



August 2011

# Clark County Clover Leaf

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## New Event at the Clark County Fair: Clark County Trivia Contest

*For the 1<sup>st</sup> time there will be a fair wide trivia contest held throughout the fair.*

*Trivia questions may be picked up from the UW-Extension Office or hanging near the posters coordinating with the questions that will be located throughout the fairgrounds.*



*Trivia questions will change each day – with each day’s answers needing to be submitted by 7:00 p.m. to the UW-Extension Office.*

*Winners will be drawn for prizes from the correct entries submitted.*

*Be sure to pick up an entry each day and submit your answers for a chance to win!*

*All winners will be contacted to pick up their prizes!*

*Sara Gronski  
4-H Youth Development Agent*

Your county  
extension office



**UW**  
**Extension**  
Cooperative Extension  
Clark County

**Clark County 4-H Leaders Federation Board Meeting**  
**ADS—Greenwood**  
**July 25, 2011**

Present: Barb Finkelson, Judy Morrow, Sara Gronski, Joan Buchholz, Ben Kind, Jo Elmer, Susan Stiemann, and Rebecca Stiemann

The Leaders Federation meeting was called to order by President Judy Morrow at 7:15 p.m. The secretary's minutes from the June 6, 2011 meeting were reviewed. Barb Finkelson noted one correction. Four 4-H signs were purchased through 4-H. Barb Finkelson purchased a fifth sign. Barb Finkelson moved to accept the minutes with this correction. Ben Kind seconded and the motion carried. Joan Buchholz presented the treasurer's report. Barb Finkelson moved to accept the treasurer's report. Seconded by Jo Elmer and carried. Expenses for the inter-state exchange trip were discussed and the recommendation made that another mode of transportation to and from the airport be considered in the future.

Sara Gronski reported that the company that prints the plat books is wondering when our next printing will be. Barb Finkelson suggested that we would not need plat books before the fall of 2013. Sara passed around thank you notes from 4-H members who attended recent state 4-H events. Sara also reported on Area Animal Science Days, stating that the event went well.

The Clothing Revue and Food/Cake Decorating Revue events were discussed. Attendance at the Clothing Revue was low, but Food/Cake Decorating Revue attendance was good and may require a third judge next year.

Barb Finkelson reported that the 4-H signs are ready for framing and setting. The two for the northern end of the county will be done by Woodgrove Workers and Thorp Pine Valley 4-H after the fair. Barb suggested that the board seek clubs to volunteer to frame and place the other three signs. She will show volunteers what needs to be done.

Prepare for the Fair Day went well. Members were able to make a number of different crafts. Attendance at the 4-H Day Camp was down from past years, but it was noted that summer school activities may have interfered with that event.

The awards program will be held on October 9, 2011. The planned guest speaker has accepted a job in New York City and will not be able to be there. It was suggested that some of our clubs' drama and/or music groups could perform at this event.

Board members are to approach businesses to purchase \$100 2" x 3" ads in a 4-H promotional spread for National 4-H Week. This needs to be done by August 29. Sara will put a notice in the newsletter for clubs to submit action pictures of their club's activities for the spread as well.

The Softball Tournament was discussed. It is an event put on by the Greenwood Lions. Sara will put together a thank you to send to them. Jo Elmer reported on several suggestions that were made to her for improvement for the tournament in the future. One was to set aside a time during the tournament for all 4-H members age seven and down to be divided into two teams and scrimmage using a tee. This would prevent the need of having five year-olds playing with ten year-olds. Another suggestion made was to aid clubs in connecting with one another to form teams when clubs do not have enough members to create their own team.

Discussion was held regarding the need for 4-H parents to voice concerns. Sara will be placing a form in the newsletter that allows for complaints and suggestions for solutions. Board members will also have nametags at the fair to encourage members/parents to seek them out with concerns.

At this time, no one has been found to assist Alan Buchholz with the management of the 4-H food stand at the fair. Barb Finkelson volunteered to do it this year. The board will begin exploring other options for next year this fall.

Ben Kind reported on the Montana exchange trip. Fifteen youth and two adults attended.

Barb Finkelson moved to adjourn. Ben Kind seconded. Motion carried. The next meetings are scheduled for August 29 and September 26.

Submitted by:  
Rebecca Stiemann, secretary



# 4-H MEETING DATES / EVENTS AND ACTIVITIES



Registration form (if needed) can be found at <http://clark.uwex.edu/>

<b>August 18</b>	Livestock Carcass Show	Hewett's Meat Processing	7:00 p.m. 7:30 p.m. 8:00 p.m.
<b>August 20</b>	Western District 4-H Gymkhana 4-H Horse Show	Black River Falls	8:00 a.m.
<b>August 27</b>	4-H Champ Show (horses)	LaCrosse County	
<b>August 30</b>	Livestock Appreciation Social	Clark Co Fairgrounds	6:30 p.m.
<b>September 9</b>	Clark County Clean Sweep	Loyal Owen	8:30 a.m. 2:00 p.m.
<b>September 10</b>	Clark County Clean Sweep	Neillsville	9:00 a.m.
<b>September 10</b>	Kids & Cows Family Day	Barron Co Fairgrounds	8:30 a.m.
<b>September 10</b>	Make it With Wool Contest	Jefferson County	
<b>October 7—8</b>	IW2K! Camp	Beaver Creek Reserve	
<b>October 9</b>	4-H Awards Recognition Banquet	Greenwood High School	12:30 p.m.
<b>December 10</b>	Fall Youth Leadership Conference	Chula Vista, WI Dells	

## CLUB NEWS



### **Beaver Center/Jolly Workers / July** (McKenzie Rowley)

- Pledges led by Hailey Rueth and Taylor Wilke
- Roll call was your favorite summer activity
- Alyssa Rueth, sunshine person, presented the July birthdays
- Discussed float for Loyal Cornfest parade, 4-H Softball Tournament, barn decorations and saw cow
- Next meeting is September 11

### **Woodgrove Workers / June** (Jade Pinter)

- Pledges led by Dustin Bogseth and Shayne Hanson
- Potluck dinner was held before the meeting
- Discussed summer trip, float for Owen days parade, reimbursement for both interstate and intrastate trips
- Motion made to leave previous money set aside for this past year's Easter Egg Hunt untouched till next year
- Club will donate \$50 to Owen Fair for advertisement
- Club will pay \$75 for animal fair decorations
- Next meeting is August 28, 7:00 p.m. at St. John's Church—Withee; record books will be due at this meeting

## CARE TO SHARE

The 4-H Leaders Federation and Sara Gronski want to hear your ideas or suggestions for new ideas, changes and improvements.

4-H is about making the best better, and without everyone's ideas we can't continue to move forward!

All suggestions and ideas will be shared with the appropriate committee (remember all leaders and older youth are welcome at project committee meetings to help plan new programs and share their ideas!).

The form is available at:

<http://clark.uwex.edu/4-h-youth-development/>

## NATIONAL 4-H WEEK CLUB CONTEST!

*Start planning now to promote 4-H in your community during National 4-H Week October 2—8.*

*The Leaders Federation Executive Board is sponsoring a county wide contest to see which club can best promote 4-H in their community (or another!).*

*Official entries need to include:*

- *Club name*
- *Interesting details you would like to share about your club*
- *Pictures of your display*
- *Where display is/was located*

*All entries should be brought for display and voting at the 4-H Awards Recognition Banquet on October 9.*

*Be creative and let your clover spirit shine!*



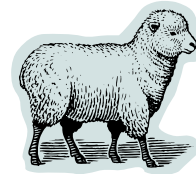
Note—this clover counts

## THE 4-H SIGNS ARE READY! CLUB VOLUNTEERS NEEDED!

A BIG THANK YOU goes to everyone who has already helped make new 4-H signs in Clark County possible! This includes the donations and the clubs who have volunteered to help hang the new signs.

A few more clubs are needed however to help hang the signs which will be located on Highway 10, County Road H, and Highway 98.

Please contact Barb Finkelson at 715-229-4494 or [bfinkelson@gmail.com](mailto:bfinkelson@gmail.com) for more details or to volunteer.



@ the







## SOFTBALL RESULTS

The annual 4-H Softball Tournament was held on July 22—25 in Greenwood. We only had 16 teams but everyone had fun!

Participating teams were: Beaver Center/Jolly Workers (A—B—C), Chili (A—B), Greenwood Satellites A—B—C), Loyal Lads & Lassies (A—B—C), Pleasant Ridge—Romadka (B—C), Romadka (A), Willard/Braun—Lucky Clovers (A—B).

First place winners were:

### **A League** Chili

Allison Barth, Dylan Boden, Brian, Jeremy, and Nick Brost, Kodi and Jace Gasiciel, Nate Kruether, Brittany Mayer, Roberto Melero, Omar Mireles, Mike Paasch, Cassie and Kenny Pettit, Kylee Rasmussen, Noah Sconzert, Skylar Sautter, and Ashleigh Sternitzky

### **B League** Beaver Center/Jolly Workers

Deveni and Dylan Rowley, Colton and Maverick Roehl, Morgan Malm, Kyler Rakovec, Carly and Ryan Dix, Ryley Fischer, Nick and Hailey Rueth, Joel Fulwiler, Jake Bohman, Jaelynn Young, and Michelle Arndt

### **C League** Loyal Lads & Lassies

Aspen and Kaiden Hagen, Dalton Koenig, Trevyn Wilke, Jared Weber, Emily Goodbrand, Katelyn Lindner, Seth, Keralin, and Eliot Genteman, Lauren and Charity, and Vannesa Koopman

**Sportsmanship Awards** were given to:

**A League** Willard/Braun

**B League** Loyal Lads & Lassies

**C League** Pleasant Ridge

### **A Big THANK YOU to the Greenwood Lions Club**

for once again sponsoring and organizing the Clark County 4-H Softball Tournament.

Without the Greenwood Lions, 4-H volunteers, parents and members activities like this would not be possible!

## Club Activity Corner

### Encounter Clock Wise

#### **Objective**

For people to share their thoughts and feelings with other members of the group

#### **Group Size**

12 or more

#### **Materials**

- One paper plate or piece of paper for each person
- Marking pens

#### **Description**

1. Ask each person to draw a clock on a piece of paper or paper plate.
2. Then have them "make a date" with each different person for each hour on their clock, writing the name down for that hour. They can't have the same person twice and can't have two people in the same hour (unless there is an odd number of people).
3. Once each person has their clock filled up, give them a set amount of time to meet with each person.
4. Call the "hour" to begin their meeting. Have a list of questions for them to answer or topics you want them to discuss that pertain to the group.

#### **Discussion Prompts**

- What did you learn from others today?
- Did this activity make you talk with people you don't usually spend time talking to? If so, how did you feel about this?
- How was this experience helpful for the team?

# YOU ARE INVITED!!!

## “FAMILY FUN FEST”

Clark County Health Care Center

Sunday, August 14

11:00 a.m. – 3:00 p.m.


### ENTERTAINMENT:

- Lublin Legion grilled chicken dinner
- Jerry Teclaw from 11:00 a.m.—1:00 p.m.
- Art Petke from 1:00 p.m.—3:00 p.m.
- Activities for the kids
- Raffles all day & large-item raffle\* drawing (raffle tickets are \$2.00 each or 3/\$5.00)

\***RAFFLE TICKET PRIZES** (drawing at 2:00 p.m.—need not be present to win):

- Henry Lever Action 22 S/L/LR
- Hand-crafted Oak Hutch
- \$300.00 Cash
- \$300.00 Cash
- Flat-screen HD LCD 19” TV with DVD Player

Proceeds will be used to help further develop CCHCC's Memorial Park.  
The park is intended for use by residents & visitors of the HCC & the community.  
Everyone is invited to come & enjoy the day at CCHCC—event will be held rain or shine!  
Clark County Health Care Center is located East of Owen, WI on Hwy. 29.



## 2011 Clark County Ag & Household Clean Sweep and Tire, Battery, and Appliance Collection

**Friday, September 9**

County Garage—Loyal  
8:30—11:30 a.m.

County Garage—Owen  
2:00—5:00 p.m.

**Saturday, September 10**

Clark County Fairgrounds—Neillsville  
9:00 a.m.—1:00 p.m.

For more information please contact the UW-Extension Office.  
Registration brochure and information is also available on line at: <http://clark.uwex.edu/>

## 25<sup>TH</sup> ANNUAL

### PULLET SURPRISE YOUTH CONTEST

*An extraordinary opportunity  
for young people with an interest in poultry*

*Celebrating the memory of Eric Wilhelmi (1972-2002)*

*\*\*\*A young man who influenced the lives of many\*\*\**

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of *The American Standard of Perfection*, a one-year membership in the WIPC, a poultry carrier and a copy of *The 4-H Guide to Raising Chickens* by Tara Kindschi. All awards will be presented at the 2011 Wisconsin International Poultry Club Show. Birds will be provided by the members of the Wisconsin International Poultry Club.

#### Contest Rules

1. Applicants must be Wisconsin residents between the ages of 8 and 18 as of January 1, 2011.
2. Entries will be divided into two groups: Please give age as of January 1, 2011.
  - Junior 8-12
  - Senior 13-18
3. Each applicant must submit an entry of 500 words or less on one of the following topics:
  - "Why I Want to Raise Exhibition Poultry"
  - "Raising Poultry-It's a Family Affair"
  - "A Humorous Poultry Experience"- *Fact or Fiction*
  - "My Most Memorable Moment in Poultry"
  - "An Original Poultry Poem"
4. **Entries that exceed 500 Words will not be considered.**
5. Applicants must send their entry, along with their name, address, telephone number, e-mail address, birthdate and parent's or guardian's signature post-marked by **August 20, 2011** to:

Barbara Gromacki  
Wisconsin APA-ABA Youth Club Advisor  
27225 Ketterhagen Road  
Burlington, WI 53105
6. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.
7. Winners and their parents or guardians are **required** to attend the award presentation to be held during the Youth Show at the 2011 WIPC Show on Saturday, September 24, 2011 at the Columbia County Fairgrounds, Portage, WI.

## 2011 WJPA YOUTH PHOTO CONTEST

#### Rules and Guidelines:

1. The Contest will be held September 24 at the Wisconsin International Poultry Show held at Portage County Fairgrounds.
2. The photo must be taken of domesticated show poultry (ducks, geese, turkeys, pigeons, chickens, guineas). All photos of wild poultry will **NOT** be considered. (raptors, song birds, pheasants, wild pigeons or wild turkeys).
3. All photos submitted **must be 8x10** and unframed or unmounted.
4. All photos will be judged on **quality, clarity, and composition**. The bird(s) should *be the main subject*.
5. *All entries must include your name, address, city, state, zip code & age printed on a piece of paper taped to the back of the entry.*
6. There are 3 categories: **10 and under, 11—13, and 14—18**. You may enter as many photos as you like, but the prizes will go to different youth so no one contestant wins all of the prizes for his/hers age category.
7. There is an entry **fee of \$1.00 for each photo** you enter. Cash or Check is accepted.
8. Final entry date is **September 12**. The photos must be postmarked by this date or they will not be considered.
9. All entries become property of the Wisconsin Junior Poultry Association and may be reproduced.
10. Make checks payable to and mail your entry/entries to:

Vanessa Beach  
P.O. Box 185  
Forest Junction, WI 54123  
920-989- 1147

#### SAVE THE DATE—

### FALL YOUTH LEADERSHIP CONFERENCE MORE DETAILS COMING SOON!

There is a new date for the 7th Annual State 4-H Fall Youth Leadership Conference—it will be held **December 10** at Chula Vista, WI Dells.

This conference is open to all 4-H older members, 7th grade and older, to learn more about the importance of their role as a youth leader.

Mark your calendars and save the date! This is a new date for the conference and we wanted everyone to know that registration information will be available this summer.



## Kids & Cows Family Day

**Barron County Fairgrounds—Rice Lake**

**September 10**

**8:30—10:00 a.m. (registration)**

**For youth just stepping into the world of showing or a seasoned beef producer—his event has something for everyone!**

**Clinics will include:**

- **Senior Clinics (13 and older)**
- **Junior Clinics and games (12 and under)**
- **Demonstrations and Sale Cattle Display**
- **Showmanship**

**For more information please contact:**

**Lori Lyons  
715-237-2746**

**Tracy Hurtgen  
715-263-4157**

**For early entry and rules go to:**

**[www.kidsandcows.com](http://www.kidsandcows.com)**

## IW2K! SCIENCE, ENGINEERING AND TECHNOLOGY CAMP FOR YOUTH WHO WANT TO KNOW!

Youth in grades 6 – 8 who are interested in science, engineering or technology are invited to attend the IW2K! (I Want to Know!) Camp at Beaver Creek Reserve near Fall Creek, **October 7—8**. The camp will provide fun, hands-on learning experiences for youth who are interested in asking questions and learning about how things work. Campers will explore global positioning systems, investigate chemistry through “soda science” experiments, delve into environmental science, learn about and participate in wildlife rehabilitation, and discover LEGO robotix.

The camp will begin at 6:00 p.m. on Friday, October 7 and will conclude at 4:00 p.m. the following day. The camp fee of \$35 per participant includes all meals, lodging, a T-shirt and supplies. While the camp is sponsored by Wisconsin 4-H Youth Development and Operation Military Kids, neither 4-H membership nor military association is required, and any youth in grades 6 – 8 is invited to attend.

The registration deadline is September 23 and space is limited. Registrations will be taken on a first come basis, with a waiting list if necessary. Go to <http://clark.uwex.edu/4-h-youth-development/project-area-information/> for a registration form or contact Sara Gronski at 715-743-5121 / [sara.gronski@ces.uwex.edu](mailto:sara.gronski@ces.uwex.edu).

This opportunity is sponsored by 4-H, but open to everyone, so don't miss out on this great opportunity!

### ***4-H Pictures Needed!***

*The 4-H Leaders Federation Executive Board is planning a very special 4-H week (October 2-8). Part of the celebration will include a 4-H promotional spread in the Black River Shopper. The Executive Board would like to represent as many 4-H Clubs and 4-H Events as possible with both action and still shots that capture the spirit of 4-H in Clark County.*

*Please submit your pictures by August 20<sup>th</sup> to:  
Sara Gronski ([sara.gronski@ces.uwex.edu](mailto:sara.gronski@ces.uwex.edu))  
Judy Morrow ([judydonmorrow@hotmail.com](mailto:judydonmorrow@hotmail.com)).*

**Attention  
Livestock Sale Participants**

**Correct date  
for the Carcass Show is:**

**THURSDAY, AUGUST 18  
7:00 / 7:30 / 8:00 p.m.  
Hewett Meat Processing**

**(sorry for the confusion)**

**YOUTH LIVESTOCK  
RESOURCE INFORMATION**

Would you like to receive information on upcoming events, workshops, results from events, resource information as it relates to youth livestock (beef, sheep, swine and meat goats)?

If yes, please subscribe to the Youth Livestock Website at <http://fyi.uwex.edu/youthlivestock/>. There is a box with the subscribe, unsubscribe buttons, type in your email address and click subscribe. Then whenever there is new information posted, you will receive an email.

Follow us on Facebook: Search for Wisconsin Youth Livestock Program and like the page. We are also on Twitter: Our twitter handle is @wiyouthlvstk

All of these methods will keep you up to date on all information as it relates to Youth Livestock in Wisconsin.

Please share with other livestock members!

**MAKE IT WITH WOOL CONTEST**

*The Wisconsin Make It With Wool Contest will be held **September 10** during the Wisconsin Sheep & Wool Festival at Jefferson County Fair Park in Jefferson.*



*Garment competition is open to pre-teens through adults.*

*Quilt, afghan and novelty entries are open to all ages.*

*Complete contest information is available at:*

*[www.wisconsinsheepandwoolfestival.com](http://www.wisconsinsheepandwoolfestival.com) or  
[www.wisbc.com](http://www.wisbc.com)*

*For brochures, flyers, entry forms, questions or more information please contact:*

*Carol Battenberg  
Wisconsin Make It With Wool Director  
920-699-2233  
[batten2@tds.net](mailto:batten2@tds.net)*



Dog Posture Answers:  
Stressed—T  
Active Submission—T  
Passive Submission—F  
Alert—T  
Offensive Threat—T  
Playbow—F\*\*  
Defensive Threat—T  
Relaxed—T  
\* - - I'm afraid: I'm surrendering to you  
\*\* - - I'm inviting you to play!

## 37th ANNUAL WESTERN DISTRICT 4-H GYMKHANA HORSE SHOW

August 20, 2011  
8:00 a.m.

Jackson County Fair Park Grounds Black River Falls, Wisconsin

For more information go to:  
<http://clark.uwex.edu/4-h-youth-development/project-area-information/>

### ATTENTION ALL HORSE PROJECT MEMBERS!

On **Saturday, August 27**, the La Crosse County Horse Project hosts the third annual indoor ***4-H Champ Show***. This show is open to any member in the state who receives either a 1<sup>st</sup> or 2<sup>nd</sup> at their own fair in qualifying classes—showmanship, equitation, pleasure, driving or trial.

The Champ Show provides an opportunity to compete at the next level in a positive atmosphere of learning and camaraderie; building members' self-confidence; while focusing on safety and good sportsmanship. Dan Grunewald is our judge, and registrations are due **August 12**. More information, show bill and details are available at:

<http://clark.uwex.edu/4-h-youth-development/project-area-information/>

A professional photographer, tack shop, and fantastic awards are planned for this year's show. An open show will be held on August 28 so plan to stay the weekend!

Questions? Please contact:

Champ Show Chair  
608-780-2347

LaCrosse County UW-Extension Office  
608-785-9593  
email 4HChampShow@gmail.com

## APPLICATIONS NOW AVAILABLE FOR 2011 NATIONAL 4-H DAIRY CONFERENCE

Applications are now being accepted to represent Wisconsin at the National 4-H Dairy Conference on October 2-5, 2011 in Madison. More than 200 students from 30 states are expected to attend the conference, where they will learn about new farm technologies and careers in the dairy industry.

Delegates at National 4-H Dairy Conference are high-school students who participate in their local 4-H Dairy Programs. While on campus the students will attend seminars through UW-Madison's College of Agriculture and Life Sciences on topics such as farm finance, dairy food quality and producing alternative dairy products from sheep and goats. The conference also includes a trip to World Dairy Expo, where young people considering careers in dairy production can learn about the latest technology and business practices being implemented around the world.

To apply to be a part of the Wisconsin delegation to the National 4-H Dairy Conference you must be in grades 10-12 as of January 1, 2011. Applications are available on the Wisconsin Dairy Youth website at:

<http://www.uwex.edu/ces/dairyouth>

You can also contact Beth Heinze directly at (608) 263-9409 / [heinze2@wisc.edu](mailto:heinze2@wisc.edu)

# Dog Posture

Do you think you know what your dog is saying by their posture? Test yourself to see if you get this right. Put a "T" if the definition is true; and put a "F" if the definition is false.

**Stressed** \_\_\_\_\_  
I'm afraid and can't adapt my environment.  
I want to leave.



**Offensive Threat** \_\_\_\_\_  
to I'm confused and dominant.  
Let's fight. I'll take you on.



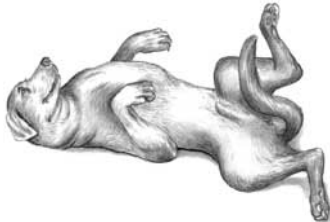
**Active Submission** \_\_\_\_\_  
I'm offering the sign of submission.  
I want to avoid an additional threat and want to be alone.



**Playbow** \_\_\_\_\_  
I'm so afraid!  
I'm totally surrendering to you.



**Passive Submission** \_\_\_\_\_  
I'm inviting you to play.



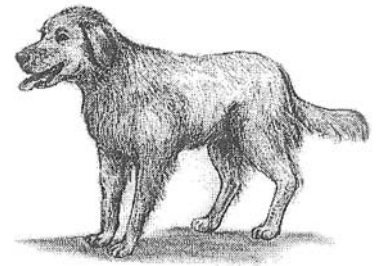
**Defensive Threat** \_\_\_\_\_  
I'm a fear biter.  
Back off!



**Alert** \_\_\_\_\_  
I'm showing interest in everything. I'm ready for what's next!



**Relaxed** \_\_\_\_\_  
I'm not worried or threatened. I'm content and very happy.



(answers can be found on page 11)

# Livestock Comfort at the Fair

Bernie O'Rourke, Extension Youth Livestock Specialist  
University of Wisconsin—Madison

## Hot, Hot, Hot...

This week doesn't look favorable for man or beast, with the high heat and humidity. It is kind of interesting, as it was just a few months back we were complaining about how cold and wet our spring had been and that we were in need for the hot stuff. Well we sure got it now! However many county fairs start this week leaving fair exhibitors looking for coolness for both themselves and their fair animals. When temperatures reach above 80° and the relative humidity is above 65%, comfort is certainly compromised. This kind of weather can be especially deadly for swine, as they have non-functioning sweat glands. Here are some suggestions to keep your animals cool.

## Signs of Heat Stress:

Animals under stress will be uncomfortable, much like we are when enduring this heat. General signs of stress are: panting, open mouth breathing, excessive salivation, lack of coordination, trembling, inability to stand, and high rectal temperature. During a heat wave it is difficult for animals to maintain their normal body temperature. Research shows as the heat and humidity increases during the heat of the day so does the body temperature of animals. If the heat and humidity continue during the evening hours and for many days, the animal can't recover to its normal body temperature.

## Transportation of Animals:

Before transportation make sure the animals have been hydrated and sprinkle animals with water. Use wet shavings for bedding, never use straw. Straw acts as an insulator. Transport animals during the coolest part of the day, such as early morning or late evening. Haul as few animals as possible, don't crowd animals in the trailer. In the trailer, unplug ventilation holes. Load and unload promptly. Fairs may need to adjust their schedule of arrival and departure of animals to accommodate the cooler part of the day.

## Barns at the Fair:

There should be ample ventilation within the barns at the fair. When heat and humidity can't be lowered, more air movement across people and animals can help remove heat, and lower heat stress. To run the amount of fans that would be needed to create air movement, more electrical use maybe needed. Thus generators might be needed for supplemental electricity and located away from spectators as they are noisy and distracting. If animals are located on the outside edge of a barn where sunlight shows, use tarps to shade the morning or afternoon light. Make sure it isn't trapping heat, making the situation worse.

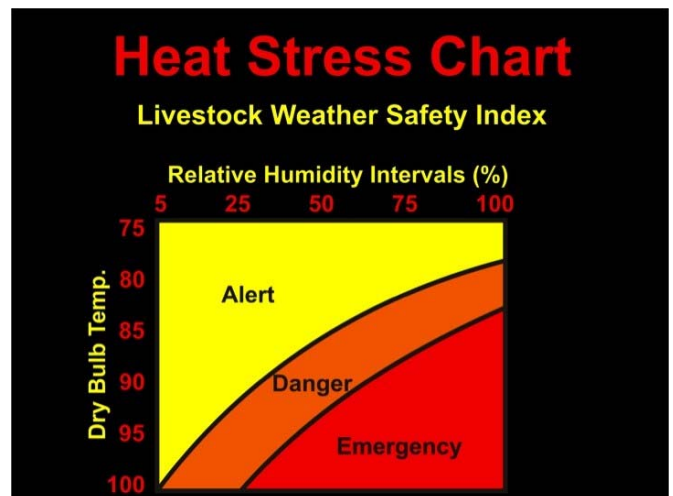
## At the Fair:

Check in is a situation where fair staff should consider an alternative time for weighing, ultra-sounding, etc. of animals. Facilities should lend themselves to a low stress environment and the process should be quick and effortless. The show also might need to be conducted at an alternative time. Moving the show into the evening hours could be advantageous. Water animals and utilize electrolytes if needed to get animals to drink. Allow access to water at all times, without them making a mess of their pen. Rinse animals to keep cool. It might be easier and less stressful to rinse them in their pen rather than taking them to a wash rack numerous times throughout the day. Early release of animals from the fair may need to be considered. Load-out procedures should be followed as stated earlier. Animal grouping should be another consideration if possible. Don't put as many animals in a pen and leave some distance between tied animals in the barn. Your #1 responsibility at the fair are you and your animals, therefore it is crucial to be there early in the morning till late at night managing them. While the fair is time for fun, events and friends, these conditions could be life threatening for your animals. Pay attention and have a great fair experience.

## References:

Trucker Quality Assurance, National Pork Board  
Providing Livestock Comfort at the County Fair, Ohio State University Fact Sheet  
Heat Stress, Fairs, and Achievement Days: Animal Considerations, South Dakota State University Extension Fact Sheet


UW Extension Wisconsin Youth Livestock © 2011  
<http://fyi.uwex.edu/youthlivestock/>



## AUGUST 2011 4-H NEWSLETTER TRIVIA

Name \_\_\_\_\_

4-H Club \_\_\_\_\_

1. What new event is taking place at the Clark County Fair? \_\_\_\_\_
2. When are pictures needed for 4-H Week? \_\_\_\_\_
3. Who should you contact to help with the county 4-H signs? \_\_\_\_\_
4. When is the Western District 4-H Gymkhana Horse Show? \_\_\_\_\_
5. Who submitted club minutes for Beaver Center/Jolly Workers? \_\_\_\_\_
6. Where is IW2K! camp? \_\_\_\_\_
7. When is the Clark County Clean Sweep? \_\_\_\_\_
8. Where will the Fall Youth Leadership Conference be held? \_\_\_\_\_
9. Who should you submit pictures to for 4-H Week? \_\_\_\_\_
10. When is National 4-H Week? \_\_\_\_\_
11. BONUS: How many 4-H Clovers  are printed in this newsletter? \_\_\_\_\_

**ENTRIES ARE DUE BY AUGUST 15**

UW-Extension Office  
4-H Trivia  
517 Court Street, Room 104  
Neillsville, WI 54456

Save yourself the postage—email the answers  
to: Lori (lori.hendrickson@co.clark.wi.us)



## JULY TRIVIA WINNER

We had 6 correct entries for last month. This month's winner is Deveni Rowley, Beaver Center/Jolly Workers.

The correct answers were:

1. It's Butter in Clark County
2. Memorial Medical Center
3. July 25
4. UW-Extension Office
5. Heartland Coop—Greenwood
6. August 14
7. Maryanne Olson
8. December 10
9. Upham Woods, WI Dells
10. July 6
11. 21

Congratulations — Deveni,  
stop at the UW-Extension Office to  
pick out your prize

Also submitting correct entries were: Monica Williams, Zena and Wyatt Thomas, Brooke Magnus, and Kelly Nielsen.

Your county extension office



**UW Extension**

Cooperative Extension  
Clark County

517 Court St., Room 104  
Neillsville, WI 54456-1982

Phone 715-743-5121  
Fax 715-743-5129

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yourcountyextensionoffice.org*

Clark County 4-H Mission Statement

*"The mission of Clark County 4-H is to develop youth to become productive citizens and catalysts for positive change, and enable youth to become capable, responsible, and caring citizens."*

4-H clover protected under 18 U.S.C. 707

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**Youth**  
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Sebastian Neisus  
Rebecca Stiemann  
Hannah Durrstein  
Chad Emiling  
Ben Kind

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715-267-7401  
715-334-3434  
715-229-4494  
715-669-5130

**Adults**  
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Barb Finkelson  
Pam Seiz-Fralle  
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Judy Morrow  
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**4-H Leaders Federation Executive Board**

**UW-Extension Staff**