____

Please return by **June 1** to:

UW-Extension
WSF
517 Court Street, Room 104
Neillsville, WI 54456



LIVESTOCK EDUCATIONAL SESSIONS

MAY 9

Animal Welfare Clinic

Loyal City Hall
7:30 p.m.

Items to be discussed will include:

- Perception of animal agriculture
- Animal ethics
- Animal welfare at home and at the fair

JUNE 6

MAQA Class Date

Greenwood High School (Ag Room)
7:00 p.m.

If you can't attend this session check out the following website for another date and location:

<http://www.uwex.edu/ces/animalscience/youthlivestock/maqameetings.cfm>

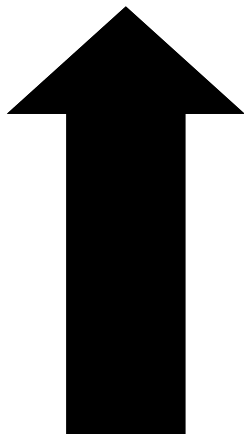
Anyone planning on selling swine at the fair must have MAQA certification.

JULY 6

Beef / Dairy Beef Fitting and Showing Clinic

Dusty/Brenda Schlinsog farm
W2760 County Road H, Granton
7:30 p.m.

Attendance these event will count as one point towards the required 2 points to sell an animal at the 2011 Clark County Fair.



SAW COW CONTEST

Once again the Clark County Dairy Promotion Committee is sponsoring the "Saw Cow" design contest for all 4-H and FFA clubs/chapters.

Use your creativity to convert a sawhorse into "Saw Cow". Your cow will need a head, body, udder, and a tail to make it look like a Wisconsin dairy cow. This year's theme is:

It's "Butter" in Clark County!

All "Saw Cows" (one per 4-H club / FFA chapter) must pre-register (form below) and be at the fairgrounds Fine Arts Building by **WEDNESDAY, AUGUST 10**, 4:00 p.m. They will be judged before the cat show. Once judged the "cows" will be placed around the livestock / 4-H exhibitor buildings for the public to enjoy. Saw Cows will be released on Sunday at 4:00 p.m.

Each club entering a "Saw Cow" will receive a \$25.00 just for entering. The winning "Saw Cow" entry will receive \$50.00; and the runner up "Saw Cow" will receive \$35.00

For more information please contact Maryann Olson (715-743-3569).

SAW COW ENTRY FORM

Name of 4-H / FFA Club

Organizational Leader

Address

City and Zip

Phone Number

Entry forms must be returned by **July 31** to:

Maryanne Olson
W4524 Heintown Rd
Loyal, WI 54446

Attention Sheep Exhibitors

New this year at the fair will be a "Lead Line" contest.
This year it will be a ribbon only class. Guidelines are as follows:

Wool Outfit

- Attire must be made predominately of wool (suggested at 70%).
- Attire may be purchased or constructed by or for entrant and should be age appropriate and lend elegance to the class.
- Sheep must be a ewe of any age or a market lamb. NO rams allowed. Sheep must be shown on a halter.
- Entrant must provide a one page commentary (200 words or less). This needs to include: a brief biography of entrant and their involvement with sheep, a description of the garment and accessories, and the breed of sheep. This should be written in the third-person as an announcer will be reading it.
- Garment should only be used by exhibitor one year.

Score Card

	possible points
Garment Construction	100
Style and/or Fashion and Accessories	100
Entrant's Poise	100
Entrant's Appearance	100
Control of Animal	100
Presentation and Appearance of Animal	100
Total Points	600

Costume

- Attire can be any appropriate costume.
- Sheep must be a ewe of any age or a market lamb. NO rams allowed. Sheep must be shown on a halter.
- Entrant must provide a one page commentary (200 words or less). This needs to include: a brief biography of entrant and their involvement with sheep, a description of the garment and accessories, and the breed of sheep. This should be written in the third-person as an announcer will be reading it.
- Costume should only be used by exhibitor one year.

Score Card

	possible points
Costume Construction	100
Originality	100
Entrant's Poise	100
Entrant's Appearance	100
Control of Animal	100
Presentation and Appearance of Animal	100
Total Points	600

For more information please contact Terry Sischo (715-743-3033).

Fair Volunteers Are Needed!

If you would be interested in
volunteering at the
2011 Clark County Fair
please contact the
UW-Extension Office at
715-743-5121

Thank You

AMERICAN RED CROSS BLOOD MOBILE DATES

May 2

Colby High School
12:00—6:00 p.m.


May 9

Granton School (elementary gym)
12:00—5:00 p.m.

MAY 2011 4-H NEWSLETTER TRIVIA

Name _____

4-H Club _____

1. What is the 2011 Clark County Fair Theme? _____
2. How can you win a free trip to camp? _____
3. When is 4-H Day Camp? _____
4. What is the JDM Recipe Contest food? _____
5. When is the 4-H Softball Tournament? _____
6. Where is Area Animal Science Day being held in 2011? _____
7. When is the Animal Welfare Clinic? _____
8. Where is 4-H Summer Camp being held? _____
9. When is 4-H Clothing Revue? _____
10. Where is the County-Wide dairy breakfast? _____
11. BONUS: How many 4-H Clovers  are printed in this newsletter? _____

ENTRIES ARE DUE BY MAY 15

UW-Extension Office
4-H Trivia
517 Court Street, Room 104
Neillsville, WI 54456

Save yourself the postage—
email the answers to Sara at
sara.gronski@ces.uwex.edu



APRIL TRIVIA WINNER

We had five correct entries for last month. This month's winner is Peter Reis, Loyal Lads & Lassies.

The correct answers were:

1. April 15
2. Melissa Brecke
3. August 14 / 10:15 a.m.—2:00 p.m.
4. A.B. Graham
5. County garage—Loyal
6. June 6
7. Fairgrounds
8. 3 –4
9. Older Youth Group
10. "P"
11. 10 clovers

Congratulations Peter —
stop at the UW-Extension Office to
pick out your prize

Also submitting correct entries were: Ethan Mahanke, Brittney Artac, Wyatt and Zena Thomas



Your county extension office



UW Extension

Cooperative Extension
Clark County

517 Court St., Room 104
Neillsville, WI 54456-1982

Phone 715-743-5121
Fax 715-743-5129

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yourcountyextensionoffice.org*

Clark County 4-H Mission Statement

"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."

4-H clover protected under 18 U.S.C. 707

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the UW-Extension Office (715-743-5121). Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



715-743-6944
715-937-3031
715-267-4673
715-267-6944
715-669-7351
715-223-0305

Youth
Chandra Pecha
Sebastian Neisus
Rebecca Stiemann
Hannah Durrstein
Chad Emiling
Ben Kind

715-267-6944
715-743-2885
715-267-7401
715-334-3434
715-229-4494
715-669-5130

Adults
Melissa Brecke
Barb Finkelson
Pam Seiz-Fralle
Jo Elmer
Judy Morrow
Susan Stiemann

Sara Gronski, 4-H Youth Development Agent
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theresa.hediger@co.clark.wi.us

4-H Leaders Federation Executive Board

UW-Extension Staff