



## *The Clover Leaf*

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**Attachment:**  
**2011 Livestock Show and Sale  
Rules / Regulations**

Dear 4-H Members, Families & Friends,

Happy New Year! I hope everyone had a safe and happy holiday season and that you were able to spend quality time with your family and friends.

As the New Year begins it is an important time to remember that UW-Extension and 4-H Youth Development complies with federal and state nondiscrimination laws, including Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and the Americans with Disabilities Act. Categories of prohibited discrimination include race, color, sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status. 4-H Clubs, the 4-H Leaders Federation and any other units authorized to use the 4-H name and emblem must comply with the same nondiscrimination laws and regulations which are required of UW-Extension.

UW-Extension provides equal opportunities to all persons, regardless of race, color, sex, creed, sexual orientation, national origins or socioeconomic backgrounds.

As 4-H clubs, we need to always ensure that our meetings are accessible and open to anyone who wishes to attend:

- Is the location accessible to everyone? (handicap accessible for instance)
- Would the location of the meetings make anyone feel uncomfortable? (public meeting places are best – community rooms are great; churches often make non-members feel uncomfortable)
- Does the date and time of our club meeting prohibit others from participating? (meetings during school hours)
- How do we “invite” and “welcome” new families into our club?
- How can we work as a club to create an environment where others feel included and involved?

For ideas and resources on how to make new members and families feel welcome and included see this month’s Club Activity Corner on page 4 for a club meeting activity idea.

Sincerely,

Sara Gronski  
4-H Youth Development Agent

**4-H Leaders Federation Board Minutes  
December 2, 2010  
Adult Development Center**

The Leaders Federation Board meeting was called to order by Acting-President Judy Morrow at 7:35 p.m. Introductions were made. Present were: Judy Morrow, Joan Buchholz, Susan and Rebecca Stiemann, Hannah Durrstein, Jo Elmer, Melissa Brecke, Sebastian Neisius, and Sara Gronski.

Jo Elmer moved to open nominations for all officer positions. Sebastian Neisius seconded the motion and it passed. Jo Elmer nominated Judy Morrow for president. Susan Stiemann moved to close nominations and cast a unanimous ballot for Judy Morrow as president. Sebastian Neisius seconded the motion and it passed.

Hannah Durrstein nominated Jo Elmer for vice president. Melissa Brecke moved to close nominations and cast a unanimous ballot for Jo Elmer as vice president. Sebastian Neisius seconded the motion and it carried.

Melissa Brecke nominated Rebecca Stiemann for secretary. Susan Stiemann moved to close nominations and cast a unanimous ballot for Rebecca Stiemann as secretary. Sebastian Neisius seconded the motion and it carried.

Joan Buchholz passed out her letter of resignation as treasurer. She has served for 15 years. Susan Stiemann moved to appoint Joan Buchholz as interim treasurer until another person can be appointed to the position. Sebastian Neisius seconded the motion, and it passed.

There was no secretary's report available.

Joan Buchholz passed out copies of the treasurer's report, explaining how it is laid out. She stated that the account is in good condition overall. Plat book sales were down this hunting season. Jo Elmer volunteered to take plat books over to the sports store in Marshfield. Jo Elmer moved to accept the treasurer's report. Seconded by Hannah Durrstein and carried.

The next order of business was to discuss how the board views the 4-H program in Clark County at the conclusion of 2010. Sebastian Neisius mentioned that we need to do something in order to keep older youth more involved in 4-H, and do something to bring more new kids and families into 4-H. Jo Elmer stated that we should also do more to educate families on the 4-H program in general, and project areas specifically. Following this discussion, four goals for the 2011 4-H year were put forth: 1) increased 4-H promotion, 2) evaluation of the record book/award system, 3) increased communication between board and clubs, 4) increased access to county-wide project training meetings and project literature.

Discussion was held on which night would work best for meeting as a board. Monday nights seem to be the best. Starting in February, our meetings will be on the first Monday of the month at 7:15 p.m. Our next meeting will be on Monday, January 17, 7:15 p.m. at the ADS.

Rebecca Stiemann moved to adjourn. Seconded by Sebastian Neisius. Meeting adjourned at 8:45 p.m.

Submitted by:  
Rebecca Stiemann

**JUST A REMINDER -  
CLARK COUNTY 4-H SCHOLARSHIP APPLICATIONS ARE DUE  
MARCH 1**

## CLUB NEWS

### **Bright at Stars / Beau Julien** / December

- Installation ceremony for new officers: Grace King—president, Brent Julien—VP. Boone Julien—treasurer, Beau Julien—secretary, Alex King—sgt. in arms
- Grace, Brent and Boone will be attending club leadership training December 14
- Meetings now will be held 2<sup>nd</sup> Sunday of the month; next meeting is January 9
- Members enjoyed Christmas Bingo and cookies
- Discussed future fun activities, community services, and plans

### **Happy Valley / Bailey Schumacher** (November)

- Met at bowling alley
- Pledges led by Taytor or Eric
- Mailed out troop cards and collected donated soup
- Next meeting is January 8



### **Maplewood Badgers / Pete Lobacz** (November)

- Meeting started with potluck supper
- Pledges led by Jonathon Tomke and Kyle Krizan
- Discussed pork and Pizza Hut fundraisers

### **Pleasant Ridge / Jessica Richmond** (November)

- Pledges led by Makayla and Samantha
- Hall clean up and Garbage pick up went well
- Discussion on changing our meeting place—will discuss more at future meeting
- Planning meeting is November 29, 7:30 p.m.
- Next meeting is December 12, 1:00 p.m.

### **Reseburg Ramblers / Chelsea Neisius** (November)

- Pledges led by Sam and Ben Jacque
- Discussed upcoming Christmas party (December 30) and dance (February 11)
- Next meeting is January 9



### **Town and Country Clovers** (December)

- Discussed Angel Tree update
- Club officers will attend the club training
- Chelsea Opelt and Meghann Naughton gave a speech on recycling plastic bags
- Next meeting is January 9 at Melody Gardens (Marshfield)

### **Willard/Braun / Vanessa Walters** (December)

- Pledges led by Schyler North and Ryan Pralle
- Reports given by: Jessica (T-shirts); Kaitlin (Santa visit), Dillon (cookies); and Mitchell (tree decorating)
- Winter activities committee formed—Vanessa, Nicole, and Kaitlin



## Club Activity Corner—Pipeline

### Objective:

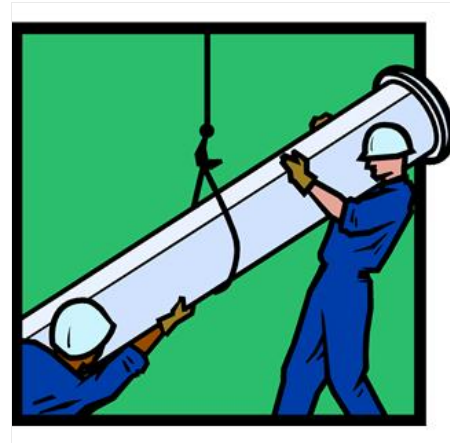
For group members to work together to decide how to solve a problem and then to implement the solution.

### Group Size:

6—12 (or break a larger group into teams)

### Materials:

- Construction paper (at least one sheet per person)
- 1/2 sheet white paper, crumpled into a tight ball and taped securely
- Tape
- Scissors
- Various other materials



### Directions:

Give the group the paper ball, a stack of construction paper, roll of tape, and various other objects (these are simple to add to the challenge but not needed to solve the problem). Then set up an area that is at least twice as many feet across as there are group members. Instruct the group to get the ball across this area while abiding by the following rules:

1. The ball must roll to the other side.
2. The ball may not touch the ground at any time.
3. No one may touch the ball at any time once it enters the area.
4. Each person must be involved in the process of moving the ball.
5. If any of these rules are broken the group must start over.

There may be other solutions, here is one possibility: Each person rolls up one piece of construction paper into a tube. Standing side by side, team members hold their pipes in front to them, connecting all the pipes to make a long tube through which to roll the ball. As soon as the ball goes through one tube, that person runs to the other end of the line to lengthen the pipe. Each person does this until the pipeline reaches the other side and the ball makes it across!

### Discussion Prompts:

1. How did you feel about this task when you hear all of the rules?
2. What process did your team go through when solving this?
3. Did the problem-solving or the physical challenge prove to be more difficult for your group? Why?
4. What type of situation do you find to be most difficult to deal with when working as part of a team?

## 2011 4-H FOUNDATION SCHOLARSHIP APPLICATION NOW AVAILABLE

4-H Community Service Scholarship  
2—\$750 scholarships

4-H Agricultural Scholarship  
\$1,000 scholarship

4-H Leadership Scholarship  
2—\$1,000 scholarships

Betty Krueger Memorial 4-H Scholarship  
\$500 scholarship

Elizabeth Salter-Eby Memorial Scholarship  
\$500 scholarship

4-H Natural Resources/Environmental Education  
Scholarship  
\$250 scholarship

4-H Animal Sciences Scholarship  
2—\$1,000 scholarships

4-H Horse Scholarship  
5—\$1,000 scholarships

For more information on available scholarships  
please go to:

<http://4h.uwex.edu/foundation/scholarship.cfm>

Application must be **POSTMARKED** by  
**February 25, 2011** or they will not be considered.



## OLDER YOUTH GROUP MEETING

The next Older Youth Group meeting is:

**JANUARY 9**  
Marshfield  
(movie and pizza)

All youth, 12 and older are welcome to attend  
and participate in meetings and activities.

If you would like more information about the Older Youth Group please contact:

Terri Schulz (223-6290)  
Joan Buchholz (743-4528)

## THE DATES HAVE BEEN SET!

**4-H Camp Counselor Planning Meeting**  
December 29  
1:00—3:00 p.m.  
ADS—Greenwood

**4-H Awards Committee Meeting—ME Forms**  
January 11  
7:00 p.m.  
ADS—Greenwood

**4-H Winter Camp**  
January 14—15  
Sandhill Recreation Area—Babcock

**4-H Drama/Speaking/Music Festival**  
March 12  
Thorp High School

**4-H Livestock Show and Sale Committee Meeting**  
March 31  
Greenwood High School—Library  
8:00 p.m.

**4-H Volleyball Tournament**  
April 9—10  
Neillsville School

**4-H Summer Camp**  
June 22—24

Entry forms for all events are (or will be)  
posted on the UW-Extension website:

[yourcountyextensionoffice.org](http://yourcountyextensionoffice.org)  
(click on Clark County)

They are posted under 4-H / Registrations for  
Events and Activities.



## 4-H SHOOTING SPORTS CLASSES THORP AND NEILLSVILLE

The following dates have been set for the Thorp Shooting Sports Classes. All Thorp classes will be held on Monday nights at Eagle Eye Adventures in Thorp. Class times are 7:00 p.m.—8:30 p.m.

### Thorp Pellet Gun Classes / \$10 per person

3rd grade (and at least 8 years old) through 12 years old

**January 3**

**January 10**

**January 17**

**January 24**

**January 31**

### Thorp Archery Classes / \$15.00 per person

3rd grade (and at least 8 years old) through 18 years old

**February 7**

**February 14**

**February 21**

**February 28**

**March 7**

**March 14**

For more information on either of the classes or to register please contact:

Dick Hughes  
715-447-8702

The following dates have been set for the Neillsville Pellet Gun classes. All Neillsville classes will be held at American Legion Hall. Class times are 6:00 p.m.—9:00 p.m.

### Neillsville Pellet Gun Classes / \$10.00 per person

3rd grade (and at least 8 years old) through 18 years old

**February 8**

**February 10**

**February 15**

**February 17**

**February 22**

**February 24**

For more information on this class please contact:

Dennis Fleischmann  
715-743-4394

Registration brochures are also available at  
[http://www.uwex.edu/ces/cty/clark/4h/  
RegistrationsforEventsandActivities.html](http://www.uwex.edu/ces/cty/clark/4h/RegistrationsforEventsandActivities.html)

## COUNTYWIDE COMMUNITY SERVICE PROJECT

(sponsored by Older Youth Group)

Head, Heart, Hands, Health . . .let's concentrate on the H for Heart and show the less fortunate what a big HEART Clark County 4-H has! Carry the following list with you as you are doing your holiday shopping—you maybe able to spot some of these items on sale. Or maybe you will come across some movies, games, or electronic toys that you have out-grown and are gathering dust; the pediatrics department is a perfect place where they will be put to good use.

Items that are collected can be brought to the UW-Extension Office, Exploration Day (Loyal) on December 28<sup>th</sup>, or you can give items to any OYG member or leader. We will be collecting items through January 15, 2011. The OYG will be distributing the boxes for their January meeting. Please refer to December 2010 newsletter for wish list.

## “4-H<sub>2</sub>O”

**February 28, 2011**  
**Owen-Withee High School Cafeteria**  
**7:00 p.m.**

Come and learn about water quality and global climate change and engage in a science experiment and that will explore CO<sub>2</sub> and how it affects water quality.

Participants will understand the impact of CO<sub>2</sub> and nutrient runoff on the over-growth of algae in lakes, leading to changes in water quality.

They will also discover the key characteristics used to observe water quality such as color, odor, aquatic plants and animals.

To reserve your spot you must call the UW-Extension Office (715-743-5121) **before February 21, 4:30 p.m.**

**PROJECT MEETINGS?!**  
**So, I JOINED 4-H AND SIGNED UP**  
**FOR PROJECTS—**  
**NOW WHAT?**

Now it is time to learn about the project areas you joined. Some project areas have county committees that plan educational opportunities – watch for these dates and times in the Cloverleaf. Your club may also offer a project work night or learning night for you and your fellow 4-H club members.

Since not all clubs have 4-H project leaders in all project areas the 4-H Leaders Federation Executive Board is asking clubs to open their project meetings up to 4-H members across Clark County. To share your project meeting with the rest of the county please call or email Sara Gronski with the details to be published in the newsletter or emailed to club general leaders. Information to include is: date, time, location, cost and who to contact for more information.

Let's make 2011 a year of outstanding learning opportunities for Clark County 4-H members! If you have any questions or an event to share please contact:

Sara Gronski  
715-572-7172  
sara.gronski@ces.uwex.edu

**2011 CAMP COUNSELOR APPLICATION**  
**AVAILABLE**

If you are in 8th grade (14 at time of camp) or older and would like to be a camp counselor you are eligible to apply.

Applications are available at the  
UW-Extension Office or on line at:

[http://www.uwex.edu/ces/cty/clark/4h/  
CampInformation.html](http://www.uwex.edu/ces/cty/clark/4h/CampInformation.html)

Applications are due by **March 1**.



**Mark Your Calendars!**  
**2011 Clark County**  
**Ag and Household Clean Sweep**

**Friday, September 9**  
**8:30—11:30 a.m.**  
**Loyal**

**Friday, September 9**  
**2:00—5:00 p.m.**  
**Owen**

**Saturday, September 10**  
**9:00 a.m.—1:00 p.m.**  
**Neillsville**

For more information please contact:  
Clark County UW-Extension  
715-743-5121

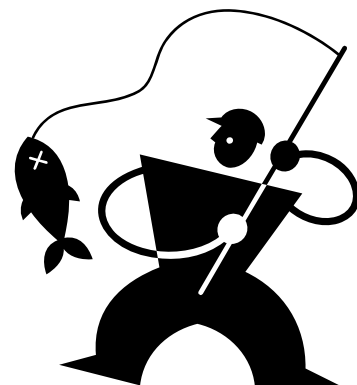


**ANNUAL YOUTH ICE FISHING DAY  
SUNDAY, FEBRUARY 13**

Cost is \$3.00 (per youth) and includes lunch and a T-shirt

Participants should meet at the Rock Dam Rod and Gun Club at 12:00 noon.

Please send completed registration form and payment (payable to Rock Dam Rod and Gun Club) to:



Roy Tyznik  
N12616 County Road M  
Thorp, WI 54771

If you have an ice fishing pole you can bring it along—otherwise poles will be available.

Any questions regarding this event should be directed to Roy at 715-797-2471 / 715-669-3813.

**Ice Fishing Day—Sunday, February 13**

---

Name Age

---


Address and City

---

Phone Number

Please send to: Roy Tyznik  
N12616 County Road M  
Thorp, WI 54471

Registrations are due by **FEBRUARY 4th.**



**WANT TO SHARE YOUR DRAMA AND MUSIC SKILLS?**

The Adult Day Care (Willow Ridge) in Owen is inviting 4-H clubs to share their 4-H drama and music skills with their clients.

For more information please contact:

Janice Komanec  
715-229-2626  
715-229-2172  
(ask for Adult Day Care)



**4-H AWARDS COMMITTEE MEETING**

**JANUARY 11  
7:00 P.M.**

**ADS—GREENWOOD**

We will be reviewing the 2011 ME forms for trips. If you are not able to attend please contact Sara at:

715-743-5121  
sara.gronski@ces.uwex.edu

**Leadership Adventures for Middle Schoolers**

**6th—8th Graders in Clark, Jackson, and Wood Counties . . .**  
 A unique camp experience designed just for you!  
 This camp is created especially for young adults to build leadership skills  
 and explore the Energy of Leadership.

**January 14-15, 2011**  
**5:15—5:45 p.m. (registration)**  
**5:15 p.m.—3:30 p.m. (camp activities)**  
**Sandhill Recreation Area—Babcock, WI**

**If your child in the 6th—8th grade during 2010—2011 school year they are eligible to attend this leadership camp. Space is limited to the first 24 applicants so register early! Full refunds will be granted if cancellation request is received before December 30.**

**\$35 registration fee includes lodging, meals, and supplies**  
**You must provide your own transportation**

**Activities Will Include:**  
 Team building activities  
 Outdoor activities  
 Meeting new 4-H members  
 Campfire activities  
 Lodging in dormitory setting

**By Participating in this Camp You Will:**  
 Gain self-confidence  
 Gain skills to strengthen 4-H clubs  
 Improve communication  
 Explore Alternative Energy Sources  
 Have fun!

If you have questions please contact:

Chris Viau, Wood County 4-H Agent	715-421-8440
Monica Lobenstein, Jackson County 4-H Agent	715-284-4257
Sara Gronski, Clark County 4-H Agent	715-743-5121

**4-H Adventures: Winter Camp**

Registrations due: **December 31, 2010**

Return to:  
 Clark County UW-Extension Office  
 517 Court Street, Room 104  
 Neillsville, WI 54456

Make checks payable to Clark County UW-EX

Name \_\_\_\_\_ County \_\_\_\_\_

Gender (circle one):      Male      Female

Grade \_\_\_\_\_      Shirt Size (adult sizes) \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Parent / Guardian \_\_\_\_\_

Phone / Cell Number \_\_\_\_\_      Emergency # \_\_\_\_\_

E-mail Address \_\_\_\_\_

Ck#/cash: \_\_\_\_\_      Date received: \_\_\_\_\_

# Save The Date

Reseburg Ramblers 4-H Club  
2nd Annual  
County Wide 4-H Dance

Friday, February 11  
7:00—10:00 p.m.

No admission fee—donations accepted

## LIVESTOCK SALE SCHOLARSHIPS APPLICATIONS NOW AVAILABLE

Three \$200 scholarships will be awarded in 2011. Application is available on-line (<http://clark.uwex.edu/4-h-youth-development/scholarships/>) or you can contact the UW-Extension Office to request a copy.

Applications are due by March 31.



Mark your calendar for this engaging youth conference on **January 28—29, 2011** at Upham Woods.

**Deadline has been extended to January 14**

For more information visit the conference website at:  
<http://fyi.uwex.edu/agtruthsnottails>.

## MEAT ANIMAL WISLINES

UW-Extension will be hosting a series of Meat Animal Project WisLine teleconferences this winter for Fair Board staff, meat animal project superintendents and project volunteers who help create policy and structure to county livestock projects. These WisLines will be held at the UW-Extension Office 7:00 p.m.—8:30 p.m. The topics and dates are:

### January 13

Carcass shows, Ultrasound and alternatives to strengthen county livestock projects. This session will review options for counties to educate exhibitors and parents on how to measure value of meat animal projects. This will assist counties on finding the best fit for their situation. Speakers are: Ron Russell, UW Madison; Gary Onan, UW River Falls; Dewey Wachholz, UW River Falls Emeritus.

### February 10

The facts of Paylean®. Dr. Tony Forshey will be discussing the facts of this swine product. He is the state veterinarian for the Ohio Department of Agriculture.

### March 10

Animal Welfare Preparation. This session will assist county fairs in discussing ways to communicate regarding animal welfare and create risk management plans on this topic.

Meat Animal Project WISLINE programs are provided as a service of the UW Cooperative Extension and the UW-Madison Department of Animal Sciences, and are hosted by Bernie O'Rourke, Extension Youth Livestock Specialist. The WisLine system provides a two-way voice communication between speakers and listeners from participating County Extension Offices in Wisconsin and are free to the public. If you wish to attend, please contact the UW-Extension Office (715-743-5121) in advance of each program to make sure the WisLine site is open and program handout materials are available. Information for this program can be found at: <http://fyi.uwex.edu/youthlivestock/programs/meatanimalwisclines/>.

## BEEF / DAIRY BEEF INITIAL WEIGH-IN

**SATURDAY, JANUARY 29**

Curtiss Sale Barn

10:00 a.m. to 2:00 p.m.

(snow date will be February 15)

***EFFECTIVE JANUARY 2011:  
4-H and FFA livestock participants  
must notify the UW-Extension Office  
(715-743-5121) by  
JANUARY 22 if they are bringing  
animals to the weigh-in.***

Just a reminder—  
participants in Livestock Sale are required to have a  
completed “Country of Origin” (COOL) form on file  
with the UW-Extension Office.

You can download a copy at:  
[http://www.uwex.edu/ces/cty/clark/4h/  
ProjectAreaInformation.html](http://www.uwex.edu/ces/cty/clark/4h/ProjectAreaInformation.html)

## MAQA TRAIN THE TRAINER MEETING

(for the leaders...not the members)

**February 22**

UW-Extension Office

7:00—9:00 p.m.

We will be discussing:

- 2011 MAQA trainings
- Updates from State for Livestock Project
- There will also be an opportunity to plan MAQA activities/meetings

## Seatbelt Safety 4 Steps for Kids

- In the back seat if less than one year old or less than 20 pounds
- In the back seat if at least 1 year old and at least 20 pounds but less than 4 years or less than 40 pounds
- Ages 4—8 who weigh between 40 and 80 pounds and are no more than 57"
- Ages 8 or older or who weigh more than 80 pounds or taller than 57"



For more information check out:  
[http://www.nhtsa.gov/Driving+Safety/  
Child+Safety/4+Steps+for+Kids:+Rear-Facing+Seats](http://www.nhtsa.gov/Driving+Safety/Child+Safety/4+Steps+for+Kids:+Rear-Facing+Seats)

## 2011 WSF CENTRALIZED BEEF ID SITES

All junior participants planning on exhibiting market steers during the 2011 WSF, **August 4—14** are required to identify their market beef at one of the centralized sites.

This identification process allows officials to accurately identify steers through DNA testing.

For a complete list of sites go to:

[http://www.wistatefair.com/fair\\_info/  
junior\\_livestock.html](http://www.wistatefair.com/fair_info/junior_livestock.html)

## HORSE PROJECT MEETING DATES

### January 3 / 7:00 pm.

Clark County Courthouse  
517 Court Street, Neillsville

- 2010 Horse Camp Schedule  
June 23—26, 2011 / Clark County Fairgrounds

### February 6 / 1:00—4:00 p.m.

Loyal City Hall

- Exploring the Vast Opportunities of the 4-H Horse Project

### March 7 / 7:00 p.m.

Location to be determined

### April 4 / 7:00 p.m.

Location to be determined

### May 7

Horse Project "Spring Kick-Off"

Clark County Fairgrounds (more details to come)



## YOUTH HORSE JUDGING CLINIC

**FEBRUARY 26—27, 2011**

UWRF is offering an educational clinic for youth interested in competitive horse judging. The clinic is designed to increase the understanding of the objective judging criteria used to place halter, western, and English performance events typically encountered in most judging contests.

To request a registration form you can contact the UW-Extension Office (715-743-5121).

For more information regarding the clinic contact:

Kris Hiney  
715-425-3704  
doreen.m.cegielski@uwrf.edu

Registration deadline is **February 11**.

## LIVESTOCK QUIZ BOWL

**JANUARY 22, 2011**

Entries for the Livestock Quiz Bowl Competition on Saturday, January 22, 2011 are due January 14<sup>th</sup> (this is a firm deadline as brackets need to be made.) The event this year will be at the UW – Madison Animal Sciences Department, Madison, WI, starting at 9:30 a.m. with registration. All teams in place for a 10:00 a.m. start. The cost of this event is \$15 per team.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The teams are divided into three age divisions. The junior division is made up of four members who are under 14 years of age as of January 1, 2011. The senior division is for teams of four members who are all 14 years of age or older as of January 1, 2011. A mixed team must contain at least one youth from each age division.

Competition in Livestock Quiz Bowl encourages member to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence.

The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the AKSARBEN Livestock Exhibition.

We encourage youth to participant in both contests. Hotel and other information are available on the Extension Youth Livestock Website at:

<http://fyi.uwex.edu/youthlivestock/livestock-quiz-bowl/>

For more information please contact:









Bernie O'Rourke  
608-263-4304  
borourke2@ansci.wisc.edu

Your county  
extension office



**UW**  
**Extension**  
Cooperative Extension  
Clark County

# January 2011

SUN	MON	TUE	WED	THU	FRI	SAT
						1 New Years Day 
2	3 Furlough Day—no agents in office 	4	5	6	7	8
9	10	11	12	13	14	15
						
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

517 Court Street, Room 104  
Neillsville, WI 54456

715-743-5121  
715-743-5129 (fax)

[yourcountyextensionoffice.org](http://yourcountyextensionoffice.org)

Office Hours:  
Monday—Friday  
8:00 a.m.—4:30 p.m.

**January 3**

Horse Project meeting  
Courthouse—Neillsville  
7:00 p.m.

**January 9**

Older Youth Group meeting  
Marshfield

**January 11**

Awards Committee Meeting  
(ME Forms)  
ADS—Greenwood  
7:00 p.m.

**January 13**

Meat Animal Wisline  
UW-Extension Office  
7:00—8:30 p.m.

**January 14—15**

4-H Winter Camp  
Sandhill Recreation Area—  
Babcock

**January 29**

Beef/Dairy Beef Weigh In  
Curtiss Sale Barn  
10:00 a.m.—2:00 p.m.  
Participants must call UWEX

Your county  
extension office



**UW**  
**EXTENSION**  
Cooperative Extension  
Clark County

# February 2011

517 Court Street, Room 104  
Neillsville, WI 54456

715-743-5121  
715-743-5129 (fax)

[yourcountyextensionoffice.org](http://yourcountyextensionoffice.org)

Office Hours:  
Monday—Friday  
8:00 a.m.—4:30 p.m.

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
					Furlough Day—no agents in office	
27	28					

## February 6

Horse Project Meeting  
Loyal City Hall  
1:00—4:00 p.m.

## February 10

Meat Animal Wisline  
UW-Extension Office  
7:00—8:30 p.m.

## February 11

Reseburg Ramblers  
County-Wide 4-H Dance  
7:00—10:00 p.m.

## February 13

Annual Ice Fishing Day  
Rock Dam Rod & Gun Club  
12:00 pm.

## February 22

MAQA Train the Trainer  
UW-Extension Office  
7:00—9:00 p.m.


## February 28

4-H<sub>2</sub>O meeting  
Owen-Withee HS Cafeteria  
7:00 p.m.

## JANUARY 2011 4-H NEWSLETTER TRIVIA

Name \_\_\_\_\_

4-H Club \_\_\_\_\_

1. Which club is hosting the county wide dance? \_\_\_\_\_
2. Where is the Older Youth Group meeting in January? \_\_\_\_\_
3. What activity is in the Club Activity Corner? \_\_\_\_\_
4. When is 4H<sub>2</sub>O? \_\_\_\_\_
5. Where did the 4-H Leaders Federation Executive Board meet? \_\_\_\_\_
6. Who do you call for Neillsville Pellet Gun class information? \_\_\_\_\_
7. Where is 4-H Winter Camp? \_\_\_\_\_
8. Who submitted club minutes for Bright As Stars? \_\_\_\_\_
9. When is Clark County Ag/Household Clean Sweep? \_\_\_\_\_
10. Where are the Neillsville Pellet Gun classes being held? \_\_\_\_\_
11. BONUS: How many 4-H Clovers  are printed in this newsletter? \_\_\_\_\_

**ENTRIES ARE DUE BY JANUARY 15**

UW-Extension Office  
4-H Trivia  
517 Court Street, Room 104  
Neillsville, WI 54456

Save yourself the postage—  
email the answers to Lori at  
lori.hendrickson@co.clark.wi.us



## DECEMBER TRIVIA WINNER

We had 5 correct entries for December. The winner is Angela Verges, Reseburg Ramblers.

The correct answers were:

1. December 28
2. Marshfield Pediatrics Department
3. Greenwood HS Cafetorium
4. Bailey Schumacher
5. Small stickers
6. Carrie Kroepflin
7. January 14—15, 2011
8. Pre register their animals
9. September 9—10, 2011
10. \$3.00 per person
11. 22 clovers

Congratulations Angela —  
stop at the UW-Extension Office to  
pick out your prize

Also submitting correct entries were: Emily Wehrman, Dylan Bogseth, Zena and Wyatt Thomas.

Your county extension office



**UW Extension**

Cooperative Extension  
Clark County

517 Court St., Room 104  
Neillsville, WI 54456-1982

Phone 715-743-5121  
Fax 715-743-5129

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To The 4-H Members and Leaders At:



*We're on the web—check us out!  
yourcountyextensionoffice.org*

Clark County 4-H Mission Statement

*"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."*

4-H clover protected under 18 U.S.C. 707

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715-743-6944  
715-937-3031  
715-267-4673  
715-267-6944  
715-669-7351  
715-223-0305

**Youth**  
Chandra Pecha  
Sebastian Neisus  
Rebecca Stiemann  
Hannah Durrstein  
Chad Emiling  
Ben Kind

715-267-6944  
715-743-2885  
715-267-7401  
715-334-3434  
715-229-4494  
715-669-5130

**Adults**  
Melissa Brecke  
Barb Finkelson  
Pam Seiz-Fralle  
Jo Elmer  
Judy Morrow  
Susan Stiemann

Sara Gronski, 4-H Youth Development Agent  
sara.gronski@ces.uwex.edu  
Maria Bendixen, Dairy and Livestock Agent  
maria.bendixen@ces.uwex.edu  
Richard Halopka, Crops and Soils Agent  
richard.halopka@ces.uwex.edu  
Julie Simek-Heggebo, Family Living Agent  
julie.simek@ces.uwex.edu  
Brenda Herrell, WNEP Coordinator  
brenda.herrell@ces.uwex.edu  
Becky Gulczynski, WNEP Educator  
becky.gulczynski@ces.uwex.edu  
Lori Hendrickson, 4-H Secretary  
lori.hendrickson@co.clark.wi.us  
Theresa Hediger, Agricultural Secretary  
theresa.hediger@co.clark.wi.us

**4-H Leaders Federation Executive Board**

**UW-Extension Staff**