



The Clover Leaf

Table of Contents

Page 2
Life Skills Chart

Page 3
*4-H Leaders Federation
Executive Board Minutes (2-7-11)*

Page 4
Club News

Page 5
*4-H Volleyball Tournament
4-H Literature
Badger Livestock Judging Camp*

Page 6
*Up Coming Events/Activities
Shooting Sports Cert. Workshop*

Page 7
*Kohls Scholarship
Livestock Sale Scholarship
DPI Scholarship
Small Animal Swap
Horse Project Meeting Dates*

Page 8
Chili 4-H Community Night

Page 9
*Pullorum Tester Seminars
Meat Rabbit Clinic
Lamb Selection/Feeding Clinic*

Page 10
Make it With Wool Contest

Page 11
*Club Activity Corner
Nasco Showing/Grooming Demos
Shayr-A-Heifer Program*

Page 12
*Meat Animal Wisline
WSF Market Animal ID Sites
MAQA Class Dates
Swine Weigh-In Date
Beef/DB Fitting & Showing Clinic*

Page 13
4-H Trivia

Dear 4-H Members, Families & Friends,

4-H is the largest youth organization in the world. 4-H is made possible through America's 109 land-grant universities and its Cooperative Extension System, 4-H reaches every corner of our nation—from urban neighborhoods to suburban schoolyards to rural farming communities. With a network of more than 6 million youth, 540,000 volunteers, 3,500 professionals, and more than 60 million alumni, 4-H helps shape youth to move our country and the world forward in ways that no other youth organization can.

4-H members participate in community clubs, county events, activities and trips, state wide offerings, national leadership trainings and meetings and even worldwide travel opportunities. 4-H members learn life skills by participating in 4-H activities which are led by 4-H volunteer leaders. Life skills are the necessary skills for young people to develop into productive young adults. Refer to "Targeting Life Skills" chart on page 2.

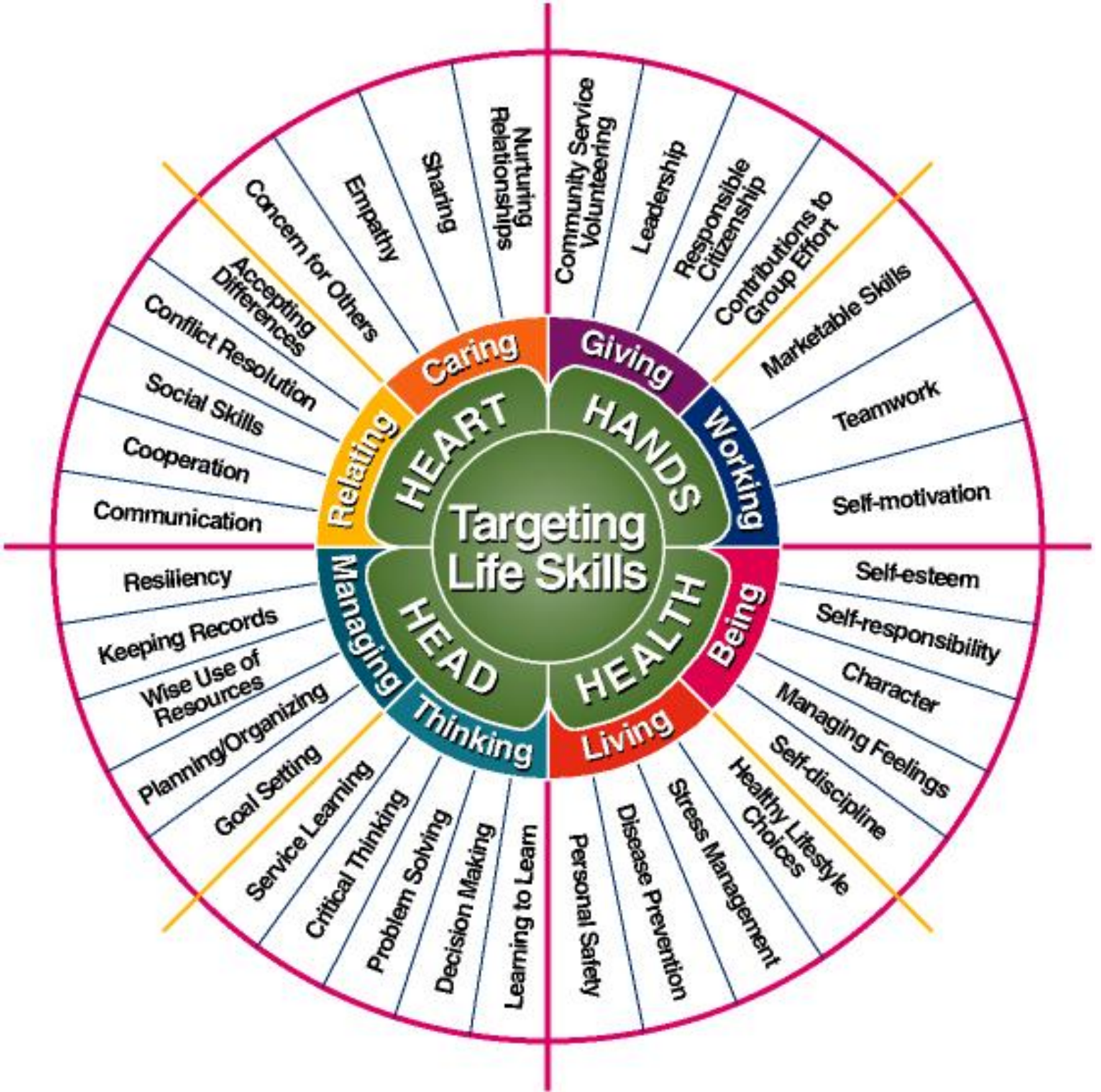
The mission of the Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens. This mission wouldn't be possible to achieve without targeting 4-H life skills when planning educational programs for 4-H members.

Be sure, as club leaders and members, that you are incorporating these life skills into your club activities. These skills are developed through youth leading their club with the guidance of their club's volunteer leaders and youth leaders.

For more information on 4-H life skills and please contact me at 715-743-5121 / sara.gronski@ces.uwex.edu. Also, be sure to check out the rest of The Clover Leaf for upcoming 4-H events and activities.

4-H Youth Development Agent
Clark County





4-H LEADERS FEDERATION BOARD MINUTES
FEBRUARY 7, 2011
ADULT DEVELOPMENT CENTER

Present: Judy Morrow, Sara Gronski, Joan Buchholz, Barb Finkleson, Melissa Brecke, Pam Selz-Pralle, Hannah Durrstein, Jo Elmer, Susan and Rebecca Stiemann

Judy Morrow called the meeting to order at 7:15 p.m. Rebecca Stiemann read the meeting minutes from the January 17 meeting. Barb moved to accept the minutes. Melissa Brecke seconded and the motion carried. Joan Buchholz presented the treasurer's report. Barb Finkleson questioned if anyone has checked into how we are going to pay for the platbooks yet, as one payment or several payments. Sara Gronski stated she has not yet. Hannah Durrstein moved to accept the treasurer's report. Seconded by Barb Finkleson and motion carried.

Sara Gronski stated she has a county-wide needs assessment for youth to complete and would like to know what members of the board see as needs of Clark County youth that may not be met by schools at this time. Suggestions were bullying, nutrition, stress, and technology.

The Clothing/Foods/Cake Revue is scheduled for June 13 and 18, in Greenwood. Holly Noah is in charge of both events.

The Volleyball Tournament will be in April. The coaches' meeting is scheduled for February 8. Judy Morrow has secured three referees. Pam Selz-Pralle suggested having the Neillsville janitorial staff give us an expectation checklist for clean-up.

Barb Finkleson will look into the purchase of four vinyl, 4x4 foot welcome signs for roadsides in Clark county. Jo Elmer questioned whether a new treasurer has been found. Joan Buchholz stated that the state has suggested making the position a volunteer one. The possibilities are still being explored.

Judy Morrow stated that we need to start working toward our goals for the year. Visits to clubs by members of the board were discussed. Pam Selz-Pralle recommended that we go with a definite presentation in mind. Sara Gronski will e-mail start-up discussion questions with a mixer activity to members of the board. Board members should have met with or arranged to meet with at least one club by the March board meeting.

Record book workshop possibilities were discussed. Jo Elmer asked if there are county-wide expectations for record books. Barb Finkleson said yes and expounded on them. Pam Selz-Pralle stated that there should be a savable form on line. Sara Gronski reported that she is working on this. Sara also stated that there has been a decline in the number of record books turned in. She suggested that along with rewarding six outstanding record books, we recognize everyone who completes a record book through an achievement system based on points obtained through participation in different 4-H activities. Following discussion, it was decided that this matter will be presented to the Awards Committee for further review.

Regarding our goal for increased project education opportunities, Connie Bushman and the Greenwood FBLA will be presenting two photography workshops on March 12 at the Drama/Music/Speaking Festival. Sara Gronski will make sure that any food preservation workshops presented by the Family Living agent in the future will be noted in the newsletter.

Other new business was brought up by Pam Selz-Pralle. She asked about the fair book status. Sara Gronski stated that they are waiting for the dairy meeting in March. Pam also suggested that the 4-H newsletter could use a face lift and that the calendar lay out needs to be changed to something more useable. She suggested involving youth in creating a new newsletter layout and a working on-line calendar.

Hannah Durrstein asked for clarification on ages/grades for Cloverbuds and Explorers. Sara Gronski stated that it is based on grades. Cloverbuds are K-2nd grade and Explorers are 3rd-4th grade.

The responses to the discussion questions from the annual meeting were reviewed.

Hannah Durrstein moved to adjourn. Seconded by Barb Finkleson. Meeting adjourned at 8:31 p.m.

Submitted by
Rebecca Stiemann

CLUB NEWS

Bright as Stars / February (Beau Julien)

- We made lunch at the Ronald McDonald house in Marshfield and then toured the building and learned how they help families in need and what we can do as a group to help support them. We made spaghetti, garlic bread, and green beans. Each family was sent home with a small box to collect pop tops
- Demonstration given by Boone Julien on "how to draw a bird"
- Next meeting is March 13
- Refreshments and game provided by Katie Kunze and Alex King

Corner Clovers / January (Stephanie Jonson)

- Roll call was your favorite president
- Christmas party exchange was postponed until February (Valentine exchange).
- Discussed community projects—club will collect can tops for next meeting which will be given to Ronald McDonald House
- We will try a brat feed again but in a different location
- Next meeting is February 13 at Spencer Kid's Group hall

Greenwood Satellites / February (Austyn Degendhardt)

- Pledges led by Mariah Elmer and Nathan Peterson
- Hanna discussed Winter Leadership camp
- Update given on Drama and Speaking contest

Lucky Clovers / February (Jessi Quicker)

- Roll call was what you enjoy eating
- Demonstrations given by: Zena Thomas (banana bread) and Wyatt Thomas (PBJ sandwich)
- Rebecca Stiemann gave a speech on the merits of 4-H camp
- Next meeting is March 14

Pleasant Ridge / January (no name listed)

- Decision was made to have fewer fund raisers; club voted to work at 4-H Invitational and Clark Pizza sale.
- Members would like to go bowling and roller skating this year.
- Next meeting is February 13, 12:30 p.m.

Reseburg Ramblers / February (Stephanie Welch)

- Pledges were led by Amber and Brooke Noah.
- Reseburg Ramblers and Thorp Pine Valley will be working the foodstand on March 12
- Club ice fishing day is Feb. 19 followed with a chili dinner
- Club will do a Avon fundraiser and will also sell Seroogy's chocolate for Easter
- Winter club trip will be to Cedar Creek on March 5
- The 4-H County Dance was fun
- Club members made 100+ cards for various elderly residences.
- Next meeting is March 13, 3:30 p.m. at town hall

Think Spring!



4-H VOLLEYBALL TOURNAMENT INFORMATION

Rules/regulations and registration form are posted on-line at: <http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/>. Registrations are due by **March 25**.

We are looking for volunteers to help with the following at the volleyball tournament:

Gym Supervisors—2 for Saturday and 1 for Sunday. *If we don't have supervisors there will not be a volleyball tournament.* Supervisor will answer questions, enforce rules if necessary, keep track of wins/loses, and coordinator playoff games as needed.

Referees—can not be coaching a team that day. *If we don't have referees there will not be a volleyball tournament.*

All volunteers must be secured one week prior so a confirmation letter can be sent out.

New This Year:

- Opening ceremony (10 minutes prior to first game)
- Gym Duty—each club participating must sign up for “gym duty” (carry trash bags/cans through the bleachers and get people to pick up after themselves for less of a mess at the end of the day). Times will be on a first come/first serve basis **DAY OF TOURNAMENT**.

For more information or to volunteer please contact Judy Morrow, Volleyball Chairperson at 715-743-2885.

4-H LITERATURE AVAILABLE

So you've enrolled as a 4-H member (or Project Leader – adults) and now what?

As a 4-H member you have the opportunity to learn about lots of new things! Arts (drawing, painting, photography - there are no limits!), plants (both gardens & field crops!), animals (from the smallest to the biggest!) are some of the many options. This is where your project leaders can help you learn more (watch the newsletter for county-wide learning opportunities) **AND** where you can teach yourself or learn with your friends. 4-H Literature is available for Clark County 4-H members through the UW-Extension Office or your club leader. Every club has a 4-H basket of literature which you can access or you can get your very own copy from UW-Extension.

We are asking that members use the literature and when it is time for more to return your gently used literature so someone else can learn from it too. The use and exchange will be an on-your-honor system – and if you absolutely don't want to return it- that's okay too.

Happy learning and discovering in your 2011 4-H project year!

BADGER LIVESTOCK JUDGING CAMP

Mark your calendars for the Badger Livestock Judging Camp to be held on Thursday, March 10 at the Arlington Research Station, Arlington, WI. This camp is for youth who have completed 3rd grade through one year past high school that are interested in building their knowledge on the evaluation principles associated with market and breeding beef, swine and sheep as well as grading and giving reasons. The cost of the camp is \$15 per person which includes lunch and materials and is limited to the first 100 people. FFA chapters are limited to 5 youth.

<http://fyi.uwex.edu/youthlivestock/programs/badger-livestock-judging-camp/>

Pre registration is required before March 4.

THE DATES HAVE BEEN SET!

4-H Recordbook Committee Meeting

March 1
Greenwood HS Library
7:00—10:00 p.m.

Animal / Vet Science Meeting

March 2
ADS—Greenwood
7:00 p.m.

Dairy Project Committee Meeting

March 2
ADS—Greenwood
7:30 p.m.

4-H Drama/Speaking/Music Festival

March 12
Thorp High School

Expansion and Review Committee Meeting

March 14
ADS—Greenwood
7:00 p.m.

4-H Livestock Show and Sale Committee Meeting

March 31
Greenwood High School—Library
8:00 p.m.

4-H Volleyball Tournament

April 9—10
Neillsville School

4-H Foods Revue/Cake Decorating Revue

June 13
Greenwood High School
6:00 p.m.

4-H Clothing Revue

June 18
Location TBA
2:00 p.m.

4-H Summer Camp

June 22—24 (correct dates)

Entry forms for events are/will be posted on the UW-Extension website:

<http://clark.uwex.edu/>

They are posted under 4-H / Registrations for Events and Activities.

SHOOTING SPORTS CERTIFICATION WORKSHOP

There will be Shooting Sports Certification Workshop at the Winnequah Gun Club in Lodi on March 25—26.

For more information and registration visit the 4-H Shooting Sports Certification website:

<http://www.uwex.edu/ces/4h/onlinpro/Shooting/2011CertificationTraining.cfm>

Registrations are due March 11.

There will be two other certification workshops this year on April 29—30 (Phillips) and September 23—24 (Stevens Point).

“Picture This!”

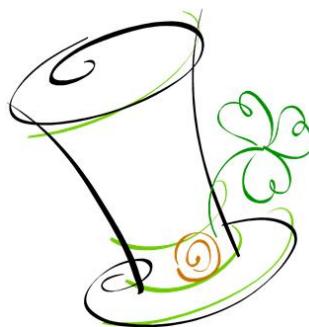
(photography project)



March 12
Thorp High School
11:00 a.m.
and
1:00 p.m.

Different items will be discussed at each session

Please call 715-743-5121
to pre-register by March 7th



**Happy
St. Patrick's Day!**



KOHL'S SCHOLARSHIP INFORMATION

Club leaders— consider nominating one of your 4-H members for a Kohls Scholarship— you need to take the 1st step with this scholarship; the member the final steps in completing the application.

https://kohls.scholarshipamerica.org/kohls/?om_mid=20110205_Scholarship

Applications are due **MARCH 15**.

LIVESTOCK SALE SCHOLARSHIPS APPLICATIONS NOW AVAILABLE

Three \$200 scholarships will be awarded in 2011. Application is available on-line at:

[\(http://clark.uwex.edu/4-h-youth-development/scholarships/\)](http://clark.uwex.edu/4-h-youth-development/scholarships/)

Or you can contact the UW-Extension Office to request a copy. Applications are due by **March 31**.

DPI PRECOLLEGE SCHOLARSHIP PROGRAM

The DPI Precollege Scholarship Program provides funds to students eligible for free/reduced lunch for the purpose of helping students to have the experience of being on a college campus and taking advantage of a variety of pre-college program academic offerings in public, independent, and technical colleges. The Precollege Scholarship helps students get a head start in college preparation. For more information check out the following link:

<http://dpi.wi.gov/weop/precol.html>

Small Animal Swap Clark County Fairgrounds—Neillsville Saturday, March 26 7:00 a.m.

Sponsored by Wisconsin Bird Lovers and Exotic Club

- All animals must have state and federal paperwork
- No horses allowed
- Food will be available on the grounds

For more information please contact:

Randy Berryman
920-850-2195 (cell phone)

HORSE PROJECT MEETING DATES

March 7 / 7:00 p.m.

Courthouse Auditorium—Neillsville

- Dr. Elroy, Loyal Vet Service, Guest Speaker

April 30 / 10:00 a.m.

Corriente Vet Hospital Tour

Saddle/Tack Fitting with Crane Echo Tack

May 7

Horse Project "Spring Kick-Off"

Clark County Fairgrounds (more details to come)



Pictured above are the 2011 Northern Clark County shooting sports graduates. The course taught safe handling of firearms as well as the fundamentals of shooting. The course is sponsored by Clark County 4-H and Eagle Eye Adventures (Thorp). Thank you to: Thorp American Legion, Lublin American Legion, Thorp VFW, Northwest Turkey Federation, Rock Dam Rod and Gun Club, Roosevelt Rod and Gun Club, Thorp Sportsmen Club, and Eagle Eye Adventures for their donations.

Back Row (l-r): Zach Kolzow, Waylan Neisius, Cody Okerglicki, Mike Schmitt, Damian Pogodzinski, Torgon Crick, Lindsey Tyznik

Middle Row (l-r): Katerina Kolzow, Nate Welch, Calvin Lara, Kaitlyn Tyznik, Sam Larson

Front Row (l-r): Alex Tyznik, Danielle Boelhke, Sam Jacque, Danielle Kroeplin, Ben Jacque

The class was taught by Sam Borowski (Thorp VFW), Dick Hughes (Thorp Pine Valley 4-H), and Mike Kessler (Eagle Eye Adventures).

Chili 4-H Community Night

March 7 / 7:00 p.m.

Chili Town Hall



Chili 4-H will be hosting their annual community night on March 7 starting at 7:00 p.m.



*There will be a guest speaker from the Personal Development Center to discuss **bullying and coping strategies for the victim and aggressor.***

Afterward there will be a cakewalk, food, and refreshments.

Everyone is invited for an informative and fun evening!

**FARM TECHNOLOGY DAYS—2011
MARATHON COUNTY / JULY 12—14**

Volunteers are needed for the Youth Tent and Family Farm Adventure at the 2011 Marathon County FTD. In order to make this a success they need your help. It will take 150 volunteers to make the youth tent and family farm adventure happen.

If you would like to volunteer please go the following website and complete the registration form, and then mail to address that is listed on form: <http://clark.uwex.edu/4-h-youth-development/farm-technology-days-2011-2/>

Registration forms are due by March 31.

2011 PULLORUM TESTER SEMINARS

The WI DATCP will be offering ten pullorum tester training seminars during the month of April. Attendance at one of these seminars is mandatory for those who would like to renew their pullorum certification nor those that would like to become a certified pullorum tester for the first time. All current certifications for pullorum testers will expire on June 30, 2011.

The cost to become a certified pullorum tester is \$25 and is valid for 2 years. Fee must be mailed to Division of Animal Health within 2 weeks after attending session.

One session is being offered in Eau Claire on April 27 at the CVTC (rooms 30A and 30B) from 6:30—9:00 p.m. For a complete list of dates please contact the UW-Extension Office at 715-743-5121.

For information regarding Pullorum Tester seminars please contact Margie Proost (608-224-4877).

**MEAT RABBIT SELECTION RULES AND INFORMATION CLINIC
TUESDAY, MARCH 22 / 7:00 P.M.
ADS—GREENWOOD (DINING HALL)**

Anyone interested in show and/or selling meat rabbits at the 2011 Clark County Fair is encouraged to attend. Pre-registration is requested—please call the UW-Extension Office (715-743-5121) before **MARCH 16**. Any questions or if you can't attend—please contact Kimberly Mertens (715-669-3046).

**LAMB SELECTION AND FEEDING CLINIC
MONDAY, APRIL 11 / 7:30 P.M.
LOYAL HIGH SCHOOL AG ROOM**

Guest speaker will be Ryan Fischer, nutritionist from Central Wisconsin Coop. He will give a presentation on lamb selection / feeding. There will also be lambs available for viewing and discussion. Please contact Terry Sischo (715-743-3033) for more information

Attention Sheep Exhibitors

New this year at the fair will be a "Make it With Wool" contest.
This year it will be a ribbon only class. Guidelines are as follows:

Wool Outfit

- Attire must be made predominately of wool (suggested at 70%).
- Attire may be purchased or constructed by or for entrant and should be age appropriate and lend elegance to the class.
- Sheep must be a ewe of any age or a market lamb. NO rams allowed. Sheep must be shown on a halter.
- Entrant must provide a one page commentary (200 words or less). This needs to include: a brief biography of entrant and their involvement with sheep, a description of the garment and accessories, and the breed of sheep. This should be written in the third-person as an announcer will be reading it.
- Garment should only be used by exhibitor one year.

Score Card

	possible points
Garment Construction	100
Style and/or Fashion and Accessories	100
Entrant's Poise	100
Entrant's Appearance	100
Control of Animal	100
Presentation and Appearance of Animal	100
Total Points	600

Costume

- Attire can be any appropriate costume.
- Sheep must be a ewe of any age or a market lamb. NO rams allowed. Sheep must be shown on a halter.
- Entrant must provide a one page commentary (200 words or less). This needs to include: a brief biography of entrant and their involvement with sheep, a description of the garment and accessories, and the breed of sheep. This should be written in the third-person as an announcer will be reading it.
- Costume should only be used by exhibitor one year.

Score Card

	possible points
Costume Construction	100
Originality	100
Entrant's Poise	100
Entrant's Appearance	100
Control of Animal	100
Presentation and Appearance of Animal	100
Total Points	600

If you have any questions or would like more information please contact: Terry Sischo, Sheep Committee Chairperson
715-743-3033

NEW BEEF SHOW OPPORTUNITY—BLACK RIVER SPRING THAW

Attention beef exhibitors! On April 16—17 Jackson County will be hosting a new jackpot steer and heifer show at the Jackson County Fairgrounds in Black River Falls. There will be awards for market animal and heifer champions and breed champions.

They will offer youth ages 8 –19 (as of January 1) a showmanship opportunity on Saturday. Animals may start arriving Saturday with check-in to follow. The regular show will begin on Sunday at 8:00 a.m. Steers, market heifers, and breeding heifers are welcome.

This year's show is only open to Wisconsin exhibitors and cattle.

If you would like more information or entry forms please contact a committee member at 608-386-3593. If you are interested in becoming a sponsor please contact them at darbysampson@hotmail.com

**25TH ANNUAL NASCO
SHOWING & GROOMING DEMONSTRATIONS
MAY 7
FORT ATKINSON, WI**

CLUB ACTIVITY CORNER

Bridge of Life

Objective For team members to work cooperatively in decision-making and planning

Group Size 4 or more

Materials None

Description

Break the group into teams of four to ten (this game may be played as a race or as a one-team challenge). Mark off an area that is wider than all the team members standing side-by-side. The challenge is for each team to get one member from one side of the area to the other without touching the ground or being carried.

Some possible solutions are:

- For team members to lie down, forming a human bridge for the person to crawl across
- For the team to pass the person down the line in a prone position, with team members shifting position in the line as necessary
- For the person to walk on the feet of his/her team members

Discuss Prompts

1. How did you decide who would be the person who had to try to get across.?
2. How did you decide on a method for getting this person across?
3. Did everyone contribute to the decision-making process?
4. DO you wish you had a different role? Why or why not?

Variation

- ◆ Tell the group they have to get half of the team across rather than just one.
- ◆ Simply challenge the entire group to get one person across a large open area.
- ◆ Put obstacles in the area that the group must get one person around when moving them from one side to another.

Experienced showmen will conduct these informational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events:

8:30 – 10:00 a.m.	Sheep Demonstration
10:15 a.m.—12:00 p.m.	Beef Demonstration
12:00—1:00 p.m.	Lunch / Visit Nasco Store
1:15 – 3:00 p.m.	Dairy Demonstration

Additional Information:

- Nasco will provide lunch
- There is no charge for attending these informational demonstrations
- Makes an excellent low cost field trip for schools

Registration:

Please pre-register by May 2 to insure seating availability. To register your group call the Nasco Store at **920-568-5600**. Also, please inform us at this time whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.

2011 SHAYR-A-HEIFER PROGRAM

The Wisconsin Ayrshire Breeders Association is now accepting applications for its 2011 Shayr-A-Heifer Program. The Shayr-A-Heifer Program gives young people the opportunity to work with a registered Ayrshire as a project animal. Ownership will be on 50/50 basis between the young person and WABA. After two years the young person has the option to either buyout (purchase price plus 25%) or sell the Shayr-A-Heifer at WABA Spring Sale for 50% of the proceeds.

Application can be found at: <http://clark.uwex.edu/4-h-youth-development/project-area-information/>

For more information on the program contact Craig Keller (608-437-5156) or Chris Richards (608-623-2834).

MEAT ANIMAL WISLINE

UW-Extension will be hosting a series of Meat Animal Project WisLine teleconferences this winter for Fair Board staff, meat animal project superintendents and project volunteers who help create policy and structure to county livestock projects. The next WisLine will be held on **March 10** at the UW-Extension Office 7:00 p.m.—8:30 p.m. The topic will be Animal Welfare Preparation. This session will assist county fairs in discussing ways to communicate regarding animal welfare and create risk management plans on this topic.

If you wish to attend, please contact the UW-Extension Office (715-743-5121) in advance of each program to make sure the WisLine site is open and program handout materials are available. Information for this program can be found at: <http://fyi.uwex.edu/youthlivestock/programs/meatanimalwisclines/>.

2011 WSF MARKET ANIMAL ID SITES

All junior participants planning on exhibiting market livestock during the 2011 WSF, **August 4—14** are required to identify their market animals at one of the centralized sites. This identification process allows officials to accurately identify steers through DNA testing. For a complete list of sites go to: http://www.wistatefair.com/fair_info/news_updates.html (scroll way to the bottom of page). **Swine dates have not been released yet.**



MAQA CLASS DATES

March 7

Thorp High School
8:00 p.m.

June 6

Greenwood High School (Ag Room)
7:00 p.m.

If you can't attend one of these sessions check out the following website for another date and location:

<http://www.uwex.edu/ces/animalscience/youthlivestock/maqameetings.cfm>

ATTENTION SWINE EXHIBITORS

The swine weigh-in is:

SATURDAY, APRIL 16

Clark County Garage—Loyal
9:00 a.m.—1:00 p.m.

Please refer to the Livestock Show and Sale book if you any questions regarding weigh-in or livestock questions.

BEEF / DAIRY BEEF FITTING AND SHOWING CLINIC

Mark your calendars—the date has been set for the Beef/Dairy Beef Fitting and Showing Clinic:

JULY 6


Dusty/Brenda Schlinsog farm
W2760 County Road H, Granton
7:30 p.m.



MARCH 2011 4-H NEWSLETTER TRIVIA

Name _____

4-H Club _____

1. How many 4-H members are there in the world? _____
2. Name one 4-H Life Skill? _____
3. Who is the volleyball tournament chairperson? _____
4. Name one place you can get 4-H literature? _____
5. When is 4H Summer Camp? _____
6. How much is the Livestock Sale Scholarship? _____
7. Where is the Chili 4-H Community Night being held? _____
8. When is the MAQA class at Greenwood High School? _____
9. Where is the Meat Rabbit Clinic being held? _____
10. Who submitted the 4-H Leaders Federation Board minutes? _____
11. BONUS: How many 4-H Clovers  are printed in this newsletter? _____

ENTRIES ARE DUE BY MARCH 15

UW-Extension Office
4-H Trivia
517 Court Street, Room 104
Neillsville, WI 54456

Save yourself the postage—
email the answers to Lori at
lori.hendrickson@co.clark.wi.us



FEBRUARY TRIVIA WINNER

We had five correct entries for January. The winner is Angela Verges, Reseburg Ramblers.

The correct answers were:

1. UW-Extension Office
2. February 28
3. 8th grade / 14 years of age
4. ADS—Greenwood
5. Thorp High School
6. February 18
7. March 31
8. February 11
9. Animal Welfare Preparation
10. Sara Gronski
11. 23

Congratulations Angela —
stop at the UW-Extension Office to
pick out your prize

Also submitting correct entries were: Stephanie Johnson, Montana Elmhorst, Zena and Wyatt Thomas

Your county extension office



UW Extension

Cooperative Extension
Clark County

517 Court St., Room 104
Neillsville, WI 54456-1982

Phone 715-743-5121
Fax 715-743-5129

RETURN SERVICE REQUESTED

Nonprofit Organization
U.S. Postage Paid
Neillsville, WI 54456
Permit #90

To The 4-H Members and Leaders At:



*We're on the web—check us out!
yourcountyextensionoffice.org*

Clark County 4-H Mission Statement

"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."

4-H clover protected under 18 U.S.C. 707

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the UW-Extension Office (715-743-5121). Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



715-743-6940
715-937-3031
715-267-4673
715-267-6944
715-669-7351
715-223-0305

Ben Kind
Chad Emiling
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Rebecca Stiemann
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