



June 2011

Clark County Clover Leaf

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Dear 4-H members, families and friends:

“Why send your child to summer camp?”

According to psychologist Dr. John Dalack, “camp provides a child the opportunity to accomplish, at his or her own pace, any of the significant developmental tasks of childhood and adolescence. Included among these developmental tasks are dealing with new people, establishing new relationships, confronting the demands of new situations, and coping with the separation from family and familiar surroundings.

There are also the challenges of tasting, testing, trying out, and experimenting with many different kinds of wholesome activities. Considering the matter carefully, we recognize that it is through this kind of fundamental process that the growing child and the maturing adolescent will be able to get in touch with, and begin to appreciate the full range of his or her own potential talents, interests, skills, and special abilities.”

Camp offers a safe and supervised environment without parents, and with peers - old, new and soon-to-be friends. Camp offers wholesome activities, supervision, and guidance without the stress of grades and competition. Camp provides children with opportunities for growth in the essential elements that we know are needed for positive youth development:

- Belonging
- Mastery
- Independence
- Generosity



And it's lots of FUN !!!

4-H summer camp information on page 8 - SIGN UP TODAY!!!

Sincerely,

Sara M. Gronski

Sara Gronski
4-H Youth Development Agent

Your county extension office



UW Extension
Cooperative Extension
Clark County

4-H Leader's Federation Board Minutes
May 2, 2011

Present: Judy Morrow, Sara Gronski, Rebecca Stiemann, Jo Elmer, Hannah Durrstein, Susan Stiemann, Pam Selz-Pralle, Barb Finkelson, Sebastian Neisius, Joan Buchholz, Melissa Brecke, and Bobbie Neisius (guest)

Judy Morrow called the meeting to order at 7:15 p.m. Rebecca Stiemann read the minutes from the April 4, 2011 meeting. Pam Selz-Pralle moved to accept the report as read. Barb Finkelson seconded and the motion carried. Joan Buchholz presented the treasurer's report. Melissa Brecke moved to accept the treasurer's report. Seconded by Hannah Durrstein and carried.

Sara Gronski lead an activity on meetings—what we don't like about them and how to improve them. Material was handed out to members to take back to clubs.

There are no updates regarding the Clothing Revue and Food/Cake Decorating Revue. Sara stated that plans for the events are moving forward. A review of the volleyball tournament indicated that clean-up at the tournament went well.

Barb Finkelson reported that she has ordered five 4-H signs from Rod Hawks in Curtiss. She will be working with Woodgrove Workers and Thorp Pine Valley 4-H clubs making frames for signs in the northern end of the county. She is hoping that clubs near the south and central end will step up to construct frames and put up the signs in those areas of the county.

Jo Elmer reported on her visit with the Loyal Lads & Lassies 4-H club. During the discussion that followed, it was mentioned that there is a county-wide need for instruction in parliamentary procedure. Sara Gronski stated that she is planning on teaching parliamentary procedure at the Spring Training Meeting on May 5, 2011.

Prepare for the Fair Day will be June 14 and 16. It will be led by the summer intern. Registration information will be in the newsletter.

Melissa Brecke has contacted Andrea Boehlke (Survivor contestant). She is interested in speaking at the Awards Banquet this fall. A tentative date of October 9, 2011 was set for the banquet. Pam Selz-Pralle suggested encouraging clubs to come to the banquet with a tribal name for themselves, as well as a banner/torch to represent themselves. Melissa Brecke and Pam Selz-Pralle will head up a committee to plan for the banquet.

Possible activities for 4-H Promotion Week in October were discussed, including a news spread/insert for local papers. It was suggested that Sara Gronski could put together a single news release/packet, but that individual members of the board approach their local papers to present the information for publication. A decoration/promotion contest for clubs was also discussed. Sara Gronski will draw up a tentative awards form that could be used for judging for the board to approve.

The board needs to elect a treasurer. Barb Finkelson nominated Melissa Brecke; seconded by Jo Elmer. Melissa accepted the nomination and vote was unanimous.

Sara Gronski handed out samples of the new member letters she has been sending to families with a first-time enrolled member in the 4-H program. She also stated that the new fair books are available and have been given to general leaders. The Spring Training meeting on Thursday, May 5, 2011 will include sessions on conflict resolution, parliamentary procedure, and Cloverbud activities.

Hannah Durrstein moved to adjourn the meeting; seconded by Sebastian Neisius. Motion carried and meeting adjourned at 8:20 p.m.

Submitted by
Rebecca Stiemann, Secretary

MEETING DATES / EVENTS AND ACTIVITIES

Registration form (if needed) can be found at <http://clark.uwex.edu/>

June 8	Plant/Flower Project Workshop RSVP by June 6 to: 715-743-5121 / sara.gronski@ces.uwex.edu	ADS—Greenwood	7:00 p.m.
June 13	4-H Foods Revue/Cake Decorating Revue	Greenwood High School Cafetorium	6:00 p.m.
June 14	Prepare for Fair Day	Courthouse—Neillsville	3:00 p.m.
June 15	Camp Counselor meeting— MANDATORY	Courthouse—Neillsville	10:30 a.m.
June 16	Prepare for Fair Day	Owen (Old School Gym)	4:00 p.m.
June 18	4-H Clothing Revue	Greenwood High School Cafetorium	2:00 p.m.
June 22 –24	4-H Summer Camp	Camp Upham Woods	
July 12—14	Farm Tech Days	Marathon County	

4-H SOFTBALL TOURNAMENT JULY 21—24 GREENWOOD SOFTBALL DIAMOND

4-H softball season is just around the corner! Registration form and rules/regulations are available at: <http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/>

This tournament is sponsored by the Greenwood Lion's Club.

"A" League — 12* years old or older as of January 1 (current year) . *Coaches discretion to allow 12-13 year olds.

"B" League — 13 and younger as of January 1 (current year)

"C" League— 5—10 year olds, as of January 1, (current year)

Youth may play on 2 teams as long as they are not in the same league and are eligible by age. Players must play in the same league during tournament play as regular

season. Clubs may have a team(s) in all of the three leagues and are allowed to have as many teams in any one league as they desire. Two or more clubs may jointly sponsor a team.

All coaches/volunteers helping with the softball tournament must have completed their volunteer orientation.

Roster must be submitted for each team you register. This will be your roster for the tournament also — no exceptions!

Rosters are due to the UW-Extension Office by July 1.



CLUB ACTIVITY CORNER HOMEMADE GOO

Difficulty: Easy

Supplies:

- white glue
- borax
- water
- bowl
- wooden spoon
- jar or glass
- optional plastic bags
- optional food coloring

Directions:

1. In the bowl, mix ½ cup of white glue with 1 cup of water.
2. If you would like to add color to your goo, now is the time to add a couple drops of food coloring.
3. Take the jar or glass and mix 1/2 tsp Borax with 1/2 cup water.
4. Now, add the Borax and water mixture to the glue mixture. Making sure to stir constantly.
5. Time to play, poke, and squish your slime!

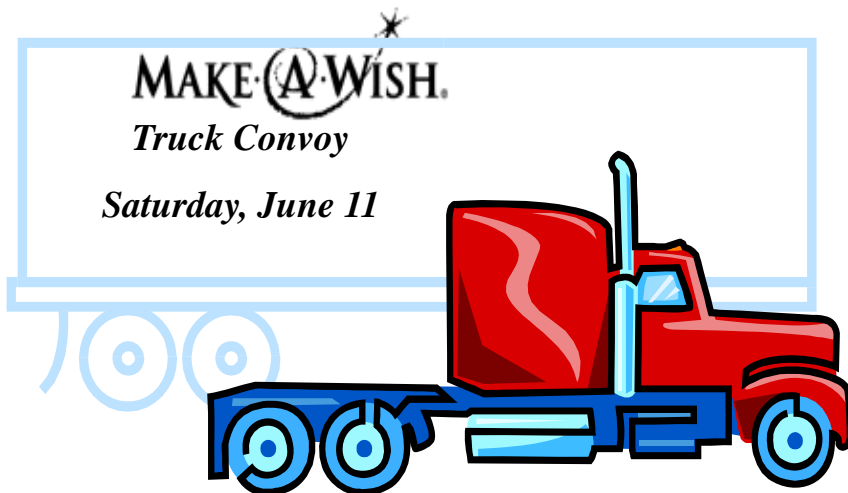


14th Annual

MAKE-A-WISH.

Truck Convoy

Saturday, June 11



For more information please contact Punk Montgomery at 238-7797

YOUR INVITED — PROJECT MEETING FLOWERS AND VEGETABLES

A project meeting for all 4-H members who are enrolled in the **Flowers and Vegetables** projects is scheduled for:

JUNE 8
ADS—Greenwood
7:00 p.m.



Items to be discussed will include

- What are judges looking for
- How to select an outstanding exhibit

Guest speakers will be John and Irene Dziekan, Clark County Master Gardeners.

Participants must **RSVP** (715-743-5121) at least two days prior to class so handouts can be prepared.

**REDUCE,
REUSE,
RECYCLE**

**COMPOSTING
WORKSHOP**

**WEDNESDAY,
JUNE 1**

**NEILLSVILLE
COURTHOUSE**

6-7:30 PM



DAIRY PROJECT MEMBERS !!

Each spring, dairy project members can learn more about evaluating dairy animals and analyzing the traits of cows and heifers. Dairy Judging workouts are FUN and offer an excellent opportunity for you to learn more about the dairy project.

You don't need any judging expertise. We will teach you the basics in confirmation and how to judge dairy cattle. These skills come in real handy when selecting your project animals or understanding why your animal stands where it does at the fair. You will also learn the importance of type as it relates to milk production.

At judging workouts, youth break into small groups where novice members learn the parts of a cow and learn to compare groups of cows. Older youth will delve a little deeper into evaluations and learn to support their decisions with reasons.

Sound difficult? It's not. It's really a great experience! Host farms are very generous and usually treat us to ice cream after the workout! Can't beat that!

Join us as we visit these farms and learn more about evaluating dairy animals! Come to just one workout or attend as many as you can! Sessions start at 7:30pm unless otherwise noted.

- **Friday, May 27 - Adam Luchterhand Farm**
- **Friday, June 3 - Lisa & Wayne Artac Farm**
- **Sunday, June 5 - Kristan & Jerry Noeldner Farm**
- **Saturday, June 11 - Selz-Pralle Farm (10 AM)**
- **Monday, June 13 - Scott Magnuson Farm**
- **Saturday, June 18 - Jeff Pinter Farm**



AREA ANIMAL SCIENCE DAY

Participants will need to attend a minimum number of sessions to be eligible to attend Area Animal Science Day — this will be posted on the website:

<http://www.uwex.edu/ces/cty/clark/4h/ProjectAreaInformation.html>

Area Animal Science Day
Friday, July 1
Clark County Fairgrounds

STATE FAIR MANAGERIAL FORM

If you plan on showing a dairy animal that you do not own, you **MUST** complete a dairy managerial form.

You can find the form on the following website or contact the UW-Extension office at 715-743-5121 to get a copy.

http://www.wistatefair.com/pdfs/competitions/year_round/managerial_form.pdf

Due June 1st to the Clark County UW-Extension office

No late or incomplete forms accepted!

HORSE PROJECT REMINDERS

When traveling with your horses, make sure to have your original Coggins Papers with you, whether you are going to a clinic, a show, trail riding, or the fair you absolutely must have your ORIGINAL Coggins Papers with you.



READ the Horse Project Handbook and meet all the deadlines, especially noted on the **COVER**. Many new games to read through as well.

HORSE PROJECT MEETINGS AND EDUCATIONAL EVENTS

- **June 23 -26, Horse Camp, Clark County Fairgrounds,**

Secured Horse Camp clinicians include: Shelby Mitchell and Christal Mulder. Dressage Demonstration by Lauri Ott. Saddle Tramps are planning on making slightly used items donation again this year.

Completed Registration is due by June 15th, this **includes the \$50 fee** for the Camp. Only 4 Complete Registrations have been received so far. **Registration forms available online, please complete ASAP**

- **July 1, Area Animal Science Days, Clark County Fairgrounds**

Offering: Horse Judging, Hippology, and Horse Poster Contest.

Call Sara Gronski at the UWEX 715-743-5121 for more information.

Just a Reminder

ADDITIONAL horse information for Clark County (and some other counties) can be found on the web at:

<http://clark.uwex.edu/4-h-youth-development/project-area-information/>

HORSE HEALTH WARNING

There has been an Equine Herpes Virus (EHV-1) outbreak across the country. Please remember to not allow your horses to associate with other horses at events, watch for signs of illness (spiked temperature, decreased appetite, lethargy, discharge from nose or eyes) and don't share equipment (buckets, brushes, tack, ect). At the first sign of illness please call your vet and don't transport horses that may have been exposed to any illness to other farms or facilities. There is no threat to humans from EHV-1 but it can be deadly to horses as it is a neurological disease with serious consequences.








More details available from the State Vet in his press release: <http://datcp.wi.gov/news/?id=305>



4-H SUMMER CAMP



The weather is getting nice out (finally) and we are making plans for 4-H Summer Camp. Camp will be held on **JUNE 22—24** at Upham Woods, Wisconsin Dells. Base Camp is open to all Clark County 4-H members in 2nd—7th grade. Outpost Camp is designed for members in 6th—9th grade. Activities will include:

-  Swimming
-  Arts and crafts
-  Campfire singing and skits
-  Hiking on Blackhawk Island
-  Environmental programs
-  Outdoor Activities
-  And Much more



Participation fee is \$45 per youth and will include food, lodging, transportation, camp T-shirt, and all arts and crafts materials.

Camp is limited to 80 youth. Openings will be filled on a first come, first paid basis so register early.

4-H youth interested in the summer camp program should complete the registration form which is available on-line or you can contact the UW-Extension Office. Registration and payment are due by **JUNE 8*** (check or money order made payable to 4-H Leaders Federation) to:

UW-Extension Office
Summer Camp
517 Court Street, Room 104
Neillsville, WI 54456

No refunds will be given.

Registration form can be found at:

<http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/>

No registrations accepted after June 8.



DON'T FORGET!!! FOODS / CAKE DECORATING REVUE & CLOTHING REVUE

The Foods Revue is set for **Monday, June 13**, at the Greenwood High School, 6:00 p.m.

The Clothing Revue is set for **Saturday, June 18**, at the Greenwood High School, 2:00 p.m.



These two educational opportunities are also open to Cloverbuds and Explorers.

Registration forms can be found at:
<http://clark.uwex.edu/4-h-youth-development/registration-for-events-and-activities/>

Registrations are due June 1.

MAKE IT WITH WOOL CONTEST

The Wisconsin Make It With Wool Contest will be held Saturday, September 10, 2011 during the Wisconsin Sheep & Wool Festival at Jefferson County Fair Park in Jefferson. Garment competition is open to Preteens through Adults. Quilt, afghan and novelty entries are open to all ages.



Complete contest information is available at www.wisconsinssheepandwoolfestival.com or www.wisbc.com.

For brochures, flyers, entry forms, questions or more information, contact Wisconsin Make It With Wool Director Carol Battenberg at batten2@tds.net or 920-699-2233.

MARK YOUR CALENDARS!

IT'S TIME FOR THE 2011 CLOVERBUD AND EXPLORER "PREPARE FOR THE FAIR"

4-H Cloverbud and Explorer (K–3rd grade) members—now is the time to get started on your fair projects. So come to the "Prepare for the Fair Day" and get going! Plans are in the works for this exciting day but one thing is for sure—you will meet new friends and enjoy some healthy and delicious treats. Cost for this class is \$4.00 per person. Complete details will be sent after June 3rd deadline to everyone who registers.

Dates: **Tuesday, June 14**
 Courthouse Auditorium, Neillsville
 3:00—6:00 p.m.

Thursday, June 16
 Friends of the Old School, Owen
 4:00—7:00 p.m.

We are looking for adults and older youth who would like to help out at this event.
Please contact Serena Mense , 4-H Summer Assistant, at 743-5121.

CLOVERBUD / EXPLORER PREPARE FOR FAIR DAY REGISTRATION FORM

Participant's Name _____

Address _____

City _____ Phone Number _____

Parent/Guardian _____

4-H Club _____

I am a: ___ Cloverbud ___ Explorer

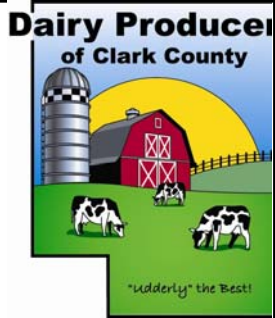
I will be attend: ___ Neillsville (3:00—6:00 p.m.)
 ___ Owen (4:00—7:00 p.m.)

Please complete the registration form and send with your payment of \$4.00 per person (made payable to 4-H Leaders Federation) to:

UW-Extension
Prepare for the Fair Day
517 Court Street, Room 104
Neillsville, WI 54456

Registrations
are due by
JUNE 3
4:30 p.m.

CLARK COUNTY JUNE DAIRY MONTH BREAKFASTS



Sunday, June 5

Abbotsford Dairy Breakfast
Blume Farms (Truck Terminal)
1 block west of Dorchester on County Road A
7:00 a.m.—12:30 p.m.

Sunday, June 5

Granton Dairy Breakfast
Tyler Family farm
N5254 Romadka Ave, Granton
7:00 a.m.—12:30 p.m.

Sunday, June 12

Neillsville Dairy Breakfast
Larry & Tina Opelt farm
N3468 River Ave, Neillsville
7:00 a.m.—12:00 p.m.

Sunday, June 12

Thorp/Stanley-Boyd Dairy Breakfast
Royce Wallenhurst farm
N14553 Tieman Ave, Thorp
7:00 a.m.—1:00 p.m.

Sunday, June 19

Loyal Dairy Breakfast (County-Wide)
Paul Bugar Trucking
W2944 Hwy 98, Loyal
7:00 a.m.—12:30 p.m.

Sunday, June 26

Greenwood Dairy Breakfast
Gary & Brenda Lindner farm
W4414 Spencer Rd, Loyal
7:00 a.m.—1:00 p.m.

Sunday, June 26

Colby Dairy Breakfast
Ron Gutenberger farm
W374 County Rd N, Colby
7:00 a.m.—12:00 p.m.

Whether you're a farmer wishing to have a good meal or an appreciative consumer of farm products, celebrating June Dairy Month with your community is a great way to spend your morning.

JUNE DAIRY MONTH RECIPE CONTEST

WEDNESDAY, JUNE 15

LOYAL CITY HALL

6:30—7:15 p.m. (registration)

7:30 p.m. (program starts)

Featuring "Dips"

The contest is open to all Clark County residents and newcomers are always welcome.

Rules:

1. One entry per person.
2. Entries must be made from scratch.
3. Two or more generous dairy products must be used in the recipe. Dairy products must be circled in the recipe.
4. The recipe must be written out clearly indicating the two or more dairy products and the source of the recipe.
5. Eggs are not a dairy product
6. Any recipe containing non-dairy products (i.e. whipped topping, margarine, etc.) will be disqualified. Recipes will be checked prior to judging.
7. All recipes (winning and non-winning) will become the property of the Clark County Dairy Promotion Committee.
8. The winner of the recipe contest will be the 2012 chairperson and will be allowed to select prizes, help find entertainment and choose the topic or topics for 2012; they can choose to do as little or as much as their time and availability allows

Pre-registration is not required—just bring your dip (ready to eat) to the event that night.

If you're interested in tasting some samples after the contest, you should arrive at 7:30 p.m. (enter through the north doors).

Sponsored by:

Clark County UW-Extension
Clark County Dairy Promotion Committee

CLOVERBUD / EXPLORER DAY CAMP
WEDNESDAY, JULY 6
ROCK DAM PARK
8:45 A.M.—4:00 P.M.

Make plans now to join us for Cloverbud / Explorer Day Camp. This event is designed for Clark County youth in Kindergarten—4th grade. There will be swimming, arts and crafts, relay races, and lots of fun!

Cost for this event is \$5.00 per person and includes lunch and snacks.

Limited to the first 30 paid participants.

For more information please contact:

Sara Gronski, 4-H Youth Development Agent
Serena Mense, 4-H Summer Assistant
715-743-5121

CLOVERBUD / EXPLORER DAY CAMP

Participant's Name _____

Address _____

City _____ Phone Number _____

Parent/Guardian _____

4-H Club _____

I am a: ___ Cloverbud ___ Explorer ___ Non 4-H Member

Allergies (including food) _____

Please complete the registration form and send with your payment of \$5.00 per person
(made payable to 4-H Leaders Federation) to:

UW-Extension
Cloverbud/Explorer Day Camp
517 Court Street, Room 104
Neillsville, WI 54456

Registrations
are due by
JUNE 24TH.

POULTRY TESTING RULES / REQUIREMENTS

All poultry, including waterfowl, that are shown in public exhibition shall originate from flocks designated as US pullorum-typhoid clean or will need to have a negative blood test for pullorum-typhoid within 90 days of the fair.

Young birds (less than 4 months for chickens, 6 months for turkeys) are exempt if they are from a certified hatchery and have not been commingled with untested birds.

No poultry will be admitted to poultry building without a certificate of proof.

For poultry testing please contact:



John Galen
743-4943
or
Dr. Deb Visser
229-2220

Livestock Educational session:

June 11

John Galen Farm
12:00 noon

Directions: Go south on Hwy. 73/95 of Neillsville, on 95 take first curve go straight on Grand Ave 1 mile to Sherwood Rd, turn left going east on Sherwood 1/2 mile, turn right on Borglin Ave 1 3/4 mile on Borglin, farm is on east side of road.

LIVESTOCK WEIGH IN DATES

RABBITS AND POULTRY

SATURDAY, JULY 23

HEARTLAND COOP — GREENWOOD

10 AM — 12:00 NOON

RABBIT FUN SHOW

THURSDAY, JUNE 16

CLARK COUNTY FAIRGROUNDS

3:00 PM SHOW BEGINS

2:00 PM BEGIN BRINGING IN RABBITS

There will be a learning station to learn about showmanship, diseases, and judging rabbits.



For more information contact Sara Gronski 715-743-5121 or Heather Durrstein 715-267-4673.

CLUB NEWS

Bright as Stars / May (Beau Julien)

- Possible fundraiser—Main Street Pies
- Upcoming meetings assigned to families at different locations
- Next meeting/event is fishing and beach day at Rock Dam Saturday June 12 at 1:00. Everyone bring a dish to pass

Parks Happy 13 (Megan Kelsey)

- Pledges led by Kyle Bakke and Dustin Pecha
- Discussed June Dairy Month plans
- Talked about being in the Withee and Greenwood parades and discussed float ideas
- Discussed Summer Camp
- Demonstrations given by Megan Kelsey (carbonate water) and Ainsley Kelsey (making soda)
- Next meeting June 5

Woodgrove Workers (Jade Pinter)

- Thanked adult leaders & youth leaders for coaching volleyball. Teams did a great job!
- Easter Egg Hunt held
- Upcoming events/activities were discussed and sign-up forms were given out
- Celebrated April birthdays
- Next meeting May 15

Happy Valley 4-H (Bailey Schumacher)

- Roll call by are you getting ready for the fair
- Motion to donate \$25 to truck convoy
- Next meeting June 11 at the fairgrounds
- July 9 water park day, weather permitting meet at 11 am
- Flags were put on veteran's graves at the Chapel and West Weston cemetery

2011 FAIR JUDGING SCHEDULE (JUNIOR DIVISION)



Wednesday, August 10

9:00 a.m. Dogs
5:30 p.m. Cats

Thursday, August 11

8:30 a.m. Beef
9:00 a.m. Cloverbuds/Explorers*
Swine
Dairy Goats
12:30 p.m. Sheep
1:00 p.m. Flowers/Houseplants
3:00 p.m. Foods
Foods Preservation
Cake Decorating

Friday, August 12

8:30 a.m. Dairy (**grade & purebred**)
Dairy Showmanship
9:00 a.m. Rabbit/Poultry Meat Project
Animal & Vet Science
Child Care
Clothing
Computer Science
Cultural Arts
Electricity
Home Furnishings
Knitting and Crocheting
Mechanical Sciences
Natural Sciences
Photography
Plant & Soil Science (fruits/vegetables/crops)
Woodworking
4-H Promotion
Communications
Health, Social & Political Sciences
Self Determined
Youth Leadership

Saturday, August 13

8:00 a.m. Rabbit Show
9:00 a.m. Horse Show
Poultry

Sunday, August 14

10:00 a.m. Horse Gymkhana
12:00 p.m. Livestock Supreme Showmanship
2:00 p.m. Dairy Supreme Showmanship

*conference judged—member (or proxy by prior arrangement) must be present when class is being judged or exhibit will be dropped on placing.



FAIR CAMPING

Do you want to camp at the 2011 Clark County Fair? Camping space is limited, so if you are interested, please fill out the form below and mail in as soon as possible.

Name _____

Address _____

City/State/Zip _____

Phone _____

Tent (size of tent) _____

Camper (size of camper) _____

Please be sure to indicate your camper or tent size.



Camping fees:

Area on east end of fairgrounds (Lot A):
No electricity \$25 per camper/tent
With electricity \$35 per camper/tent

Area by draft horse barn/track (Lot B):
\$40 per camper/tent (includes electricity)

For more information regarding camping at the Clark County Fair contact:

Noreen Tyznik, 715-669-3813 / 715-797-1224



Fair Volunteers Are Needed!

If you would be interested in volunteering at the 2011 Clark County Fair please contact the UW-Extension Office at 715-743-5121

Thank You

**LITTLE BRITCHES
DAIRY SHOW
SATURDAY, AUGUST 13**

*Sponsored by
Clark County Dairy Promotion Committee*

1. Open to youth 4 years old up through 2nd grade.
2. Show will be at noon on Saturday during the break in the regular dairy show.
3. Calves will be brought in that morning and taken home that afternoon. All calves must be dairy breed calves age 1—3 months and not shown in the Junior or Open Shows.
4. Calf must be led with properly fitted halter.
5. Calf and child must be residents of Clark County.

Pre-register by sending the following information to:

Maryanne Olson (715-743-3569)
W4524 Heintown Road
Loyal, WI 54446

- Child's name
- Age
- Address (include city)
- Phone number
- Owner of calf
- Address of owner of calf
- Phone number of owner of calf
- Premises ID number where calf is housed

Registrations are due by **JULY 29**.



**2011 CLARK COUNTY
FAIR THEME / BARN DECORATIONS
AND
SAW COW THEME**

**IT'S "BUTTER" IN
CLARK COUNTY**



SAW COW CONTEST

Once again the Clark County Dairy Promotion Committee is sponsoring the "Saw Cow" design contest for all 4-H and FFA clubs/chapters.

Use your creativity to convert a sawhorse into "Saw Cow". Your cow will need a head, body, udder, and a tail to make it look like a Wisconsin dairy cow. This year's theme is:

It's "Buttaz" in Clark County!

All "Saw Cows" (one per 4-H club / FFA chapter) must pre-register (form below) and be at the fairgrounds Fine Arts Building by **WEDNESDAY, AUGUST 10, 4:00 p.m.** They will be judged before the cat show. Once judged the "cows" will be placed around the livestock / 4-H exhibitor buildings for the public to enjoy. Saw Cows will be released on Sunday at 4:00 p.m.

Each club entering a "Saw Cow" will receive a \$25.00 just for entering. The winning "Saw Cow" entry will receive \$50.00; and the runner up "Saw Cow" will receive \$35.00

For more information please contact Maryann Olson (715-743-3569).

SAW COW ENTRY FORM

Name of 4-H / FFA Club

Organizational Leader

Address

City and Zip

Phone Number

Entry forms must be returned by **July 31** to:
Maryanne Olson
W4524 Heintown Rd
Loyal, WI 54446

ATTENTION LIVESTOCK SHOW / SALE PARTICIPANTS

We have had several new enrollees this past year with livestock projects listed. There are certain requirements that you must have in order to participate in the Livestock Show / Sale:

If you are planning on participating in the Livestock Show / Sale at the Clark County Fair this year **two educational credits are required.**

To sell **SWINE** at the Clark County Fair **MAQA certification is required.**

If MAQA is taken in Clark County by a 4-H advertised class it counts as an educational credit.

If MAQA is taken privately or in another county it counts for MAQA certification but not for an educational credit.

Please refer to the Livestock Show / Sale Rules and Regulations. These can be found on line at:

[http://www.uwex.edu/ces/cty/clark/4h/
ProjectAreaInformation.html](http://www.uwex.edu/ces/cty/clark/4h/ProjectAreaInformation.html)

Please contact a species committee person with any other questions you may have regarding the livestock show / sale.

LIVESTOCK EDUCATIONAL SESSIONS

JUNE 6

MAQA Class Date

Greenwood High School (Ag Room)
7:00 p.m.

If you can't attend this session check out the following website for another date and location:

[http://www.uwex.edu/ces/animalscience/youthlivestock/
maqameetings.cfm](http://www.uwex.edu/ces/animalscience/youthlivestock/maqameetings.cfm)

Anyone planning on selling swine at the fair must have MAQA certification.

JUNE 21

Swine Fitting & Showing Clinic

Clark County Fairgrounds
7:30 p.m.

JULY 6

Beef / Dairy Beef Fitting and Showing Clinic

Dusty/Brenda Schlinsog farm
W2760 County Road H, Granton
7:30 p.m.

Attendance these event will count as one point towards the required 2 points to sell an animal at the 2011 Clark County Fair.

TRACTOR & MACHINERY SAFETY COURSE

The Tractor & Machinery Safety Course is an educational program to enhance the safety knowledge and skills for youth operating tractors and machinery on Wisconsin farms.

The following classes will be held on a first/come/first serve basis. Class size is limited to 20 youth. The fee for the course is \$20 and includes all materials and exam fees. Bring your own lunch. Youth must attend all class sessions. There will be no make-up classes.

Call as soon as possible if interested in attending.

June 21 — 24, 2011

Lindsey Meissner
Greenwood High School
8:00 AM—2:00 PM
715-267-6101

June 20-23, 2011

Matt Reinders
Loyal High School
8:00 AM—1:00 PM
715-255-8511 ext 104



Doggie Doodle

This time of year when insects are in full fledge and we are bringing our dogs together for class and taking them more places we need to be sure that they are up to date on all of their vaccinations now and throughout the year.

Most of your dogs are probably adults, but if you have a puppy at home as well then here are some guidelines to vaccinate them by.

A dog aged 6 & 9 weeks:

- * 5 way (plus Coronavirus if prevalent in your area), Bordetella*.



Age 12 & 15 weeks:

- * 7 way (plus Coronavirus & Lyme if prevalent in your area), Rabies, Bordetella.

Adult (annual booster):

- * 7 way (plus Coronavirus & Lyme if prevalent in your area), Rabies, Bordetella.

*Note: The age of vaccination varies depending on manufacturer so PLEASE call your local veterinarian to verify specific recommendations.

Five way dog vaccines include Distemper, Parvovirus, Adenovirus, Hepatitis, and Parainfluenza. Adding Coronavirus makes it a 6 way vaccine. 7 way dog vaccines include Distemper, Parvovirus, Adenovirus, Hepatitis, Parainfluenza, and 2 strains of Lepto. Adding Coronavirus makes it an 8 way vaccine.

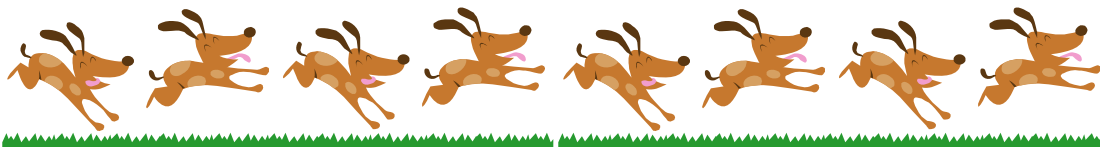
Bordetella Bronchiseptica is one of the most common causes of Canine Upper Respiratory Disease Complex, known as "Kennel Cough." It is a bacterial illness. The symptoms include a harsh, dry cough, aggravated by activity or excitement. The cough is followed by retching or gagging in

an attempt to clear small amounts of mucus from the throat. Body temperature may be elevated as secondary bacterial infection takes place. Highly contagious, this disease is readily transmitted to susceptible dogs. This is most common among dogs that congregate at dog shows, kennels, etc.

Along with keeping up to date on your dogs' vaccines, they need to pass a vet check, have distemper and rabies shots and a copy of vaccination papers with at the fair. A copy will be kept on file with the UW-Extension Office.

Canine Distemper is considered the most serious viral disease of dogs in the world. Approximately 50% of non-vaccinated, non-immunized dogs infected with CD virus develop clinical signs of disease and approximately 90% of those dogs infected with CD die. The disease is considered airborne and is highly contagious. It's more frequent and acutely affects pups under 3 months of age. Early clinical signs include anorexia, diarrhea, and dehydration. As the disease progresses, fever, depression, vomiting and bloody diarrhea may be observed, accompanied by signs of respiratory distress. Coughing, labored breathing, inflammation of tissues around the eyes and nose, and mucopurulent oculonasal discharge may occur. So this is why it is very important to get these things taken care of in your dog you are taking to the fair and your other dogs as well if you have any others.

After your dog has gone through the initial round of vaccines and has had the boosters a year later, in most cases they will then need to be vaccinated every three years unless something comes up.



BADGER DAIRY CAMP APPLICATIONS NOW AVAILABLE

**Camp fills quickly—
register early to avoid disappointment!**

Applications are now being accepted for the 2011 Badger Dairy Camp, June 12-14 at the UW-Madison. Badger Dairy Camp, a cooperative effort of UW-Extension, the UW-Madison Department of Dairy Science, and the Badger Dairy Club, helps young people aged 12–18 develop self-confidence, sportsmanship and teamwork skills.

The camp provides youth hands-on learning opportunities that focus on fitting, showmanship fundamentals and dairy judging. Campers also attend workshops on dairy nutrition, reproduction and veterinary medicine. Youth learn skills at the camp needed to be successful in their dairy project work while exploring some of the “science” in dairy science.

The \$115 registration fee covers dorm, food and camper activities..

Apply early. Applicants are admitted on a first-come, first-served basis. Applications and more information about the camp are available online at:

<http://www.uwex.edu/ces/dairyyouth>

You can also contact Beth Heinze, Camp Director, directly at (608) 263-9409 / heinze2@wisc.edu.

APPLICATIONS NOW AVAILABLE FOR 2011 NATIONAL 4-H DAIRY CONFERENCE

Applications are now being accepted to represent Wisconsin at the National 4-H Dairy Conference on October 2-5, 2011 in Madison. More than 200 students from 30 states are expected to attend the conference, where they will learn about new farm technologies and careers in the dairy industry.

Delegates at National 4-H Dairy Conference are high-school students who participate in their local 4-H Dairy Programs. While on campus the students will attend seminars through UW-Madison’s College of Agriculture and Life Sciences on topics such as farm finance, dairy food quality and producing alternative dairy products from sheep and goats. The conference also includes a trip to World Dairy Expo, where young people considering careers in dairy production can learn about the latest technology and business practices being implemented around the world.

To apply to be a part of the Wisconsin delegation to the National 4-H Dairy Conference you must be in grades 10-12 as of January 1, 2011. Applications are available on the Wisconsin Dairy Youth website at:

<http://www.uwex.edu/ces/dairyyouth>

You can also contact Beth Heinze directly at (608) 263-9409 / heinze2@wisc.edu

THE SEARCH FOR MISS CLARK COUNTY BEGINS!

The Miss Clark County Scholarship program is open to unmarried young women entering their senior year of high school up to at 21 years of age as of the date of the fair (not yet had a 22nd birthday). The program gives a career building opportunity to the contestant, through the interviews and speaking they will be participating in. This will help them prepare for college and/or professional careers in their future.

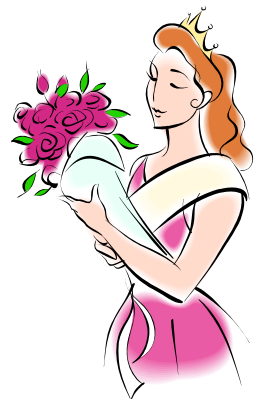
Miss Clark County represents Clark County throughout the year (Clark County Fair, county parades and events over the following year.) Miss Clark County and 3 runners up are eligible for \$500 and \$200 scholarships.

Applications can be obtained online at: <http://clark.uwex.edu/>.

Applications are due by **July 25**.

For more information please contact:


Charlotte Rasmussen
715-644-3608 / 715-551-9724
charlotte@ceas.coop



JUNE 2011 4-H NEWSLETTER TRIVIA

Name _____

4-H Club _____

1. When is "Prepare for the Fair" in Neillsville? _____
2. How many educational credits are required for the Livestock Show/Sale participants? _____
3. Where is Cloverbud/Explorer Day Camp being held? _____
4. When is the weigh in date for the rabbits & poultry? _____
5. Who is the summer 4-H assistant? _____
6. What is the theme for the Saw Cow Contest? _____
7. When are state fair managerial forms due? _____
8. Where will the plant/flower project workshop be held? _____
9. When are the 4-H softball rosters due? _____
10. Why send your child to summer camp? _____
11. BONUS: How many 4-H Clovers  are printed in this newsletter? _____

ENTRIES ARE DUE BY JUNE 15

UW-Extension Office
4-H Trivia
517 Court Street, Room 104
Neillsville, WI 54456

Save yourself the postage—email the answers to:
Sara (sara.gronski@ces.uwex.edu)
Lori (lori.hendrickson@co.clark.wi.us)



MAY TRIVIA WINNER

We had four correct entries for last month. This month's winner is Kora Reynolds.

The correct answers were:

1. It's Butter in Clark County
2. Design a t-shirt for 4-H Summer Camp
3. July 6
4. Dips
5. July 21—24
6. Clark County Fairgrounds
7. May 9
8. Upham Woods, WI Dells
9. June 18
10. Paul Bugar Trucking—Loyal
11. 18 clovers

Congratulations Kora —
stop at the UW-Extension Office to
pick out your prize

Also submitting correct entries were: Hanna Durrstein, Zena & Wyatt Thomas

Your county extension office



UW Extension

Cooperative Extension
Clark County

517 Court St., Room 104
Neillsville, WI 54456-1982

Phone 715-743-5121
Fax 715-743-5129

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*We're on the web—check us out!
yourcountyextensionoffice.org*

Clark County 4-H Mission Statement

"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."

4-H clover protected under 18 U.S.C. 707

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the UW-Extension Office (715-743-5121). Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



Sara Gronski, 4-H Youth Development Agent
sara.gronski@ces.uwex.edu
Maria Bendixen, Dairy and Livestock Agent
maria.bendixen@ces.uwex.edu
Richard Halopka, Crops and Soils Agent
richard.halopka@ces.uwex.edu
Julie Simek-Heggebo, Family Living Agent
julie.simek@ces.uwex.edu
Brenda Herrell, WNEP Coordinator
brenda.herrell@ces.uwex.edu
Becky Gulczynski, WNEP Educator
becky.gulczynski@ces.uwex.edu
Lori Hendrickson, 4-H Secretary
lori.hendrickson@co.clark.wi.us
Theresa Hediger, Agricultural Secretary
theresa.hediger@co.clark.wi.us

Adults
Melissa Brecke 715-669-5130
Barb Finkelson 715-229-4494
Pam Seiz-Fralle 715-334-3434
Jo Eimer 715-267-7401
Judy Morrow 715-743-2885
Susan Stiemann 715-267-6944

Youth
Chandra Pecha 715-223-0305
Sebastian Neisus 715-669-7351
Rebecca Stiemann 715-267-6944
Hannah Durrstein 715-267-4673
Chad Emiling 715-937-3031
Ben Kind 715-743-6940

4-H Leaders Federation Executive Board

UW-Extension Staff